**2019 Steven Williams**

**Memorial Scholarship Application**

**Priority Deadline – April 26, 2019**

(Applications received after priority date will be considered as funds are available.)

Last: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MI:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip Code

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Part I. Scholarship Information**

***ONLY COMPLETE APPLICATIONS WILL BE CONSIDERED***

 Recipients are selected on multiple criteria.

 Award letters, from the selection committee, will follow the annual High School awards ceremony.

 Scholarships are generally awarded for the academic year.

 Failure to meet individual scholarship eligibility criteria may result in immediate cancellation of award.

 Renewal of scholarships is not automatic; students must apply each academic year to be considered.

**Through the generous assistance of local families, organizations, and businesses the SWMS provides**

**financial assistance to Kansas high school students every year.**

**Part II. Complete the following items**

This scholarship requires students to meet specific criteria. To determine your qualifications, please answer the questions below.

***1. Residence information:*** County, State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***2. High school graduate:*** [ ] Yes [ ] No [ ] To be : Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***3. I will be attending:* a:** [ ] Two-Year College [ ] A Four Year University, Name of Institution:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**b:** [ ] Full-Time (12 Hours or More) [ ] Part-Time (6-11 Hours)

***4. Standardized Test Scores:*** [ ] SAT [ ] ACT, Provide Score:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***5. Proposed Major / Course of Study:*** Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***6. Anticipated date of graduation (month/year):*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE NOTE THAT ANSWERING THE FOLLOWING QUESTIONS IS OPTIONAL**

**BUT NOT ANSWERING WILL DECREASE ELIGIBILITY AND LOWER RANKING**.

***7. Have you competed, or participate, in school sanctioned athletics? Check all that apply:***

[ ] Football [ ] Volleyball [ ] Basketball [ ] Wrestling [ ] Track [ ] Baseball [ ] Softball [ ] Tennis [ ] X-Country [ ] Golf

***8. Have you participated in other school sanctioned clubs or activities? If yes, list:*** [ ] Yes [ ] No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***9. Have you completed the Free Application for Financial Student Aid (FAFSA)?*** [ ] Yes [ ] No

***10. Are you currently enrolled in classes at another institution? If yes, where:***[ ] Yes [ ] No ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**Part III. Answer the following questions**

Applicants must answer all questions below. Answers will be used, along with Part II of this application, and punctuality of application submission, to select award recipients. **Please attach additional sheets, and reference questions, if more space is necessary**.

1. ***What are your short-term and long-term educational and career goals? If your major is decided, why did you choose that major? Describe how future education at will advance your career path.***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

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1. ***In your own words, give us a picture of your family life, educational interest, and any hobbies or special interests.***

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1. ***What extra-curricular activities have you been involved in? Any clubs, music, community-service or volunteer activities? Tell us how they have helped you, or others, and if you will continue with any of those interests.***

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1. ***Have you received any academic or merit awards or honors? If so, identify and describe them.***

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1. ***What has your experience as part of a team taught you? How will these lessons benefit you in your future ambitions?***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Part IV. Student Promise, Transcript & Program Evaluation Submission**

***If awarded an SWM Scholarship I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (print your name), agree to adhere to my Scholarship***

***requirements. I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (print your name), have attached a copy of my current unofficial transcript and program evaluation.*** This scholarship requires a certain minimum cumulative GPA of 3.0.

**Part V. Signature and Information Release Authorization**

The above information and attached documents are true and correct to the best of my knowledge. I give my consent to share any information regarding my demographic, academic, financial information and/or foundation scholarship funds I am awarded that may be pertinent to the SWM Scholarship Committee and donors.

***SIGNATURE:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***DATE:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Office use only**

GPA \_\_\_\_\_\_\_\_If previously awarded, was the thank you letter sent? \_\_\_\_\_\_\_\_\_

If previously awarded, was the past transcript sent? \_\_\_\_\_\_\_\_\_\_

Educational/Career Goals\_\_\_\_ History \_\_\_\_\_

School/Community Activities\_\_\_\_ Awards \_\_\_\_\_

Sch. Awarded/Amount \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Submit completed applications to:**

**Steve Williams Memorial Scholarship Selection Committee**

**616 N High St**

**Clyde, KS 66938**

**Phone: (785) 446-3444**