

# **GRESHAM SCHOOL BOARD MEETING**

## **AGENDA**

Posted Date: January 18, 2019

Posted: **Gresham Community School**

**State Bank, Gresham**

**Gresham Post Office**

**Gresham Municipal Utilities**

**Date: MONDAY, JANUARY 21, 2019**  
**Time: 7:00 PM**  
**Place: GRESHAM SCHOOL LIBRARY**  
**501 E. SCHABOW ST., GRESHAM**

### **The School Board may discuss and take action on any of the agenda items listed below:**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Approve or Amend the Agenda
4. Public Comments
5. Football Co-op Agreement with Bowler: Jeff Zobeck
6. Education for Employment Becoming Required Class for Seniors: Brenda Hoffman
7. Consent Agenda:
  - a. Previous Meeting Minutes
  - b. New Hire: Chad Thorne/Varsity Track Coach
8. Administrative Report
  - a. Live Stream Events
  - b. FFA Blood Drive
9. Finance and Operations Report
  - a. Budget Recap
10. Sponsor Sign Update
11. Establish Open Enrollment Seats for 2019-2020
12. Elementary Special Education Paraprofessional (2nd Read)
13. Junior High/Senior High Special Education Paraprofessional (2nd Read)
14. Petition to Alter Gresham School District Boundary Procedures and Set Date for Meeting
15. Construction Update
16. Exterior Wall Design
17. Kraus-Anderson Contract
18. Ayers & Associates Contract
19. Impact Aid Policy
20. Motion to move into closed session under Wis. State Statutes, secs. 19.85(1)(c) and 19.85 (1)(f), to consider performance evaluation data and disciplinary data of specific school district employees (support staff; teacher).
21. Future Agenda Items
22. Next Board Meeting Date
23. Adjourn

Dr. Alpha Creapeau, President  
Gresham School Board

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.*

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Nick Curran at 787-3211, ext. 820.

**Copy to: Board Members**  
**Shawano Leader**  
**WTCH Radio**