GRESHAM SCHOOL BOARD MEETING

AGENDA

Posted Date: March 1, 2019

Posted: Gresham Community School

State Bank, Gresham Gresham Post Office

Date: TUESDAY, MARCH 5, 2019

Time: 7:00 PM

Place: GRESHAM SCHOOL LIBRARY

501 E. SCHABOW ST., GRESHAM

The School Board may discuss and take action on any of the agenda items listed below:

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
- 3. Approve or Amend the Agenda
- 4. Public Comments
- 5. School Resource Officer Report by Ashley Bennett
- 6. Consent Agenda:
 - a. Previous Meeting Minutes
 - b. February Voucher Report
 - c. New Hire
 - i. Tracy Thorne/Assistant Track Coach
- 7. Administrative Report
 - a. JH/HS Incentive to Silver Birch Ranch
 - b. Navarino Nature Center for 4th and 5th Graders
 - c. Child Find
 - d. ACT Test Update
 - e. ACT Workkeys Update
 - f. NAEP Test Update
 - g. Trainings
 - i. NAREN Conference
- 8. Early College Credit Program Requests
- 9. Intergovernmental Cooperation Agreement (66.0301) with Marion, Tigerton for Librarian
- 10. Staff Compensations Discussion
- 11. Finance and Operations Report
- 12. Strategic Facilities Plan/Construction Update
- 13. CTE Space Discussion and Recommendation
- 14. Construction Financing
- 15. Future Agenda Items
- 16. Next Board Meeting Date
- 17. Adjourn

Dr. Alphia Creapeau, President Gresham School Board

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Nick Curran at 787-3211, ext. 820.