

# **GRESHAM SCHOOL BOARD MEETING**

## **AGENDA**

Posted Date: November 30, 2018

**Posted: Gresham Community School**

**State Bank, Gresham**

**Gresham Post Office**

**Gresham Municipal Utilities**

**Date: MONDAY, DECEMBER 3, 2018**

**Time: 7:00 PM**

**Place: GRESHAM SCHOOL LIBRARY  
501 E. SCHABOW ST., GRESHAM**

### **The School Board may discuss and take action on any of the agenda items listed below:**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Approve or Amend the Agenda
4. Public Comments
5. Consent Agenda:
  - a. Previous Meeting Minutes
  - b. November Voucher Report
  - c. Resignation me
    - i. Nate Boucher/HS Soccer
6. Administrative Report
  - a. Quarterly Report to Board
  - b. Youth Mental Health First Aid Training
  - c. Aide/Paraprofessional Emergency Medical Training
7. Finance and Operations Report
8. Banking
9. Pre-Construction Building Design
10. Future Agenda Items
11. Next Board Meeting Date
12. Adjourn

Dr. Alpha Creapeau, President  
Gresham School Board

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.*

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Nick Curran at 787-3211, ext.820.

**Copy to: Board Members  
Shawano Leader  
WTCH Radio**