## **GRESHAM SCHOOL BOARD MEETING**

## **AGENDA**

Posted Date: August 17, 2018

Posted: Gresham Community School

State Bank, Gresham Gresham Post Office

**Gresham Municipal Utilities** 

Date: MONDAY, AUGUST 20, 2018

Time: 7:00 PM

Place: GRESHAM SCHOOL LIBRARY

501 E. SCHABOW ST., GRESHAM

## The School Board may discuss and take action on any of the agenda items listed below:

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
- 3. Approve or Amend the Agenda
- 4. Public Comments
- 5. Consent Agenda:
  - a. Previous Meeting Minutes
  - b. Accounts Payable
- 6. New Hires:
  - a. Taylor Welcing/JH Volleyball
- 7. Resignations:
  - a. AJ Miller/8th Grade Girls Basketball
  - b. Jim Mathews/JH Soccer
  - c. Heidi Cerveny-Musical/Drama
- 8. Administrative Report
  - a. Tech Training
  - b. EduClimber Training
  - c. PBIS Training
- 9. Finance and Operations Report

a.

- 10. Standards Based Grading
  - a. ELA PreK-5
  - b. Math PreK-5
- 11. 2018-2019: Athletic and Activities Code Handbook
- 12. Employee Handbook (amended to add)
- 13. Employee Health Insurance
- 14. Phone System Lease
- 15. Referendum Update
- 16. Annual Board Meeting Date: October 22, 2018
- 17. Future Agenda Items
- 18. Next Board Meeting Date: Tuesday, Sept 4, 2018 (due to Labor Day)

Alphia Creapeau, President Gresham School Board

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Nick Currant at 787-3211, ext. 306.

Copy to: Board Members Shawano Leader WTCH Radio

## Alphia Creapeau, President Gresham School Board

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Nick Currant at 787-3211, ext. 306.

Copy to: Board Members Shawano Leader WTCH Radio