

GRESHAM SCHOOL BOARD MEETING

AGENDA

Posted Date: May 4, 2018

**Posted: Gresham Community School
State Bank, Gresham
Gresham Post Office
Gresham Municipal Utilities**

Date: MONDAY, MAY 7, 2018
Time: 7:00 PM
**Place: GRESHAM SCHOOL LIBRARY
501 E. SCHABOW ST., GRESHAM**

The School Board may discuss and take action on any of the agenda items listed below:

1. Call Meeting to Order
2. Pledge of Allegiance
3. Approve or Amend the Agenda
4. Public Comments
5. John Ashley - WASB and Jon Bales - WASDA
6. Election of Officers
7. Set Date, Time and Locations of School Board Meetings
8. Selection of Official Newspaper
9. Committee Assignments
10. Board Member Appointment for District Committees
 - a. New Committee: Gresham American Indian Parent Advisory Committee
11. Appoint CESA 8 BOC Representative
12. Consent Agenda:
 - a. Previous Meeting Minutes
 - b. Accounts Payable
13. Administrative Report
 - a. Security Updates-Governor
 - b. Matific
 - c. Bike to School Day
 - d. Circle of Life Curriculum
14. Lawn Mowing Contract
15. Policy 0166.1 Consent Agenda Discussion
16. Policy 7510 Use of District Buildings and Procedure 830 Community Use of School Facilities Procedures
17. 2018-2019 Staff Compensation
18. Motion to move into closed session pursuant to Section 19.85(1)(c) Wis. Stats., to discuss compensation of administrative contracts, to review performance evaluation date of teaching staff, to consider a request for a leave of absence and to consider employment for the Director of Finance and Operations position.
19. Reconvene into open session to take action, if necessary, on any closed session item.
20. Future Agenda Items
21. Next Board Meeting Date
22. Adjourn

Andy Schmidt, President
Gresham School Board

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Holly Burr at 787-3211, ext. 306.

**Copy to: Board Members
Shawano Leader
WTCH Radio**