

# **GRESHAM SCHOOL BOARD MEETING**

## **AGENDA**

Posted Date: March 30, 2018

Posted: **Gresham Community School**

**State Bank, Gresham**

**Gresham Post Office**

**Gresham Municipal Utilities**

**Date: MONDAY, APRIL 2, 2018**

**Time: 7:00 PM**

**Place: GRESHAM SCHOOL LIBRARY  
501 E. SCHABOW ST., GRESHAM**

### **The School Board may discuss and take action on any of the agenda items listed below:**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Approve or Amend the Agenda
4. Public Comments
5. Consent Agenda:
  - a. Previous Meeting Minutes
  - b. Accounts Payable
6. Administrative Report
  - a. Oklahoma
  - b. Forward Exam Fun Day
  - c. School Safety Monies
  - d. Security Update
  - e. Matific
  - f. Elementary and JH/HS Talent Show
  - g. Drama Club News
  - h. Forensics
  - i. Jump Rope for Heart
7. Finance and Operations Report
  - a. Lawn Care
8. Three Lakes/Wausaukee Visit
9. CESA 10 Contract - Environmental Sampling
10. Impact Aid Update
11. Job Description and Evaluations for Superintendent
12. Consider moving into closed session under Wis. Stat. Section 19.85(1)(c) to consider an individual employee's resignation from an employment contract.
13. Reconvene into open session to take action, if necessary, on any closed session item.
14. Future Agenda Items
15. Next Board Meeting Date
16. Adjourn

Andy Schmidt, President  
Gresham School Board

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.*

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Holly Burr at 787-3211, ext. 306.

**Copy to: Board Members  
Shawano Leader  
WTCH Radio**