

GRESHAM SCHOOL BOARD MEETING

AGENDA

Posted Date: February 23, 2018

Posted: Gresham Community School

State Bank, Gresham

Gresham Post Office

Gresham Municipal Utilities

Date: MONDAY, FEBRUARY 26, 2018

Time: 7:00 PM

**Place: GRESHAM SCHOOL-Room 34 (Mrs. Grunewald's room)
501 E. SCHABOW ST., GRESHAM**

The School Board may discuss and take action on any of the agenda items listed below

1. Call Meeting to Order
2. Pledge of Allegiance
3. Approve or Amend the Agenda
4. Public Comments
5. Academic and Career Planning Presentation - Brenda Hoffman
6. Consent Agenda:
 - a. Approve Previous Meeting Minutes
 - b. Accounts Payable
7. Administrative Report
 - a. NWTC Meeting
 - b. 21st Century Grant
8. Finance and Operations
 - a. January Revenue and Expense Report
 - b. Operations
9. Strategic Facilities Plan
10. Tech Ed Tours at Wausaukee and Three Lakes
11. School Calendar
12. 2018-2019 CESA Contract
13. CESA 10 Contract - Environmental Sampling
14. Forward Exam Opt Out
15. ALICE Training Discussion
16. Consider moving into closed session under Wis. Stat. Section 19.85(1)(c) and (f), for the purpose of considering employment and performance evaluation data of any public employee over which the school board exercises responsibility (teacher), and considering financial, medical, social or personal histories or disciplinary data of specific persons which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems (teacher).
17. Reconvene into open session to take action, if necessary, on any closed session item.
18. Requests for Future Agenda Items
19. Next Meeting Date
20. Adjourn

Andy Schmidt, President
Gresham School Board

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Holly Burr at 787-3211, ext. 306.

Copy to: Board Members

Shawano Leader

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