# SCHOOL PROFILE REPORT

# **Flat Gap Elementary School**

Academic Year: 2017-2018

#### Introduction

The annual School Profile Report highlights programs offered in your child's school. It includes how schools address and implement the adopted Kentucky Academic Standards for the programs of Health and Physical Education (Practical Living), Career and Technical Education (Career Studies), Visual and Performing Arts, and World Languages (Foreign Language).

Reporting is in accordance with KRS 158.6453 Section 3 (20) as amended in Senate Bill 1 (2017). An advisory committee made up of certified teachers and specialists from Kentucky's public schools and postsecondary institutions in these subject areas identified the process and method for collecting the information necessary to demonstrate program length and time, courses offered, staffing, resources and facilities for each of the subject areas.

Data is electronically transmitted through the annual School Report Card collection tool to the Kentucky Department of Education. By Oct. 1 of each year, school principals shall complete the school profile report, which shall be signed by the members of the school-based decision making council, or the principal if no school council exists, and the superintendent. The signed original is maintained on file at the local board office and made available to the public upon request. A link to the School Profile Report is made available to the Kentucky Department of Education and is accessible on the department's website through the School Report Card.

#### Contents of the School Profile Report include

- 1. Visual and Performing Arts
- 2. Health and Physical Education (Practical Living)
- 3. World Languages (Foreign Language)
- 4. Career and Technical Education (Career Studies)
- 5. **Signature Page**

## Visual and Performing Arts

#### **Program Overview**

Program Area Offerings

- Concert Band
- General Music

- Musical Theater
- ✓ Visual Art
- Choir
- Theater

Link to more information for the arts program and other extracurricular opportunities.

johnson.kyschools.us/schools/fges/

#### **Courses Offered**

COURSE	TOTAL	KINDERGARTEN	1ST GRADE	2ND GRADE	3RD GRADE	4TH GRADE	5TH GRADE	6TH GRADE
Elementary Band	47				1	25	7	14
Elementary General Music	290	35	38	33	39	48	47	50
Elementary Visual Art	290	35	38	33	39	48	47	50

#### **Staffing**

Total Visual and Performing Arts Teachers

3

Visual and Performing Arts Teachers with Specialized Certification

3

Resources				
School Budget Allocation to the Visual and Performing Arts Program	Professional Development Hours Offered to Teachers Instructing Visual and Performing Arts			
2%	Courses 24			
Number of Instructional Minutes Students Receiv	e per Week in Visual and Performing Arts			
Data Not Reported				
Facilities				
Equitable Access to Instructional Space				
✓ Yes    ○ No				
Access to Program-Specific Facilities				

- Stage/Auditorium
- ✓ Individual classrooms for each arts discipline (i.e., music classroom, art classroom, dance classroom)

Academic Year: 2017-2018

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## Health and Physical Education (Practical Living)

#### **Program Overview**

Program Area Offerings

- Health Education
- Physical Education

- ✓ Classroom Physical Activity Opportunities
- ✓ After-School Physical Activity Opportunities
- Recess (protected time)

Link to more information for the health and physical education program and other extracurricular opportunities. **johnson.kyschools.us/schools/fges/** 

#### **Courses Offered**

COURSE	TOTAL	KINDERGARTEN	1ST GRADE	2ND GRADE	3RD GRADE	4TH GRADE	5TH GRADE	6TH GRADE
4-5 Intermediate P.E	146				1	48	47	50
K-3 Primary Physical Education	144	35	38	33	38			

#### **Staffing**

Total Health and Physical Education Teachers

1

Health and Physical Education Teachers with Specialized Certification

1

Resources						
School Budget Allocation to the Health and Physical Education Program  2%		Professional Development Hours Offered to Teachers Instructing Health and Physical Education Courses  24				
Number of Instructional Minutes Stud	dents Receive per \	Week in Health and Physical Education				
HEALTH EDUCATION	PHYSICAL EDUCATION					
50 minutes 135 minutes						
Facilities						
Equitable Access to Instructional Spa	ace					
✓ Yes  ○ No						

Access to Program-Specific Facilities

Gymnasium

✓ Health Education Classroom

Academic Year: 2017-2018

Total World Language Teachers

0

## World Languages (Foreign Language)

Program Overview
Program Area Offerings
World Languages
Language Immersion
✓ Program Not Offered
Link to more information for the World Languages program and other extracurricular opportunities.
Data Not Reported
Courses Offered
Data Not Reported
Staffing

World Language Teachers with Specialized

Certification

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#### Resources

School Budget Allocation to the World Languages Program

Professional Development Hours Offered to Teachers Instructing World Languages Courses

#### **Data Not Reported**

#### **Data Not Reported**

Number of Instructional Minutes Students Receive per Week in World Languages

#### **Data Not Reported**

Weekly Instructional Minutes per Content Area through the Language Immersion Program

#### **Data Not Reported**

#### **Facilities**

Equitable Access to Instructional Space

#### **Data Not Reported**

Access to Program-Specific Facilities

#### **Data Not Reported**

### Career and Technical Education (Career Studies)

# **Program Overview** Program Area Offerings Program Not Offered Link to more information for the Career Studies program and other extracurricular opportunities. **Data Not Reported Courses Offered Data Not Reported** Staffing **Total Career Studies Teachers** Career Studies Teachers with Specialized Certification 0 0 Resources School Budget Allocation to the Career and Professional Development Hours Offered to Technical Education Program Teachers Instructing Career and Technical **Education Courses Data Not Reported**

**Data Not Reported** 

Number of Instructional Minutes Students Receive per Week in Career and Technical Education

#### **Data Not Reported**

#### **Facilities**

Equitable Access to Instructional Space

#### **Data Not Reported**

Access to Program-Specific Facilities

#### **Data Not Reported**

SBDM Council	Leadership			
	Principal			
	-			
	Superintendent -			
	-			
	-			
	-			
	-			
	-			
	-			

Data exported October 31, 2018