

**Regular Board of Education Meeting
Paw Paw Community Unit School District #271
Monday, March 18, 2019
6:00 PM
Room 9, Paw Paw Elementary School**

Agenda

- I. Call to Order**
- II. Roll Call**
- III. Pledge of Allegiance**
- IV. Approval of Minutes**
- V. Approval of Consent Agenda**
 - a. Approval of Bills**
 - b. Treasurer's Report**
 - c. Financial Report**
 - d. Administrative/Board Member Reimbursement**
- VI. Open Forum**
- VII. Items for Discussion**
 - a. Staffing and Personnel for 2019-2020 School Year (CS)**
 - b. Committee Report: Buildings and Grounds**
- a. Old Business**
 - 1. Second Reading and Adoption of Board Policies: 4:50, 7:270**
- b. New Business**
 - 1. First Reading of Board Policies: 2:20, 2:40, 2:50, 2:60, 4:30, 4:100, 4:110, 4:150, 4:160, 4:190, 5:330, 6:15, 6:65, 7:185, 7:270, 8:95**
 - 2. FFA Trip to State Convention**
 - 3. 8th Grade Trip**
 - 4. AR Reward Trip**
 - 5. Contract with Harrington Environmental Services**
 - 6. Transfer of Bus Driver from Fulltime Route to Substitute Bus Driving**
 - 7. PEL Transfer Agreement with Indian Creek**
 - 8. Superintendent Evaluation (CS)**
 - 9. Separation Agreement with PEL Staff Member (CS)**
 - 10. Reduction in Force of ESP Employees**
 - 11. Reduction in Force of PEL Employees**
 - 12. Reduction of all remaining Positions at High School:**
 - 1) Superintendent over High School**

- 2) HS Principal
- 3) HS Curriculum Director
- 4) HS Athletic Director
- 5) HS Dean of Students
- 6) HS Guidance Counselor
- 7) HS Librarian
- 8) HS Math Teacher
- 9) HS Science Teacher
- 10) HS Social Studies Teacher
- 11) HS English Teacher
- 12) HS PE Teacher
- 13) HS Driver's Ed Instructor
- 14) HS Bank/Choir Instructor
- 15) HS Art Teacher
- 16) HS Teacher's Aides
- 17) HS Secretaries
- 18) HS Business Teacher
- 19) HS Ag Teacher
- 20) High School Social Worker
- 21) all class sponsors and other extracurricular sponsors/coaches for the high school.

13. Employment, resignations, extra-curricular positions and volunteer coaching positions. (CS)

VIII. Administrative Report

IX. Enclosures

X. Additional

XI. Closed Session

XII. Action Items

1. Adoption of Board Policies: 4:50, 7:270
2. Approve FFA Trip to State Convention
3. Approve 8th Grade Trip
4. Approve AR Reward Trip
5. Approve Contract with Harrington Environmental Services
6. Approve Transfer of Bus Driver from Fulltime Route to Substitute Bus Driving
7. Approve PEL Transfer Agreement with Indian Creek
8. Approve Separation Agreement with PEL Staff Member (CS)
9. Action upon Reduction in Force of ESP Employees
10. Action upon Reduction in Force of PEL Employees
11. Action Upon Reduction of all remaining Positions at High School:
 - a. Superintendent over High School
 - b. HS Principal
 - c. HS Curriculum Director
 - d. HS Athletic Director

- e. HS Dean of Students
- f. HS Guidance Counselor
- g. HS Librarian
- h. HS Math Teacher
- i. HS Science Teacher
- j. HS Social Studies Teacher
- k. HS English Teacher
- l. HS PE Teacher
- m. HS Driver's Ed Instructor
- n. HS Band/Choir Instructor
- o. HS Art Teacher
- p. HS Teacher's Aides
- q. HS Secretaries
- r. HS Business Teacher
- s. HS Ag Teacher
- t. High School Social Worker
- u. All class sponsors and other extracurricular sponsors/coaches for the high school.

12. Approve Certified staff resignations, employment, extra-curricular positions and volunteer coaching positions (CS)

XIII. Adjournment

Posted

March 15, 2019

A full copy of the agenda can be obtained in the office during regular office hours on

Friday, March 15, 2019