

Bessemer Area School District



Mr. Daniel Niemi - SuperintendentMr. Mark Switzer - K-6 Principal/K-12 Counselor

Ms. Kassi Huotari-

1.

Business Manager/Transportation Supervisor

301 E. Sellar St. Bessemer, MI 49911 (906) 667-0802 FAX: (906) 667-0318 Mr. Daniel Niemi, Principal 100 W. Lead St., Bessemer MI A.D. Johnston Jr./Sr. High (906) 667-0413 FAX (906) 667-0320

BESSEMER AREA SCHOOL DISTRICT BOARD OF EDUCATION

REGULAR MEETING AGENDA

Monday, May 22, 2023 5:00 p.m.

LOCATION: A.D. Johnston Jr./Sr. High School Media Center

PROCEDURAL MATTERS

Present: Late: Absent:

2. PRESENTATIONS/AWARDS/RECOGNITIONS

• Mr. Niemi: Bessemer "Be"

3. ADOPTION OF AGENDA

ROLL CALL

4. APPROVAL OF MINUTES

Approval of Minutes of April 24, 2023 Regular Meeting

5. FINANCIAL MATTERS

- A. Receipts and Disbursement as of April 30, 2023
- B. Bank Reconciliation as of April 30, 2023
- C. Accounts Payable
- D. Approval of the Special Revenue Fund

6. **DISCUSSION ITEMS**

- A. Gogebic-Ontonagon Intermediate School District Regular Meeting Minutes dated [May 17, 2023]
- B. Assessment of District Wellness Policy
- C. Light pole update
- D. Graduation and Senior schedule
- E. Set Seg meeting policy/yearly walk through
- F. Neola Policy Update Vol. 37 No. 2 February 2023 1st Reading: po2623, po6325, po8390, po8400, ag2623B, ag8400A [CSTAG], fm5111F1, po7540.02, po7540.03, po7540.04, po 8300, po8305, po8315, po9700.01, ag5500A and po5512

7. ACTION ITEMS

A. Motion to move forward with the required paperwork for the 2022 Clean School Bus Rebate EPA Grant Program with an electric bus infrastructure project not to exceed \$25,000 with electrical work, bus charger & the two electric buses from the School Bus Infrastructure set-aside.

8. PUBLIC COMMENT (5 minutes maximum)

"We will not be having dialogue. The Board will be taking input into consideration. If follow up is required, that follow up will be provided by someone from Administration outside the meeting."

9. ADMINISTRATIVE REPORTS

Business Manager - Ms. Huotari Washington School - Mr. Switzer District Administration - Mr. Niemi

10. ADJOURNMENT