

**ALDEN-HEBRON S.D. #19  
Hebron, IL 60034-9799**

***“Strive For Excellence”***

**BOARD OF EDUCATION MEETING  
MARCH 19, 2019 – 7:00 P.M., ELEMENTARY GYM**

**STRATEGIC PLAN MISSION STATEMENT**

Alden-Hebron School District #19, in partnership with our community, will educate and inspire our students to reach their individual potential enabling them to be responsible members of society.

**AGENDA**

- I. Call to Order – Pledge of Allegiance**
- II. Roll Call**
- III. Correspondence**
- IV. Communications**

**NOTE:** *“Communications” are a time for community members and district employees to express a point of view, not to debate an issue. There will be a sign-up sheet for the public to identify their name, address, phone number, name of the organization you represent (if any) and a brief description of the topic to be addressed. According to Board Policy 2:230, comments are limited to 5 minutes. If there is an item that you would like discussed, please contact Dr. Debbie Ehlenburg, Superintendent, or Mike Norton, Board President, and we will consider the appropriateness of placing the item on an upcoming agenda.*

- 1. Public Comments
- 2. Staff Comments
- 3. Board Comments

**V. Consent Agenda**

- \*A. Approval of February 19, 2019 Regular and Executive session minutes
- \*B. Recap of February 2019 Expenditures
- \*C. Treasurer’s Report for February 2019
- \*D. Approval of Current Invoices & Payroll
- \*E. 2018-19 IHSA Membership
- \*F. Personnel Report
- \*G. Overnight HSBB trip, 3/29-3/30/19
- \*H. Overnight HSSB trip, 4/19-4/20/19
- \*I. Approve 8<sup>th</sup> Grade Recognition date: 05/30/19
- \*J. At-risk Summer School
- \*K. SpEd Summer School
- \*L. Summer School Driver’s Ed
- \*M. Fund Raising Requests—Class of 2020, Savers, 4/13/19; HS Track Team, Hoops Mania 3/19/19

**VI. Business**

**A. ADMINISTRATION**

- 1. ES Principal Report
- 2. MS/HS Principal Report
- 3. Superintendent’s Report
- 4. Village Report

**B. FINANCE**

- \*Senior Share

**C. PHYSICAL STRUCTURES/MAINTENANCE**

Building and Grounds Report

Set date for B & G Committee meeting

**D. TRANSPORTATION**

Transportation Report

E. TECHNOLOGY

F. CURRICULUM/POLICY

G. SPECIAL EDUCATION

H. ATHLETICS

I. MUSIC/ARTS

J. DIETARY/FOOD SERVICE

**VII. COMMUNICATIONS**

1. Public Comments

2. Staff Comments

3. Board Comments

**VIII. Executive Session**

For the appointment, employment, compensation, discipline, performance, or dismissal of specific employees.

**IX. Return to Open Session**

\* Full-Time Non-Tenured Licensed Staff Recommended for Non-Renewal

\*Consideration of any other action deemed necessary as a result of executive session.

**X. Adjournment**

\*Requires Board Action

NEXT MEETING: - **April 2, 2019 - 7:00 P.M.**