

**SANFORD SCHOOL DEPARTMENT  
SANFORD SCHOOL COMMITTEE  
MEETING AGENDA  
Monday, April 1, 2019 ~ 5:15 pm**

Note: Meeting will be held in Superintendent's Conference Room, 2<sup>nd</sup> Floor, City Hall Annex

Members present: John Roux, Scott Sheppard, Don Jamison, Emily Sheffield, Kendra Williams

Staff present: Matt Nelson, Superintendent  
Steve Bussiere, Assistant Superintendent

Guests present:

A. Call to Order Time: \_\_\_\_ pm

B. Executive Session Student Matter

**Recommendation:** To enter Executive Session at \_\_\_\_\_ pm to consider the re-admission of a student to Sanford High School pursuant to 1 MRSA §405(6) (B).

**Recommendation:** To exit Executive Session at \_\_\_\_\_ pm.

Public Session:  
**Recommendation:**

C. Adjournment

Recommendation: to adjourn at \_\_\_\_ pm.