

## ACOIDENT/ILLNESS REPORT

This form should be completed on any occurrence which results in injury or illness.

PERSONAL	DATA	water and the same of the same
Name of Person Inj	ured	☐ Male  Date of Birth / / ☐ Female
Name of School Atte	ends/Employed	MO. DAY YR. Grade Level/Dept.
	me(s)	
Home Address	STREET CO	
Home Phone	STHEET Cn Business Phone	Y STATE ZIP
	30000011010	r arems contacted in res in No
ACCIDENT D	ESCRIPTION	and the second s
Date of Accident	MO. PAY YR. Time of Accident AM	PM Date Reported 1
Location of Accident		
Give a Detailed Desc	eription of Accident	Marana and an analysis and an an analysis and
- Hyone enablished		
		History of the conference of t
	SIGNATURE OF SUPERVI	SOR/TEACHER
PARTS OF BODY IN HEAD/NECK		$\circ$
□ Skuli		\$ 1
□ Face	☐ Shoulder(s) R L ☐ Hip(s) R L ☐ Upper back ☐ Upper arm(s) R L ☐ Thigh(s) R L ☐ Lower back	
□Neck	☐ Elbow(s) R L ☐ Knee(s) R L ☐ Collarbone	$f \setminus f \setminus A$
□Ear(s) R L		$I\lambda  \lambda  I\lambda  \lambda $
∃Eye(s) R L	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
∃Nose	☐ Hand(s) R L ☐ Foot R L ☐ Ribs	
⊒rvose ∃Teeth	☐ Finger(s) R L ☐ Toe(s) R L ☐ Pelvis	$H = I \setminus I \setminus I \cup I \cup$
∃ Mouth	I friger(s) A L I toe(s) A L II Feivis	(31 , 11) (3 + 16)
	A SECTION	
SPECIFIC TYPE OF I	NJURY	
Amputation	☐ Concussion ☐ Inflammation ☐ Puncture	
Asphyxiation	☐ Cut/Laceration/Abrasion ☐ Ligaments/Cartilage ☐ Shock (electrical)	
Bite	☐ Dislocation ☐ Overheated ☐ Sprain/Strain	
]Bruise/Contusion	☐ Fracture ☐ Paralysis ☐ Sting	M M M M
]Burn/Scald	☐ Frostbite ☐ Poisoning (solid, Ilquid, ☐ Teeth injury	21 15 21 15
Chest Pains	☐ Hearing Loss gas, vapor) ☐ Vision loss	w w
Other (specify)		MARK INJURED AREAS OF BODY
MEDICAL ATTE	NTION	
First aid administer	ed. Describe first aid given	
		uni-1 de la companya
Taken to school nur	SIGNATURE OF PERSON A SIGNATURE OF PERSON A	- 1918-1918-1918-1918-1918-1918-1918-191
Ambulance called	☐ Taken to hospital, by whom:	☐ ADMITTED ☐ RELEASED
ME OF HOSPITAL/DOCTOR	ADDRESS OF HOSPITAL/DO	остоя
itness(es) to Accident		AND CONTRACTOR OF THE CONTRACT
	NAME ADDRESS	PHONE"
	NAME ADDRESS	PHONE
nal Results	SignatureNAME OF PER	
	NAME OF PER	SON FILING REPORT DATE

Make one copy of report for parent and one copy for district file.