# Deerfield Elementary School Kindergarten Pre-Registration Play,

| STUDENT INFORMATION:         |                         | T.                          | Learn  |
|------------------------------|-------------------------|-----------------------------|--|
| First Name: Middle Name:     |                         | and                         |  |
| Last Name:                   |                         |                             | Grow   |
| Address: Street              |                         |                             | Together   |
|                              |                         |                             | sixthia  |
| Home Phone:                  |                         |                             | Arra Caraca Cara |
| Age:                         |                         |                             |  |
| Date of Birth:               | Cit                     | ty and State of Birth:      | <del></del>  |
|                              |                         | 1~American Indian or Alaska | n 2~Black, Non-Hispanio  |
| 1~Hispanic/Latino ~AN        | D~ (Circle)             | 3~Asian or Pacific          | 4~ Spanish or Hispanio   |
| 2~Not Hispanic/Latino        |                         | 5~ White, Non-Hispanic      | 6~Multiracial  |
| Name Of Parent(s) Or Gua     | rdian(s) Who Live(s) Wi | th Child:                   |  |
|                              |                         | Relationship:               |  |
| Occupation:                  | k.                      | Place of Employment:        | 1381 g   |
|                              |                         | Work Phone:                 |  |
| Name:                        |                         | Relationship:               |  |
| Occupation:                  |                         | Place of Employment:        |  |
| Cell Phone:                  |                         | Work Phone:                 |  |
| Name of Divorced or Sepa     | rated Parent Who is NO  | T Living with Child:        |  |
|                              |                         | Place of Employment:        |  |
| Cell Phone:                  |                         | Work Phone:                 | 4  |
| Brother and Sisters Living   | at Home & Their Ages:   |                             |  |
| Name:                        | Age:                    | Name:                       | Age:   |
|                              |                         |                             |  |
| \$X                          | <u> </u>                | -                           | _  |
| Special School Services ~    |                         | •                           |  |
| Did your child have an IEP   |                         | Special Educati             | on   |
|                              |                         |                             |  |
|                              |                         | Phone:                      |  |
| Has your child ever attended |                         | pols? Yes No                |  |
|                              | ,                       |                             |  |
| Parent or Legal Guardian's S | Signature               |                             | Date:  |

### Racial and Ethnicity Data Collection

Randolph Central School Corporation must collect racial and ethnic information from students and staff using a two-part question. The respondent should answer both questions.

Please complete a form for each child attending Randolph Central schools.

Please print. Student's Name Parent or Guardian Completing this Form Student's School (Check one) **WCHS** Driver Baker Deerfield Willard Please complete both sections. Part I: Ethnicity Is this student Hispanic/Latino? (Choose only one) No, not Hispanic/Latino Yes, Hispanic/Latino (A person of Cuba, Mexico, Puerto Rico, South or Central America, or other Spanish culture or origin, regardless of race) Part II: Race What is the individual's race? (Choose one or more) American Indian or Alaska Native: A person having origins in any of the original peoples of North America and maintaining cultural identification through tribal affiliation or community recognition. Asian: A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam. Black or African American: A person having origins in any of the black racial groups of Africa. Native Hawaiian or Other Pacific Islander: A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands. White: A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

### Randolph Central School Corporation Network and Internet Agreement Form

In consideration for the privileges of using the Corporation and/or Network resources, and in consideration for having access to the information contained on the Network, or by the Network, I hereby release the Corporation, Network and their operators and administration from any and all claims of any nature arising from my use, or inability to use the Corporation and/or Network resources.

I agree to abide by such rules and regulations of system usage as may be further added from time-to-time by the Corporation and/or Network. These rules will be available in hardcopy form in the Principal's office.

| (Sign and feum to your Frincipal's Office/feacher) |               |  |
|--|---------------|--|
| Printed Name of Student                            |               |  |
| Signature of Parent                                | Date          |  |
| For Office Use Only                                |               |  |
| User name (assigned by Corporate Network Director  | or designee): |  |

### Randolph Central School Corporation 103 N East Street Winchester, Indiana 47394

|  | , give Randolph Central School   |
|--|--|
| Corporation permission to release the following i    |  |
| , to th  | e Indiana State Department of Health's   |
| Children and Hoosier Immunization Registry Pro       |  |
| Immunization Dates, Ethnicity, Parent or Legal G     |  |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,              |  |
| I understand that the information in the registry n  | nay be used to verify that my child has receive  |
| proper immunizations and to inform me or my ch       |  |
| immunization is due according to recommended         |  |
|  |  |
| I understand that my child's information may be a    | , ,  |
| another state, a healthcare provider or a provide    |  |
| elementary or secondary school, a child care cer     | The state of the s |
| or a contractor of the Office of Medicaid Policy and |  |
| and a college or university. I also understand the   | at other entities may be added to this list  |
| through the amendment to I.C. 16-38-5-3.             |  |
| I hereby consent to the release of such inform       | nation   |
| Thoroug contain to the follower of outlin month      | 4  |
|  |  |
| Signature  | Date   |
|  |  |
| Printed Name of Parent or Guardian                   |  |
|  |  |
| Address  |  |
| -  |  |
| Child's Name   | Telephone Number   |
| Olina o Hairio                                       | TOTOPHONO NUMBER   |
| School   | Grade Level  |
| Control  | Orado Edvor  |



I. What is the native language of the student?

2. What language(s) is spoken most often by the student?



### Glenda Ritz, NBCT

Indiana Superintendent of Public Instruction

### Home Language Survey (HLS)

The Civil Rights Act of 1964, Title VI, Language Minority Compliance Procedures, requires school districts and charter schools to determine the language(s) spoken in each student's home in order to identify their specific language needs. This information is essential in order for schools to provide meaningful instruction for all students as outlined Plyler v. Doe, 457 U.S. 202 (1982).

The purpose of this survey is to determine the primary or home language of the student. The HLS must be given to all students enrolled in the school district / charter school. The HLS is administered one time, upon initial enrollment in Indiana, and remains in the student's cumulative file.

Please note that the answers to the survey below are student-specific. If a language other than English is recorded for ANY of the survey questions below, the W-APT will be administered to determine whether or not the student will qualify for additional English language development support.

### Please answer the following questions regarding the language spoken by the student:

| 3. What language(s) is sp  | poken by the <b>student</b> in the home? |        |  |
|--|--|--------|--|
| at .   |  |        |  |
| Student Name:  |  | Grade: |  |
| Parent/Guardian Nar  | ne:                                      |        |  |
| Parent/Guardian Sign   | nature:                                  | Date:  |  |
| By signing here, you certify that responses to the three questions above are specific to your student. You understand that if a language other than English has been identified, your student will be tested to determine if they qualify for English language development services, to help them become fluent in English. If entered into the English language development program, your student will be entitled to services as an English learner and will be tested annually to determine their English language proficiency. |  |        |  |
| For School Use Only:   |  |        |  |
| School personnel who administered and explained the HLS and the placement of a student into an English language development program if a language other than English was indicated:  |  |        |  |
| Name:  | District                                 | Date:  |  |
|  |  |        |  |

### Randolph Central School Corporation 103 North East Street Winchester, Indiana 47394

### Parents of Kindergarten Children:

As your school health nurse of the Randolph Central School Corporation, I wish to welcome your child in his/her new experience. We hope for him/her the very best of health and happiness.

The school will supply you with the necessary physical and dental examination blanks, which you will take with you to your doctor and dentist. Through immunization and vaccination many diseases can be prevented.

The medical form and shot record must be filled out and completed <u>before your child registers in the fall</u>. Make your appointments <u>now</u>.

Each child, before entering school, is required by state law to be immunized against diphtheria, whooping cough, tetanus, measles, mumps, rubella, polio, hepatitis B, hepatitis A, and chickenpox. This will be done by your family doctor. If financially impossible for you to comply with this law, contact your local county health department. An appointment should be made with the local county health department and a record of any former immunizations the child has had should be taken with you. The Health Department's telephone number is 584-1155 and is located at 325 S. Oak Street, Suite 202. Your appointment with the Health Department should be made in April, May or June. Allow thirty to fifty minutes for your appointment. It is your responsibility to have his/her booster shots as recommended by your family doctor. State law requires that dates of immunization (month, day and year) be given and these become a part of your child's permanent school health records. The school is required to exclude your child from school if he/she does not have the required immunizations or if you have not written that you object to these for religious or medical reasons.

## Minimum Immunization Requirements for All Children Newly Enrolled in Kindergarten or Grade 1 and less than 7 years of Age:

- 5 doses of diphtheria-tetanus-acellular pertusis (DTaP), diphtheria-tetanus-pertussis (DTP), or pediatric diphtheria-tetanus vaccine (DT) or 4 doses are acceptable if the third dose was administered on or after the fourth birthday;
- 4 doses of either oral polio vaccine (OPV) or inactivated polio vaccine (IPV), in any combination or 3 doses of all OPV or all IPV are acceptable if the third dose was administered on or after the fourth birthday;
- 2 doses of measles (rubeola) vaccine, on or after the first birthday;
- 1 dose of rubella (German measles) vaccine, on or after the first birthday;
- 2 dose of mumps vaccine, on or after the first birthday;
- 3 doses of hepatitis B vaccine.
- 2 doses of Varicella (chickenpox) on or after the first birthday and separated by three months or physician's documentation of history of chicken pox, including month and year of disease.
- 2 doses of hepatitis A vaccine.

Vision screening tests are given each year to all first, third, fifth and eighth grade students with the Titmus vision testing equipment. Those students having difficulty are urged to see an eye doctor for further examination. Students in any other grades may have this test if they or their teacher feels it is needed.

Speech and hearing therapists test students' hearing in the first, fourth, seventh and tenth grades. Those having difficulty are urged to see their doctor.

### FIRST AID

Medical care is not given at school; first aid <u>only</u>. Nothing is given by mouth. This is to prevent masking of symptoms and any allergic reaction. (This includes Advil, Tylenol, cough drops and all over the counter medications.) Please fill out appropriate forms regarding your child's health needs. Feel free to set up a meeting with the school nurse about any concerns or issues (for example, asthma, seizures, allergies etc.)

Parents should provide the school with any emergency telephone numbers so that an ill child can be sent home. An adult should be at home with an ill child. Students will be sent home if they come to school ill, unclean or with offensive odors. Please do not send your child to school with any of the following: A fever of 100 or more (your child should be fever free for 24hrs), vomiting, diarrhea, strep throat untreated (need to be on antibiotics for 24hrs), pink eye untreated, chickenpox.

Health education with emphasis on prevention is the most important function of the school nursing program. Regular school attendance is most important for the success of your child's future. The full cooperation of all school personnel, medical professionals and parents is very necessary to attain and maintain our goal for your children.

### ADMINISTERING MEDICATION

In order to be in compliance with the state law and for the protection of teachers or persons designated by the school to give medication, these guidelines will be followed:

- 1. Only FDA approved medications will be given at school.
- 2. Parents must come to the school office and fill out school medication forms.
- 3. The medication must be given in good faith.
- 4. The medication must be given in compliance with written instruction of the physician on file in the school office.
- 5. The medication must be in a prescription bottle with label including the student's name, doctor's name and directions for giving the medication.

These regulations apply to all medications. The proper forms may be picked up at the school office and must be on file before any medication will be administered. Students <u>are</u> allowed to carry self-administered medications if the school has signed documentation from the doctor indicating medically necessary (for example, inhaler, epi-pen) and a signed parental permission form.

The school nurse is not in your child's building everyday so it is up to the secretary, health aide, or principal to dispense medication. If it can be avoided, please do not send medication to school. For example, if the medicine is to be given three times, it can be given in the morning before the child comes to school, when the child gets home from school and before they go to bed. Medication that is to be given every 3 or 4 hours as needed, the school needs a slip from the parent stating when they last had the medicine so we know when it can be given again.

Lacey Hummel, RN BSN Corporation School Nurse

### STUDENT PHYSICAL RECORD

| Student                                       | Birth Date Sex  |
|---|---|
| Address                                       | Home Phone  |
| TO BE COMPLETED BY THE WHEN THE CHILD ENROLLS | PHYSICIAN AND BROUGHT TO THE SCHOOL BY THE PAREN IN THE FALL. |
| Health History: Asthma and/or Allergies:      |   |
| Ear Conditions:                               |   |
| Operations:                                   |   |
| Serious Injuries:                             |   |
| Chicken Pox Disease/Dates                     | 3.  |
| Other:  |   |
| Lead Test Date:/_                             | Capillary or Venous Result                                    |
| Ears:   | Height:   |
| Skin and Scalp:                               | Weight:   |
| Teeth:  | B/P:  |
| Nose:   | Pulse:  |
| Tonsils:                                      | Temperature:  |
| Glands of Neck:                               | State Of Nutrition:   |
| Thyroid:                                      | This pupil (should/should not) participate in                 |
| Abdomen:                                      | Physical Education:   |
| Hernia:                                       | Remarks:  |
| Lungs:  |   |
| Heart:  |   |
| Musculo-Skeletal System:                      | V   |
| O - Normal                                    | XX - Needs Attention OO - Corrected                           |
| PHYSICIAN'S SIGNATURE: _                      |   |
| Address:                                      |   |
| Date of Examination:                          | Phone:  |

### Randolph Central School Corporation 103 North East Street Winchester, Indiana 47394

### DENTAL EXAMINATION

| Name   | *  |  |                       | =7                       |
|--------|--|--|-----------------------|--------------------------|
|        | (Last)                                     | (First)  | (Middle)<br>School    |                          |
|        |  |  |                       | <del>-</del>             |
| To the | Parent(s):                                 |  |                       |                          |
|        | above-named child                          | e recommendations of the State of Ind<br>. Take this form with you, have it con  |                       |                          |
|        |  | LLOWING IS TO BE COMPLETE  | D BY EXAMINING DENTIS | $\underline{\mathbf{T}}$ |
| 1. Uni | treated decay in dec                       | iduous teeth   | YES                   | NO                       |
| 2. Un  | treated decay in pern                      | manent teeth   | YES                   | NO                       |
| If y   | a. Decay is classif<br>(affecting the prin | please answer a, b and c below. ied as early childhood caries/babybott nary maxillary anterior teeth, followed olars; mandibular incisors may not be | d by involvement YES  | NO                       |
|        | b. Decay is classif                        | ied as rampant caries in permanent tee   | ethYES                | NO                       |
|        | c. Child is experie                        | ncing pain and/or infection  | YES                   | NO                       |
| 3. Oc  | clusion is within nor                      | mal range for age  | YES                   | NO                       |
|        | If no, immediate for                       | llow-up is indicated   | YES                   | NO                       |
| 4. Ora | al hygiene                                 | -  | OPTIMALNEEDS IMPRO    | VEMENT                   |
| 5. Thi | is is child's first den                    | tal examination  | YES                   | _NO                      |
| 6. All | necessary dental tre                       | eatment completed  | YES                   | NO                       |
| If n   | o, appointments are                        | made for completing treatment  | YES                   | NO                       |
|        | Appointment date:                          | 3  |                       |                          |
| COM    | MENTS:                                     |  |                       |                          |
|        | Date                                       | Signatu  | re of Dentist         |                          |

### KINDERGARTEN REGISTRATION

| Date:                                | School: Bake                            | er Deerfield                         |                |
|--------------------------------------|---|--------------------------------------|----------------|
| Student's Name                       |   |                                      |                |
| (Last)                               | (First)                                 | (Middle)                             |                |
| What name do you call your child a   | it home?                                | *                                    |                |
| Social Security#                     |   | Sex: Male                            | Female         |
| Address                              |   | 'S'                                  |                |
| Tele. No.                            |   | 2                                    |                |
| Date of Birth:                       | Place of                                | fBirth:                              |                |
| Month/Day/Year                       | •                                       | City/State                           |                |
| Father's Name:                       |   |                                      |                |
| Where Employed                       |   | Tele. No                             |                |
| Mother's Maiden Name                 |   |                                      |                |
| Where Employed                       |   | Tele. No                             |                |
| Stepfather's Name                    |   | Living?                              |                |
| Where Employed                       |   | Tele. No                             |                |
|                                      | omother's Name Living?                  |                                      |                |
| Guardian's Name                      | n's Name Living?                        |                                      |                |
| List Other Children in Family and T  | heir Ages                               |                                      |                |
|                                      |   |                                      |                |
| <u> </u>                             |   |                                      |                |
| 06                                   |   |                                      |                |
| List All Adult Members of the Hou    | sehold                                  |                                      |                |
|                                      |   |                                      |                |
| In case of emergency, which local of | loctor do you prefer we o               | call?                                |                |
|                                      | Tek                                     | ephone Number                        |                |
| Parent/Guardian Signature:           | *************************************** |                                      |                |
| If you know the bus driver's name/   | number of the bus that pa               | asses your home, please list it here | <del>2</del> . |
| Bus Driver's Nar                     | me                                      | Bus Number                           | _              |

### Randolph Central School Corporation 103 North East Street Winchester, Indiana 47394

### HEALTH RECORD OF KINDERGARTEN CHILD

(To be filled out by Parents or Guardian and returned to the School)

| Child's Name   |                     |             |  |
|--|---------------------|-------------|--|
| Has your child had Chicken Pox?  | _Yes No             |             |  |
| If yes, give dates   |                     |             |  |
| Other diseases:  |                     |             |  |
| Any health problems your child has had                                     |                     |             |  |
|  |                     |             |  |
| Operations:  |                     | 10          |  |
| Name of Child's Doctor   |                     |             |  |
| Does Child have Speech Difficulties? Does Child have Hearing Difficulties? |                     |             |  |
| Has Child had Previous Speech Therapy                                      | /?YesNo             |             |  |
| Is Child Right or Left Handed? Le  | ft                  | Right       |  |
| Does Child Eat Adequate Diet?  |                     |             |  |
| Fruit? Vegetables?   |                     |             |  |
| At what age did Child walk? At what age did Child talk?                    |                     |             |  |
| How many hours does Child sleep: at Night during the Day                   |                     |             |  |
| Please check if you are having difficulty                                  | with the following: |             |  |
| Persistent Crying  | Finger Sucking      | Fear        |  |
| Temper Tantrum   | Bed-Wetting         | Nail Biting |  |
| Disturbed Sleep  | Mouth Breathing     | Shyness     |  |
| Signed:  |                     | Date:       |  |