

2022-2023 Colville SD Assessment Calendar

August 2022 (3)

| M | T | W | T | F |
|----|----|----|----|----|
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

September 2022 (21)

| M | T | W | T | F |
|-----|----|----|----|----|
| | | | 1 | 2 |
| (5) | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

October 2022 (21)

| M | T | W | T | F |
|----|----|----|----|----|
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 | | | | |

November 2022 (18)



| M | T | W | T | F |
|----|----|------|------|------|
| | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | (11) |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | (23) | (24) | (25) |
| 28 | 29 | 30 | | |

December 2022 (12)

| M | T | W | T | F |
|------|------|------|------|------|
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| (19) | (20) | (21) | (22) | (23) |
| (26) | (27) | (28) | (29) | (30) |

January 2023 (20)

| M | T | W | T | F |
|------|----|----|----|----|
| (2) | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| (16) | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

| | |
|---|----------------------------------|
|  | First and Last Day for Students |
|  | Parent/Teacher Conference Day |
| () | No School for Students and Staff |

| Assessment Dates | |
|-------------------------------------|---|
| WA-AIM (Access to Instruction and | 9/26/22-11/22/22 Fall 2022 Retake Gr 11th and 12th |
| Healthy Youth Survey | Next one due Fall 2023 |
| WA Kids Inventory | Due by 10/31/22 |
| STAR | Fall: 9/1/22-9/30/22 Winter: 1/3/22-1/31/22 Spring: 5/1/23-5/31/23 |
| PSAT/SAT | 10/12/22 PSAT Grade 10(Some Gr 11 - NMSQT) |
| | 10/12/22 SAT Grade 12 |
| | 4/25/23 PSAT Grade 9 |
| | 4/25/23 SAT Grade 11 |
| WA-AIM | 1/30/23-5/5/23 GR 3-8, 10 ELA, Math 1/30/23-5/5/23 GR 5, 8, 11 Science |
| WIDA Access and Alternate Access | 1/30/23-3/24/23 |
| WIDA Access and Alternate Access | 1/30/23-3/24/23 |
| WIDA Alternate Access Field Testing | 2/7/23-4/17/23 |
| CogAT Screener | 2/6/23-2/10/23 All second graders and teacher referrals |
| WCA | 4/10/23-6/2/23 Grades 5,8,11 Paper/Pencil 4/10/23-5/19/23 |
| Educational Effectiveness Survey | 3/1/23-3/17/23 |
| SBA | 3/6/23-6/9/23 Gr 3-8 and 10-12 ELA, Math online |
| ASVAB | 11/14/22 Grade 12 3/6/23 - Grade 11 |
| AP | 5/3/23 English Literature (AM) and Comparative Government (PM) |
| | 5/5/23 Art History |
| | 5/10/23 Biology |

February 2023 (18)

| M | T | W | T | F |
|------|----|----|----|-------|
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | (17*) |
| (20) | 21 | 22 | 23 | 24 |
| 27 | 28 | | | |

March 2023 (23)

| M | T | W | T | F |
|----|----|----|----|----|
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

April 2023 (15)

| M | T | W | T | F |
|-----|-----|-----|-----|-----|
| (3) | (4) | (5) | (6) | (7) |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |

May 2023 (22)

| M | T | W | T | F |
|------|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| (29) | 30 | 31 | | |

June 2023 (7)

| M | T | W | T | F |
|----|----|----|----|----|
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |