# HOLYOKE PUBLIC SCHOOLS Holyoke, Massachusetts

#### MEETING NOTICE

Governor Baker signed a bill into law on June 16, 2021, allowing public bodies to hold remote meetings through April 22, 2022.

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH CHAPTER 28 OF THE ACTS OF 2009, SECTIONS 17-20 (FORMERLY SECTION 23B OF CHAPTER 39) OF THE MASSACHUSETTS GENERAL LAWS, THAT A **REGULAR MEETING** OF THE HOLYOKE SCHOOL COMMITTEE WILL BE HELD AT **6:00 PM** ON **MONDAY, APRIL 25, 2022.** 

THE PUBLIC CAN ACCESS THIS MEETING VIA ZOOM WEBINAR HERE: <a href="https://hps-holyoke-ma-us.zoom.us/j/85266232176?pwd=ci9tWEs3cG81SkQxdXZrWW5GenBXQT09">https://hps-holyoke-ma-us.zoom.us/j/85266232176?pwd=ci9tWEs3cG81SkQxdXZrWW5GenBXQT09</a> (Spanish Interpretation will be available).

HOLYOKE SCHOOL COMMITTEE

AGENDA ATTACHED

## CITY OF HOLYOKE SCHOOL COMMITTEE

#### SCHOOL COMMITTEE AGENDA

**DATE:** MONDAY, APRIL 25, 2022.

**TIME:** 6:00 PM

LOCATION: FIFIELD ROOM, HOLYOKE HIGH DEAN CAMPUS, 1045 MAIN ST, HOLYOKE, MA 01040

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#### 1. <u>CALL TO ORDER ~ ROLL CALL ~ PLEDGE OF ALLEGIANCE</u>

Pursuant to M.G.L. c. 30A, s. 20, I am hereby informing all attendees that a video and audio recording is being made of the meeting and the meeting is being live-streamed and run live on the City's community TV channel.

#### 2. STUDENT SHOWCASE -

a. **TBD** 

#### 3. PUBLIC COMMENT (via the remote link above)

Members of the public wishing to submit public comments can email <u>sagarcia@hps.holyoke.ma.us</u> no later than 3:00 p.m. Monday, April 25, 2022.

Comments will either be displayed or read during the meeting.

#### 4. COMMUNICATIONS & REPORTS

- a. Student Reports
  - HHSN
  - HHSD
- b. Presentations
  - Recognition for Nyles Courchesne
- c. Superintendent/Receiver Reports
  - Curriculum and Instruction Update
    - 1. Literacy Update
    - 2. Special Education Update
  - Attendance Update
  - Middle School Building and Rezoning Update
  - Strategic Planning Update
  - COVID 19
  - School Calendar Update (FYI Only in Packet)

#### 5. **NEW BUSINESS**

- a. Approval of meeting Minutes
  - **12-20-21**
  - **1-4-22**
  - **2-28-22**

#### 6. **ONGOING BUSINESS**

a. Updates from Subcommittees

b.

### 7. ANNOUNCEMENTS

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

\*The Holyoke Public Schools makes available a public discussion period for persons in the audience to address the Committee on specific agenda items. In order to hear as many speakers as possible, the Committee asks individuals to continue their remarks to two (2) minutes. Any person wishing to submit longer testimony should give copies to the Committee Secretary before the meeting so that it may be distributed to Committee members. The speaker can then summarize this testimony at the meeting within the two (2) minute time period. Persons wishing to speak should register with the Committee Secretary immediately before the meeting begins. Individuals who request specific items to be included on the Committee's agenda should mail a written request fifteen (15) days in advance of a Committee meeting date to Sam Garcia, in care of the Receiver's Office, 57 Suffolk Street, Holyoke, MA 01040.