



Charging Ahead!

**Oceanport Board of Education
29 Wolf Hill Avenue
Oceanport, NJ**

**Regular Meeting Minutes
March 15, 2023, 6:00 P.M.
Hybrid Meeting**

A meeting of the Oceanport Board of Education will be held remotely and in the gymnasium of Wolf Hill School, 29 Wolf Hill Avenue, Oceanport, NJ this day, as advertised. Members of the public can access this hybrid meeting <https://us06web.zoom.us/j/86778166150>. The order of business and agenda for the meeting are:

I. CALL TO ORDER – Board of Education President Mark Patterson

**II. OPEN PUBLIC MEETING STATEMENT -
Board of Education President Mark Patterson**

In accordance with the provisions of the Open Public Meetings Act, P.L. 1975 c. 231 the Oceanport Board of Education has issued notice of this meeting to be publicized by having the date, time, and location of the meeting posted at Maple Place School, Wolf Hill School, Oceanport Borough, Sea Bright Borough, The Link, and Asbury Park Press. Notice has been filed with the Monmouth County Superintendent of Schools, the Borough Clerk of Oceanport, and the Borough Clerk of Sea Bright and sent to those persons requesting that such notice be mailed to them.

III. ROLL CALL OF BOARD MEMBERS

Deirdre Bova	Present	Mark Patterson	Present
Samantha Mahoney	Excused	Daniel Peltz	Excused
Jamie Gough	Excused	Marion Wilhalme	Present
Patricia Kelly	Present	Neal Usatin	Present
Patrick McSorley	Present		

IV. PLEDGE OF ALLEGIANCE, STATEMENT TO THE PUBLIC

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred for Board review at a Board Committee meeting. The members of the Board work via committees with the Superintendent and the Administration to assure that the members fully understand the matter. When the Board and

Administration are satisfied with the matter, it is placed on the agenda for action at a public meeting. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

V. APPROVAL OF MINUTES

- February 15, 2023, Regular Meeting Minutes
- February 15, 2023, Executive Session Minutes

On a MOTION by Ms. Wilhalme, seconded by Ms. Bova, and carried unanimously on a roll call vote to approve the minutes listed above.

VI. SUPERINTENDENT'S REPORT & PRESENTATIONS – Dr. Laura Godlesky

- This evening, we have the great pleasure of seeing a sneak preview of the Maple Place Spring Musical - *Sponge Bob, Square Pants-The Musical* under the direction of Mrs. Erica Bach and Mr. DJ Brown. March is Music in our Schools Month, so the timing of our musical could not be more perfect. When the citizens of Bikini Bottom learn that a volcano is threatening their home, they must all come together to save their undersea world. It's a story of perseverance and optimism with a most unexpected hero rising up. Tonight, we will be seeing about 20 of the cast performing three song selections (*End of Bikini Bottom Day, Daddys Knows Best, and Hero is my Middle Name*).
- On our agenda tonight are the retirements of Wolf Hill School Kindergarten Teacher, Mrs. Shelly Mastriana and Wolf Hill Paraprofessional Janet Wallace. Mrs. Mastriana has been a valued member of the Oceanport School District for the past 25 years. Ms. Wallace has been a valued member of the Oceanport School District for more than 40 years! We will honor them both with our other retirees at our May meeting, but would be remiss not to make special mention of their service this evening. Thank you for all you've done to support the education of our children and best of luck in the next chapter!
- Earlier this month one of our 8th graders, Addison Vincelli, represented Maple Place School in the Monmouth County School Board Association's 8th Grade Dialogue which was held at Ocean Township Intermediate School on Thursday, March 2, 2023. Thank you Addison for your willingness to serve and represent the Oceanport School District. We were very proud of you!
- Grant Submission: I am pleased also to share that Mrs. Geraldine Martinez, our Director of Curriculum and Instruction, submitted a grant application on behalf of our district to support experiential learning opportunities for our students in the area of climate change. Thank you for your extra efforts to provide additional learning opportunities for our students.
- I will be requesting an executive session this evening for reasons #3, #5, #7, & #8.
- HIB Report

1/16/2023 - 2/13/2023	Investigated Incidents	Confirmed Incidents	Confirmed Incidents Year to Date
Wolf Hill School	1	1	2

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Maple Place School	3	2	14
Total	4	3	16

On a MOTION by Mr. Usatin, seconded by, Ms. Whilhalmeand carried unanimously on a roll call vote to approve the HIB Reports listed above.

2022-2023 Oceanport School District Enrollment

Grade	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
PK	21	21	22	24	25	26	26			
K	52	51	51	52	53	53	51			
1	43	43	42	41	40	39	39			
2	57	57	56	57	58	58	58			
3	54	54	55	56	56	56	55			
4	64	63	64	64	64	64	64			
Wolf Hill School Total	291	289	290	294	296	296	293			
5	68	66	65	65	66	65	65			
6	66	66	66	66	64	65	65			
7	74	73	73	73	72	72	72			
8	60	60	60	60	60	60	60			
Maple Place School Total	268	265	264	264	262	262	262			
District Total	559	554	554	558	558	558	555			

VII. PUBLIC COMMENT - AGENDA ITEMS ONLY

At this time, comments are invited on agenda items only. Upon being recognized by the presiding officer, anyone wishing to address the Board, please state your name and address. Each statement made by a member of the public shall be limited to three minutes. No member of the public may address or question individual board members or administration. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Board discourages the public from speaking negatively about any employee or student. Individuals can be held personally liable for defamatory or libelous statements made at public meetings. Comments regarding employees, administrators, students, and security procedures cannot be legally responded to by the Board. The Board bears no responsibility for comments made by members of the public. In order to permit the fair and orderly expression of public comment, questions from the public will be responded to, if feasible, after the public comment portion of the meeting is closed.

- **Ms. Tvrdik - Thank you for the support of the PTO at the auction last week.**

VIII. COMMITTEE CHAIR REPORTS

A. Education, Technology, Curriculum, Instruction Committee:

Deirdre Bova, Chairperson

Committee Report: March 2023 Meeting of the Education, Technology, Curriculum, Instruction Committee

A-1 Motion to approve the following Professional Development:

Staff Member	Event	Vendor/ Location	Date(s)	Cost
Allyson Smith	Taking a Temperature - Formative Assessment Strategies and Tech Tools (Grades 4-8)	RPDA/Eatontown, NJ	3/22/2023	N/A
Allyson Smith	Inclusion Do's, Don'ts & Do Betters: Interventions, Collaborations and Supports (Grades 6-12)	RPDA/Eatontown, NJ	4/19/2023	N/A
Geraldine Martinez	MC3: Design Thinking	MC3/Holmdel, NJ	4/19/2023	N/A
Ashley Bellaran	Good Ideas Conference	MCSCA and OCSCA/Lincroft, NJ	3/24/23	\$15

A-2 Motion to approve the following field trips pursuant to Board of Education Policy 2340:

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Date	Destination	Grade Level/Staff Members	Subject Matter
3/29/23	Maple Place	4th Grade students/Staff: Julia McDonnell, Natalie Berry, Chriselle Loquet, Kim Kallok, Darragh O'Donnell, Joanne Cheifallo, Alicia Wigdortz	4th grade to see the Maple Place Musical
4/27/23	Middletown Arts Center	8th Grade G&T Students/Staff: Nicole Goldsmith and Kelly Jacobowski	Poetry Slam

A-3 Motion to approve the Oceanport School District [2023-2024 Calendar](#).

A-4 Motion to approve the Oceanport School District [Revised 2022-2023 Calendar](#), which is adjusted due to the removal of unused emergency closure days.

A-5 Motion to retroactively approve Homeless Student Tuition to Long Branch Board of Education effective 1/24/2023 through 6/30/2023 at the per diem charge of \$97.77.

A-6 Motion to approve MOESC to conduct five (5) psychological evaluations between 3/20/23-4/20/23 at a rate of \$375/evaluation, not to exceed \$1,875.

A-7 Motion to approve Samantha Daly and Annamarie Ippolito as additional chaperones for the 3rd-grade field trip to the NJ Sea Grant Consortium at Sandy Hook on June 9, 2023.

On a MOTION by Ms. Bova, seconded by Mr. Usatin, and carried unanimously on a roll call vote to approve the above ETCIC Resolutions A1-A7

B. Policy Committee: Patricia Kelly, Chairperson
Committee Report: March 2023 Meeting of the Policy Committee

B-1 Motion to approve for second reading and approval, the following Policies and Regulations:

P 5512	Harassment, Intimidation, or Bullying (M) (Revised)
P & R 8330	Student Records (M) (Revised)
R 8420.2	Bomb Threats (M) (Revised)
R 8420.7	Lockdown Procedures (M) (Revised)
R 8420.10	Active Shooter (M) (Revised)

On a MOTION by Ms. Kelly, seconded by Ms. Wilhalme, and carried unanimously on a roll call vote to approve the above Policy Resolutions B1.

C. Personnel Committee: Marion Wilhalme, Chairperson
Committee Report: March 2023 Meeting of the Personnel Committee

C-1 Motion to accept the retirement of Wolf Hill School Kindergarten Teacher, Shelly Mastriana effective 6/30/2023.

C-2 Motion to accept the retirement of Wolf Hill School Paraprofessional Janet Wallace effective 6/30/2023.

C-3 Motion to approve the following staff members as Summer Reading Coordinators with terms as stated:

Staff Member	Position	Compensation
Kim Rajner	Summer Reading Coordinator - WH	\$51.00 per hour, not to exceed 15 hours
Diane Belinski	Summer Reading Coordinator - MP	\$51.00 per hour, not to exceed 15 hours

C-4 Motion to approve the following staff members as Summer Math Coordinators with terms as stated:

Staff Member	Position	Compensation
Noelle Albrink	Summer Math Coordinator - WH	\$51.00 per hour, not to exceed 10 hours
Jamie Hahn	Summer Math Coordinator - MP (Grade 5-6)	\$51.00 per hour, not to exceed 5 hours
Amanda Ianucilli	Summer Math Coordinator - MP (Grade 7-8)	\$51.00 per hour, not to exceed 5 hours

C-5 Motion to approve Jacqueline Richter and Kim Kallok for the positions of 2023 Summer Learning Academy Coordinators to be compensated a stipend amount of \$3,000 each (total \$6,000) to be funded by the ESSER II grant.

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C-6 Motion to approve James Gomez for the position of Summer Programs Security at a rate of \$31.74 per hour, for 80 hours and not to exceed \$2,700, funded from the ESSER II and ARP ESSER grants.

C-7 Motion to approve Joanne Ryder for the position of Summer Programs Nurse at a rate of \$65.00 per hour, for 80 hours and not to exceed \$5,200, funded from the ESSER II and ARP ESSER grants.

C-8 Motion to approve the following teaching staff members to provide instruction for the 2023 Extended School Year, pending final student enrollment, Monday through Friday, for four hours per day (plus contractual preparation time) from July 3, - July 31, 2023, at a rate of \$58.15 per hour, not to exceed \$6,000:

Staff Member	Position / Content Area	Rate
Laurie Davis	Teacher/ PreK	\$58.15 per hour not to exceed \$6,000
Meghan Harmon	Teacher / PreKD	\$58.15 per hour not to exceed \$6,000
Alicia Wigdortz	Teacher / LLD Elementary	\$58.15 per hour not to exceed \$6,000
Paige Gyurindak	Teacher / Elementary	\$58.15 per hour not to exceed \$6,000
Corey Billy	Teacher / LLD Middle School	\$58.15 per hour not to exceed \$6,000
Jeff Small	Teacher / Middle School	\$58.15 per hour not to exceed \$6,000

C-9 Motion to approve the following paraprofessional staff members to provide instructional assistance for the 2023 Extended School Year, pending final student enrollment, Monday through Friday, from July 3, - July 31, 2023, for four hours per day at their contracted rate per hour:

Staff Member	Position	Hourly Rate
Sue Canning	PreK	\$26.35, not to exceed \$1,100

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Meggan Conway	PreKD	\$22.80, not to exceed \$2000
Calvin Wilkinson	LLD	\$22.80, not to exceed \$2000
Linda Mansfield	Elementary	\$27.19 not to exceed \$2,200
Andrew Becker	LLD	\$22.80, not to exceed \$2,000
Kathy Miele	Para/RBT	\$37.19, not to exceed \$750

C-10 Motion to approve the following staff members for the 2023 Extended School Year Program, pending final student enrollment, with terms as stated:

Staff Member	Position	Hourly Rate
Bernadette Dunphy	Physical Therapist	\$75.00 per hour, for 14 hours and not to exceed \$1,100
Diane Ames	Occupational Therapist	\$58.15 per hour, for 60 hours and not to exceed \$3,700
Michelle Marks	Occupational Therapist	\$58.15 per hour, for up to 40 hours and not to exceed \$2,330
Alyssa Lynn	Speech Therapist	\$58.15 per hour, for 60 hours and not to exceed \$3,700
Gabrielle Siano	BCBA	\$105.00 per hour, for 15 hours and not to exceed \$1,575
Lori VanBrunt	Paraprofessional Substitute	\$27.19 per hour as needed
Renee Lisotto	Teacher Substitute	\$58.15 per hour as needed

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Pat Schaffer	Teacher Substitute	\$100/per day as needed
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C-11 Motion to approve the following volunteers to assist with the Maple Place Play production and dress rehearsals from 3/20/2023 to 4/1/2023:

Collin Rauch
Amanda McMillen
Lucy Hester
Declan Drucker
August Zilincar
Lauren Fleming
Cameron Fleming
Marianna Ribeiro

C-12 Motion to approve a settlement agreement between the Oceanport Education Association and Oceanport Board of Education. [Exhibit](#)

On a MOTION by Ms. Wilhalme, seconded by Ms. Bova, and carried unanimously on a roll call vote to approve the above Personnel Resolutions C1-C12, except Ms. Kelly abstained from C-12).

D. Finance Committee: Dan Peltz, Chairperson
Committee Report: March 2023 Meeting of the Finance Committee

D-1 Bills and Claims ~ March 2023

Motion to approve the bills list for the month of March 2023 in the amount of \$483,052.62 to be approved for payment.

D-2 Motion to receive, accept and approve the following Financial Reports of the Secretary and Treasurer.

Treasurer Reports	Board Sec Reports
January Treasurer's Report	January Board Secretary Report

D-3 Transfers

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Account number	Amount	Account name
11000213100050001050	\$160.00	Nurse WH Subs
11000213100050007030	\$480.00	Nurse MP Subs
11000218320000002030	\$1,050.00	GUIDANCE PUR SER MP
11000219104060005000	\$120.00	CST XTRA
11000219610010005000	\$357.61	CST SUPPLIES
11000223320020006030	\$123.66	PROF DEV MP
11000240105050007030	\$395.00	PRINC SEC MP SUBS
11000240105050007050	\$133.31	PRINC SEC WH SUBS
11000240105060007030	\$232.06	PRINC SEC MP XTRA
11000240500010001050	\$126.51	COPIER POST WH
11000240500020001030	\$202.31	COPIER POST MP
11000251100060007000	\$10,538.65	BUS OFFICE XTRA
11000251600000007000	\$552.76	BUS OFFICE SUP
11000262100060007000	\$8,092.65	CUST SAL XTRA
11000262610010003050	\$448.10	WH CUST SUP
11000270512000007000	\$1,205.12	CONT FIELD TRIPS
11000270518000007000	\$15,420.73	CONT TRANS SPEC ED
11110100101060001000	\$48.26	KDG XTRA
11120100101060001050	\$2,412.67	TEACHERS 1-5 XTRA
11204100320000005000	\$2,823.25	LLD PURCHASED
11213100610010005050	\$568.12	RES ROOM SUPPLY
11215100106050001000	\$1,738.80	PRESCHOOL AID SUBS
11216100101050007000	\$358.80	PRESCHOOL SUBS
11401100600020002030	\$8,198.96	STUD ACT SUP MP
11000222100010007050	-\$20,555.91	MEDIA SALARY
11000262100010003000	-\$4,787.09	OVERRE & SUBS
11150100101000006000	-\$2,000.65	HOME INSTRUCTION
11190100610020002030	-\$28,443.68	INSTRUC SUPP MP

D-4 The Superintendent recommends approval to adopt the Tentative Budget for FY 2023-2024:

BE IT RESOLVED that the tentative budget be approved for the 2023-2024 School Year using the 2023-2024 state aid figures and the School Business Administrator/Board Secretary be authorized to submit the following tentative budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline:

	General Fund	Special Revenue	Debt Service	Total
23-24 Total Expenditures	\$12,877,000	\$223,496	\$1,733,200	\$14,833,696

Less: Anticipated Revenues	\$1,257,000	\$223,496	\$463,678	\$1,944,174
Taxes to be Raised	\$11,620,000	\$-0-	\$1,269,522	\$12,889,522

And to advertise said tentative budget in the **Asbury Park Press** in accordance with the form required by the State Department of Education and according to law; and

BE IT FURTHER RESOLVED, that a public hearing be held at the Oceanport Board of Education located at 29 Wolf Hill Ave, Oceanport NJ on April 26, 2023 at 6:00 p.m. for the purpose of conducting a public hearing on the budget for the 2023-2024 School Year.

D-5 Motion to approve Maintenance Reserve Withdrawal

BE IT RESOLVED that as per N.J.A.C. 6A:23A-14.2(d) the general fund appropriations include a \$42,696.00 withdrawal from the Maintenance Reserve Account for use on required maintenance activities for a school facility as reported in the comprehensive maintenance plan pursuant to N.J.A.C. 6A:26-20.5.

D-6 Motion to approve Emergency Reserve Withdrawal

BE IT RESOLVED that the general fund appropriations include a \$2,357.00 withdrawal from the Emergency Reserve Account for the purchase of security cameras to improve school security in the district.

D-7 Motion to approve Travel and Related Expense Reimbursement 2023-2024

WHEREAS, the Oceanport Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, the Oceanport Board of Education established \$15,000 as the maximum travel amount for the current school year and has expended \$7,366 as of this date; now

THEREFORE, BE IT RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A-7.3, to a maximum expenditure of \$15,000 or the 2023-2024 school year.

On a MOTION by Mr. Patterson, seconded by Mr. McSorley and carried unanimously on a roll call vote to approve the above Finance Resolution D1-D7.

E. Buildings & Grounds Committee: Jamie Gough, Chairperson
Committee Report: March 2023 Meeting of the Buildings & Grounds Committee

E-1 Emergency Drill Logs

1. Wolf Hill School

Date	Drill	Participants
2/15/2023	Fire Drill	All Staff & Students
02/22/23	Lock Down Drill	WH Staff & Students

2. Maple Place School

Date	Drill	Participants
02/03/23	Fire Drill	Staff & Students
02/24/23	Lock Down Drill	Staff, Students & OEM

E-2 Building Use Request

Building	Room	Date/Time	Organization/Event
Wolf Hill School	Media Center	3/29/2023 7:00pm-8:00pm	Wolf Hill Reading Fair
Maple Place School	Media Center, Gymnasium	5/24/2023 & 5/25/2023 8:00am-5:00pm Set Up 5/25/2023 6:00pm-8:00pm Art Show	District Art Show
Wolf Hill School	Gymnasium	9/11/2023 - 10/20/2023 Monday - Thursday 6:00pm-7:30pm	Shore Pop Warner
Maple Place School	Cafeteria	4/21/2023 5 pm -10 pm	PTO / Tri-District Dance

E-3 Motion to approve a change to the dates previously approved (2/15/2023) for building use by the Blue Knights NJ Chapter XV from 3/15, 4/20 & 5/18 to 4/19/2023 and 5/17/2023.

E-4 Motion to approve the Submission of the following ROD Grant projects:

“Be it resolved that the Board of Education of the Oceanport Schools District in the county of Monmouth, hereby approves the submission of these School Facilities Capital Renovation Projects to the Department of Education for review and approval and for amendment to the Long-Range Facilities Plan. Be it further resolved that the District will be seeking funding for the Projects as per the Educational Facilities Construction and Financing Act, N.J.S.A. 18A:7G-1 et seq., effective July 18, 2000 (“EFCFA”) for Regular Operating Districts under P.L.2022, c.18.

The projects will be submitted in separate applications for each school for Capital Projects Review and Approval.

WOLF HILL ELEMENTARY SCHOOL

Roof Replacements

Mechanical Upgrades

Exterior Skin

MAPLE PLACE MIDDLE SCHOOL

Roof Replacements

Mechanical Upgrades

On a MOTION by Mr. McSorley, seconded by Ms. Bova and carried unanimously on a roll call vote to approve the above Finance Resolution E1-E4.

IX. PUBLIC COMMENT

At this time, comments are invited on school matters of community interest. Upon being recognized by the presiding officer, anyone wishing to address the Board, please state your name and address. Each statement made by a member of the public shall be limited to three minutes. No member of the public may address or question individual board members or administration. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Board discourages the public from speaking negatively about any employee or student. Individuals can be held personally liable for defamatory or libelous statements made at public meetings. Comments regarding employees, administrators, students, and security procedures cannot be legally responded to by the Board. The Board bears no responsibility for comments made by members of the public. In order to permit the fair and orderly expression of public comment, questions from the public will be responded to, if feasible, after the public comment portion of the meeting is closed.

X. LIAISON REPORTS

NJSBA/MCSBA – Neal Usatin

PTO – Daniel Peltz

SEPAG – Jamie Gough

Sea Bright Borough Council – Jamie Gough

FMERA – Patricia Kelly

Oceanport Borough Council – Patrick McSorley

Shore Regional BOE Liaison – Samantha Mahoney

XI. BOARD BUSINESS

XII. BUSINESS ADMINISTRATOR'S COMMENTS

XIII. PRESIDENT'S COMMENTS

XIV. NEW BUSINESS

XV. OLD BUSINESS

XVI. CORRESPONDENCE - Letter from Mrs. Mastriana

XVII. EXECUTIVE SESSION

The Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. allows for the exclusion of the public from that portion of a public meeting when certain matters which might endanger the public interest or risk the deprivation of individual rights are discussed, and the Board of Education wishes to discuss the following matters in a non-public closed meeting with the resulting discussion being made public when a proper conclusion has been reached and there is no longer a need for confidentiality:

Brief Description

- _____ 1. Matters rendered expressly confidential by state or federal law or a rule of court.
- _____ 2. Matters in which the release of information would impair a right to receive funds from the United States Government.

X 3. Any matter the disclosure of which would constitute an unwarranted invasion of individual privacy unless the affected individual or his or her parent or guardian shall request in writing that the matter be disclosed at a public meeting.

 4. Pending or anticipated negotiations concerning a collective bargaining agreement with the Oceanport Education Association.

 X 5. Any matter involving the purchase of real property with public funds, the setting of banking rates, or investment of public funds.

 6. Any tactics and techniques utilized in protecting the safety and property of the public or any investigations of violations or possible violations of law.

 X 7. Any pending or anticipated litigation or contract negotiations other than collective bargaining contract negotiations in which the Board of Education is or may become a party or any matter falling within the attorney-client privilege to the extent confidentiality is required in order for the attorney to exercise his or her ethical duties as an attorney.

 X 8. Any matter involving the employment, appointment, termination of employment and the conditions of employment, evaluation, or disciplining of any specific employee, unless the individual employee requests in writing that the matter be discussed at a public meeting

 9. Any deliberations that may result in the imposition of a civil penalty or suspension.

 10. Any appointment of a public official.

NOW, THEREFORE, BE IT RESOLVED, the Oceanport Board of Education will hold a closed executive session remotely, as advertised. The closed session is anticipated not to last longer than one hour. [Action may be taken during the public portion of the meeting following the recess of the executive session unless otherwise indicated].

XVIII. ADJOURN TO EXECUTIVE SESSION

On a MOTION by Ms. Wilhalme, seconded by Mr. McSorley, and carried unanimously on a roll call vote to approve the Adjourning to Executive Session @ 6:55 pm.

XIX. RETURN TO OPEN PUBLIC SESSION

On a MOTION by Ms. Wilhalme, seconded by Mr. Usatin and carried unanimously on a roll call vote to approve the Return to Public Session at 9:05 pm.

XX. ADJOURNMENT

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WHEREAS, there being no further business of the Oceanport Board of Education to attend to on the 15th day of March 2023; now, therefore, be it

RESOLVED, that the March 15, 2023 meeting of the Oceanport Board of Education be and is hereby adjourned at 9:06 PM.

Respectfully Submitted,

Edmund Zalewski

Business Administrator/Board Secretary

*The Oceanport School District will support students' growth
along their educational journey and maximize their academic achievement.
Our educational community will work collaboratively to provide
an innovative, nurturing, and safe environment
with opportunities for ALL learners.*