

**Oceanport Board of Education  
29 Wolf Hill Avenue  
Oceanport, NJ**

**Regular Meeting Minutes  
May 26, 2021 7:00 P.M.  
Hybrid Meeting**

A meeting of the Oceanport Board of Education was held remotely and at Wolf Hill School, 29 Wolf Hill Ave, Oceanport, NJ this day, as advertised. Members of the public can access this hybrid meeting <https://www.oceanportschools.org/zoomboe>.

**I. CALL TO ORDER – Board of Education President Mark Patterson**

**II. OPEN PUBLIC MEETING STATEMENT -  
Board of Education President Mark Patterson**

In accordance with the provisions of the Open Public Meetings Act, P.L. 1975 c. 231 the Oceanport Board of Education has issued notice of this meeting to be publicized by having the date, time, and location of the meeting posted at Maple Place School, Wolf Hill School, Oceanport Borough, Sea Bright Borough, The Link, and Asbury Park Press. Notice has been filed with the Monmouth County Superintendent of Schools, the Borough Clerk of Oceanport, and the Borough Clerk of Sea Bright and sent to those persons requesting that such notice be mailed to them.

**III. ROLL CALL OF BOARD MEMBERS**

|                |         |                  |         |
|----------------|---------|------------------|---------|
| Deirdre Bova   | Absent  | Patrick McSorley | Present |
| John Fleming   | Present | Mark Patterson   | Present |
| Jamie Gough    | Present | Daniel Peltz     | Present |
| Patricia Kelly | Present | Marion Wilhalme  | Present |
| Rick McKenna   | Present |                  |         |

**IV. PLEDGE OF ALLEGIANCE, STATEMENT TO THE PUBLIC**

Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred for Board review at a Board Committee meeting. The members of the Board work via committees with the Superintendent and the Administration to assure that the members fully understand the matter. When the Board and Administration are satisfied with the matter, it is placed on the agenda for action at a public

meeting. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

**V. APPROVAL OF MINUTES**

- **April 21, 2021 Regular Meeting Minutes**
- **April 21, 2021 Executive Session Minutes**
- **April 28, 2021 Special Meeting Minutes**
- **April 28, 2021 Executive Session Minutes**
- **May 5, 2021 Special Meeting Minutes**
- **May 5, 2021 Executive Session Minutes**

**On a MOTION by Mr. Peltz and seconded by Mr. McSorley the above referenced minutes were approved on roll call vote of those present.**

**VI. SUPERINTENDENT'S REPORT & PRESENTATIONS – Dr. Laura Godlesky**

- Reopening Committee Meeting ~May 18, 2021  
Superintendent Dr. Godlesky summarized the meeting. Due to several issues Oceanport will continue with the schedule that we are currently running until the close of school on June 18. September will see full time in person instruction. As per EO 175 remote learning will not be an option.
- The BOE calendar of meetings will be revised. The June 9th and June 23rd meetings will be canceled and the June Board of Education meeting will be on June 16th as a hybrid meeting at Maple Place.
- The district is seeking public input on priorities which will guide the use of federal funding authorized through the Every Student Succeeds Act (ESSA) as well as additional funding appropriated to the district from the Elementary and Secondary School Emergency Relief Fund, including ESSER II and the American Rescue Plan. You can choose to participate in public comment and/or contribute your thoughts through the district survey that was sent out yesterday. A link to the survey will be in the Superintendent's Weekly Wrap-Up for the week ending May 28, 2021.
- Special Acknowledgement - Retirement of Wolf Hill School Teacher Mrs. Amy Zukus effective June 30, 2021.

Mr. Maglione and Mrs. Malaney lauded Mrs. Zukus' many accomplishments over her 17 year career in Oceanport. The Board and Administration wish Mrs. Zukus a happy, healthy and long retirement.

- Request for Executive Session - Reasons #3, #5, #7, & #8.

**2020-2021 Oceanport School District Enrollment**

| <b>Grade</b>                    | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> |
|---------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| <b>PK</b>                       | 16         | 11         | 7          | 8          | 8          | 8          | 10         | 10         | 10         | 10         | 10         |            |
| <b>K</b>                        | 56         | 55         | 40         | 40         | 40         | 39         | 42         | 44         | 44         | 44         | 44         |            |
| <b>1</b>                        | 67         | 68         | 55         | 54         | 54         | 54         | 55         | 54         | 54         | 54         | 54         |            |
| <b>2</b>                        | 68         | 70         | 58         | 58         | 58         | 58         | 58         | 58         | 59         | 59         | 60         |            |
| <b>3</b>                        | 71         | 68         | 64         | 63         | 64         | 58         | 59         | 59         | 59         | 59         | 59         |            |
| <b>4</b>                        | 67         | 70         | 65         | 64         | 64         | 62         | 62         | 63         | 63         | 63         | 63         |            |
| <b>Wolf Hill School Total</b>   | 345        | 342        | 289        | 287        | 288        | 279        | 286        | 288        | 289        | 289        | 290        |            |
| <b>5</b>                        | 74         | 74         | 69         | 68         | 68         | 68         | 67         | 67         | 67         | 67         | 67         |            |
| <b>6</b>                        | 57         | 55         | 54         | 54         | 54         | 53         | 54         | 55         | 55         | 55         | 54         |            |
| <b>7</b>                        | 59         | 59         | 58         | 57         | 58         | 58         | 58         | 56         | 56         | 58         | 58         |            |
| <b>8</b>                        | 76         | 77         | 73         | 73         | 73         | 72         | 71         | 72         | 72         | 72         | 72         |            |
| <b>Maple Place School Total</b> | 266        | 265        | 254        | 252        | 253        | 251        | 250        | 250        | 250        | 252        | 251        |            |

|                       |            |            |            |            |            |            |            |            |            |            |            |  |
|-----------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|
| <b>District Total</b> | <b>611</b> | <b>607</b> | <b>543</b> | <b>539</b> | <b>541</b> | <b>530</b> | <b>536</b> | <b>538</b> | <b>539</b> | <b>541</b> | <b>541</b> |  |
|-----------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|

**VII. PUBLIC COMMENT - AGENDA ITEMS ONLY**

At this time, comments are invited on agenda items only. Upon being recognized by the presiding officer, anyone wishing to address the Board, please state your name and address. Each statement made by a member of the public shall be limited to three minutes. No member of the public may address or question individual board members or administration. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Board discourages the public from speaking negatively about any employee or student. Individuals can be held personally liable for defamatory or libelous statements made at public meetings. Comments regarding employees, administrators, students, and security procedures cannot be legally responded to by the Board. The Board bears no responsibility for comments made by members of the public. In order to permit the fair and orderly expression of public comment, questions from the public will be responded to, if feasible, after the public comment portion of the meeting is closed.

**NO COMMENTS ON AGENDA ITEMS WERE OFFERED**

**VIII. COMMITTEE CHAIR REPORTS**

**A. Education, Technology, Curriculum, Instruction Committee:**

Deirdre Bova, Chairperson - Mr. Patterson reporting

**Committee Report:** May 2021 Meeting of the Oceanport Education, Technology, Curriculum, Instruction Committee

A-1 Motion to approve the Wolf Hill and Maple Place 2021 Summer Reading Book Lists, Grades K-8.

A-2 Motion to approve the Wolf Hill and Maple Place 2021 Summer Math Packets, Grades K-8.

A-3 Motion to approve the adoption of Charlotte Danielson: The Framework for Teaching teacher and staff evaluation model for the 2021-2022 school year, in partial fulfillment of the New Jersey Department of Education's Excellent Educators of New Jersey (EE4NJ) teacher and educational services staff evaluation system requirements.

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A-4 Motion to approve the adoption of Stronge Leader Effectiveness Performance System for the 2021-2022 school year, in partial fulfillment of the New Jersey Department of Education's Excellent Educators of New Jersey (EE4NJ) administrator evaluation system requirements.

A-5 Motion to approve the following summer curriculum writing/revisions for Summer 2021:

- ELA 5-8
- Health K-8
- Science K-8
- Art K-8
- Music K-8
- Spanish K-8

A-6 Motion to approve the following Field Trips pursuant to Board of Education Policy 2340:

| Date/Time                        | Destination/Travel Mode                       | Grade Level/Staff Members   | Subject Matter                                    |
|----------------------------------|---|---|---|
| 6/11/2021<br>8:30 am-4:00 pm     | Great Adventure<br>Jackson, NJ<br>Charter Bus | 8th Grade Students<br>T. Jones<br>J. Richter<br>M. Scardilli<br>M. Stoia - Nurse<br>J. Vaccarelli<br>J. Wilkes<br>Other staff members TBD | 8th Grade<br>Graduation<br>Celebration            |
| 6/18/2021<br>11:30 am - 12:15 pm | Blackberry Park<br>Walk                       | 8th Grade Students<br>T. Jones<br>J. Richter<br>M. Scardilli<br>J. Vaccarelli<br>J. Wilkes  | 8th Grade parent-<br>run after school<br>carnival |

A-7 Motion to approve the following Professional Development::

| Staff Member  | Event                 | Location | Date(s)    | Cost     |
|---------------|-----------------------|----------|------------|----------|
| Renee Lisotto | 2021 Wida eConference | Virtual  | 10/14/2021 | \$150.00 |

A-8 Motion to approve July 2, 2021, as the observed day for the July 4th federal holiday for all 12-month employees.

On a **MOTION** by Mr. Patterson seconded by Mr. Fleming and carried unanimously on roll call vote of those present Items A-1 through A-8 were approved.

**B. Policy Committee:** Patricia Kelly, Chairperson - No Report

**C. Personnel Committee:** Marion Wilhalme, Chairperson

**Committee Report:** May 2021 Meeting of the Oceanport Personnel Committee

C-1 Motion to approve the employment of the following individual pending satisfactory completion of employment requirements with terms as stated:

| Name        | Compensation  | Position                    | Effective Dates   |
|-------------|---|-----------------------------|-------------------|
| Eva Raleigh | \$375 per diem, not to exceed 20 days per month as needed | Long Term Leave Replacement | 7/1/2021-1/4/2022 |

C-2 Motion to approve a clerical stipend at an hourly rate of \$25 not to exceed 15 hours per month.

C-3 Motion to abolish the May 5, 2021 salary approval for the following staff member:

| Staff Member    | Salary                                       |
|-----------------|--|
| Katechis, Spiro | \$67,722.50 + Head Custodian Stipend \$3,950 |

C-4 Motion to approve the following salary:

| Staff Member    | Salary  |
|-----------------|---|
| Katechis, Spiro | \$67,722.50 (Inclusive of \$4,068 Head Custodian Stipend) |

C-5 Motion to approve Meghan Stoia as a Substitute Nurse for the 2021-2022 school year at a daily rate of \$160.00 full day and \$80.00 half-day, as needed.

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C-6 Motion to approve the following staff member for the 2021-2022 school year with terms as stated:

| Staff Member | Position         | Annual Salary | Additional Hourly Rate |
|--------------|------------------|---------------|------------------------|
| Amy Wilbanks | District Courier | \$3,540.00    | \$19.75                |

C-7 Motion to approve Dr. Donna McCartin, School Psychologist, for summer Child Study Team hours at \$58.15 per hour not to exceed 110 hours.

C-8 Motion to approve Ms. Donna Spader, LDTC, for summer Child Study Team hours at \$58.15 per hour not to exceed 110 hours.

C-9 Motion to approve Mrs. Stacy Liu, Social Worker, for summer Child Study Team hours at \$58.15 per hour not to exceed 85 hours.

C-10 Motion to approve a long term leave for the following individual with terms as stated:

| Staff Member | Effective Dates       |
|--------------|-----------------------|
| 4044         | 5/17/2021 - 8/13/2021 |

C-11 Motion to approve, with regret, the retirement of Amy Zukus effective 6/30/2021.

C-12 Motion to approve Michelle Marks for OT Services during the Extended School Year (ESY) Program from 7/5/2021 through 7/30/2021 at an hourly rate of \$58.15, not to exceed 10 hours per week pending satisfactory completion of employment requirements.

On a **MOTION** by Mrs. Wilhalme seconded by Mr. McSorley Items C-1 through C-12 were approved by unanimous roll call vote.

**D. Finance Committee:** John Fleming, Chairperson

**Committee Report:** May 2021 Meeting of the Oceanport Finance Committee

**D-1 Board Secretary/Treasurer Reports~ April**

BE IT RESOLVED, that the financial reports of the Secretary to the Board of Education dated April 30, 2021, are in agreement, be accepted and submitted and attached to and made part of the minutes of this meeting.

**D-2 Bills and Claims ~ May**

RESOLUTION to approve the bills list for the month of May 2021 in the amount of \$804,621.15 be approved for payment.

**D-3 Transfers**

RESOLUTION to approve the transfers from over appropriated accounts to under appropriated accounts as follows:

| Amount | FROM   | TO  |
|--------|--|---|
| 1200   | 11-000-219-610-02-00-00-000 Testing supplies | 11-000-219-320-00-00-00-000 purch ed srvc     |
| 1500   | 11-000-218-320-00-00-00-000 purch srvcs      | 11-000-221-320-00-00-00-000 Curr Consult      |
| 15000  | 11-000-270-512-03-00-00-000 Trans Athletics  | 11-000-230-331-00-00-00-000 Attorney          |
| 1250   | 11-000-230-600-00-00-00-000 Sup Ofc Exp      | 11-000-230-890-06-00-00-000 Sup. Prof org fee |
| 850    | 11-000-240-610-02-00-00-030 MP Ofc Exp       | 11-000-240-800-02-00-00-030 MP dues           |
| 75     | 11-000-251-600-00-00-00-000 Bus Ofc Supp     | 11-000-251-592-00-00-00-000 Print/Pub         |
| 150    | 11-000-262-100-01-00-00-000 Cust OT          | 11-000-262-420-01-00-00-050 Trash WH          |
| 2000   | 11-120-100-101-01-00-00-050 Sly Gr 1-5       | 11-120-100-101-03-00-00-000 Extra Gr 1-5      |
| 7500   | 12-120-100-730-01-00-00-050 Equip WH         | 11-190-100-610-01-00-00-050 Instr Supp WH     |
| 1750   | 12-130-100-730-02-00-00-030 Equip MP         | 11-190-100-610-02-00-00-030 Instr Supp MP     |

BE IT FURTHER RESOLVED, that pursuant to NJAC 6A:23A-16.10(c)4 that after a review of the secretary's monthly financial reports and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over expended and that sufficient funds are available to meet the District's financial obligations for the remainder of the fiscal year.



**D-4 Food Service**

1. RESOLUTION to approve a Food Service Management Agreement with Simplified Culinary Services, Inc. for the 2021-2022 School Year with a management fee of \$14,000.
2. RESOLUTION to approve school lunch prices for the 2021-2022 school year as follows:
  - Wolf Hill Elementary School Full Price - \$3.50
  - Wolf Hill Elementary School Reduced Price - \$0.40
  - Maple Place Middle School Full Price - \$3.75
  - Maple Place Middle School Reduced Price - \$0.40
  - Premium Lunch Price - \$4.25

**D-5 Professional Services**

1. Motion to approve the contract between the Oceanport Board of Education and Gabrielle Siano, as needed at the rate of \$95 per hour for BCBA services for the period July 1, 2021, through June 30, 2022.
2. Motion to approve the contract for Physical Therapy Services, Dr. Bernadette Dunphy, PT, DPT at a rate of \$75.00 per Physical Therapy session billed monthly for reimbursement for the period July 1, 2021, through June 30, 2022.
3. Motion to retroactively approve agreement provided by LearnWell at Monmouth Medical Center at \$45.00 per hour, not to exceed 10 hours/week: May 6, 2021 through May 12, 2021.
4. Motion to approve a Professional Service Contract with Dr. Richard Mojares as the school physician for the 2021-2022 school year in the amount of \$8,688.36.

**D-6 Tuition**

1. Motion to approve the placement of student ID #1976, whose IEP requires a Special Class Program with related services to attend Schroth School, Ocean Township, NJ effective July 1, 2021, through August 25, 2021, for 39 days at \$330.00 per day. Transportation to be determined.
2. Motion to approve the placement of student ID #2134, whose IEP requires a Special Class Program with related services to attend Hawkwood School, Eatontown, NJ effective July 7, 2021, through August 17, 2021, for 30 days at \$578.59 per day. Transportation to be determined.

3. Motion to approve the placement of student ID #1901, whose IEP requires a Special Class Program with related services to attend Rugby School, Wall Township, NJ effective July 6, 2021, through August 18, 2021, for 32 days at \$398.30 per day. Transportation to be determined.

4. Motion to approve the withdrawal of Preschool Tuition Student #212208 (\$4,200) for the 2021-2022 School Year.

5. Motion to approve Preschool Tuition Student #212215 (\$8,400) for the 2021-2022 School Year.

**D-7 NJSIG ~ Safety Grant**

Motion to approve the submission of the NJSIG Safety Grant.

**D-8 Banking ~Signature**

RESOLUTION to add Dr. [Laura Godlesky](#) as a signer on the following Oceanport School District bank accounts:

- WARRANT 169901679
- Wolf Hill Checking 169901743
- 8th Grade Account 169901778
- Maple Place Checking 169901751

On a **MOTION** by Mr. Fleming seconded by Mrs. Kelly Items D-1 through D-8 were approved by unanimous roll call vote.

**E. Buildings & Grounds Committee:** Rick McKenna, Chairperson

**Committee Report:** May 2021 Meeting - Chair Mr. McKenna expressed the Board’s frustration with the permit process. Meetings have been scheduled with the Borough officials. Currently the Wolf Hill addition permits have still not been issued, today is day 83 since the contractor submitted them. This issue raises concern regarding the number of summer projects that are on a very tight time schedule. Mr. McKenna will continue to monitor and report back to the full board. It may be time to appeal to State agencies to intercede on our behalf.

**E-1 Emergency Drill Logs -**

1. Wolf Hill School

| Date | Drill | Participants |
|------|-------|--------------|
|------|-------|--------------|

|           |            |                    |
|-----------|------------|--------------------|
| 4/30/2019 | Fire Drill | Staff and Students |
| 5/20/2021 | Fire Drill | Staff and Students |

2. Maple Place School

| Date      | Drill                                   | Participants       |
|-----------|---|--------------------|
| 5/11/2021 | Bomb Threat/Shelter in Place/Evacuation | Staff and Students |
| 5/24/2021 | Fire Drill                              | Staff and Students |

**E-2 Construction Awards**

The following MOTIONS are put forth on the recommendation of our Architect of Record, **Solutions Architecture** of Verona NJ, our Attorney, **The Machado Group** of Springfield NJ and our Construction Manager **Ianello Architectural Studio** of Ocean NJ.

**1) Mechanical Upgrades ~ Wolf Hill ES**

**MOTION** to award a contract for the Mechanical Upgrades at Wolf Hill School to Performance Mechanical Corp. of Wall, that includes the Base Bid and Alternate #1 in the amount of \$1,473,000.

| Contractor                      | Base Bid  | Alternate 1 | Alternate 2 |
|---------------------------------|-----------|-------------|-------------|
| Performance Mechanical          | 1,493,000 | -20,000     | +28,000     |
| EACM Corp                       | 1,567,000 | +414,000    | +46,000     |
| Thassian Mechanical Contracting | 1,579,000 | 0           | +15000      |
| Chappelle Mechanical            | 1,756,640 | 0           | +42,000     |
| Framan Mechanical               | 1,775,000 | -40,000     | +40,000     |
| Sunnyfield Corporation          | 1,942,000 | 0           | +20,000     |
| K & D Contractors               | 2,100,000 | +65,000     | +60,000     |

**2) Secure Vestibules - Maple Place and Wolf Hill Schools**

**MOTION** to award a contract for the Secure Vestibules at both schools to McCauley Construction Company of Long Branch in the amount of \$222,000.

|                           |           |
|---------------------------|-----------|
| McCauley Construction     | \$222,000 |
| G Meyer Group             | \$239,950 |
| Apex Enterprises of Union | \$274,000 |
| Cypreco Industries        | 323,963   |

**3) Main Entrance Canopy and Storage Room Roof ~ Maple Place**

**MOTION** to award a contract for the main entrance canopy and storage room roof at the Maple Place School which includes the Base Bid and Alternate #4 to G Meyer Group of Manasquan NJ in the amount of \$254,640.

| Contractor                | Base bid  | Alternate 4 |
|---------------------------|-----------|-------------|
| G Meyer Group             | \$269,640 | -15,000     |
| McCauley Construction     | \$305,900 | +15,000     |
| Apex Enterprises of Union | \$323,000 | -20,000     |
| Cypreco Industries        | \$395,000 | -20,000     |

**4) Pole Barns at Maple Place and Wolf Hill Schools**

**MOTION** to reject these bids and the associated Alternates 1,2 and 3 as they were all over budget.

On a **MOTION** by Mr. McKenna seconded by Mr. Peltz Items E-1 and E-2 were approved by unanimous roll call vote.

**IX. PUBLIC COMMENT**

At this time, comments are invited on school matters of community interest. Upon being recognized by the presiding officer, anyone wishing to address the Board, please state your name and address. Each statement made by a member of the public shall be limited to three minutes. No member of the public may address or question individual board members or administration. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Board discourages the public from speaking negatively about any employee or student. Individuals can be held personally liable for defamatory or libelous statements made at public meetings. Comments regarding employees, administrators, students, and security procedures cannot be legally responded to by the Board. The Board bears no responsibility for comments made by members of the public. In order to permit the fair and orderly expression of public comment, questions from the public will be responded to, if feasible, after the public comment portion of the meeting is closed.

**NO COMMENTS WERE OFFERED**

**X. LIAISON REPORTS**

NJSBA/MCSBA – Deirdre Bova - no report

PTO – Daniel Peltz - PTO is sponsoring a ‘Schools Out Bash’ on June 26th.

SEPAG – Jamie Gough - last meeting was May 18th. Members of SEPAG thanked everyone for the support offered throughout this past year.

FMERA – Patricia Kelly - no report

Oceanport Borough Council – Mark Patterson - Borough budget was approved at the last meeting. The Board continues to work on the Interlocal Agreement for grounds maintenance.

Sea Bright Borough Council – Jamie Gough- no report

**XI. SUPERINTENDENT’S COMMENTS**

**XII. BUSINESS ADMINISTRATOR’S COMMENTS**

**XIII. PRESIDENT’S COMMENTS**

**XIV. NEW BUSINESS**

**XV. OLD BUSINESS**

**XVI. CORRESPONDENCE**

**XVII. EXECUTIVE SESSION**

The Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. allows for the exclusion of the public from that portion of a public meeting when certain matters which might endanger the public interest or risk the deprivation of individual rights are discussed; and the Board of Education wishes to discuss the following matters in a non-public closed meeting with the resulting discussion being made public when a proper conclusion has been reached and there is no longer a need for confidentiality:

  X   3. Any matter the disclosure of which would constitute an unwarranted invasion of individual privacy unless the affected individual or his or her parent or guardian shall request in writing that the matter be disclosed at a public meeting.

X   5. Any matter involving the purchase of real property with public funds, the setting of banking rates, or investment of public funds.

  X   7. Any pending or anticipated litigation or contract negotiations other than collective bargaining contract negotiations in which the Board of Education is or may become a party or any matter falling within the attorney-client privilege to the extent confidentiality is required in order for the attorney to exercise his or her ethical duties as an attorney.

  X   8. Any matter involving the employment, appointment, termination of employment and the conditions of employment, evaluation, or disciplining of any specific employee, unless the individual employee requests in writing that the matter be discussed at a public meeting

  NOW, THEREFORE, BE IT RESOLVED, the Oceanport Board of Education will hold a closed executive session remotely, as advertised. It is anticipated that the closed session will not last longer than one hour and no action will be taken after the Executive Session.

**XVIII. EXECUTIVE SESSION**

**On a MOTION by Mr. Peltz seconded by Mrs. Kelly the Board adjourned to Executive Session @ 7:47 PM**

**XIX. RETURN TO OPEN PUBLIC SESSION @ 8:55 PM**

**X. ADJOURNMENT**

WHEREAS, there being no further business of the Oceanport Board of Education to attend to on the 26<sup>th</sup> day of May 2021; now, therefore, be it

RESOLVED, by Mr. Peltz seconded by Mrs. Gough that the May 26, 2021 meeting of the Oceanport Board of Education be and is hereby adjourned at 8:59PM.