

## GENERAL INSTRUCTIONS

The Elks Morgan Home Company Scholarship Fund will award scholarships worth approximately \$60,000 for the 2019-2020 school year.

The scholarships will be awarded to senior students attending one of the seven high schools in our Lodge's jurisdiction: Alliance, Marlinton, West Branch, Minerva, Sebring, St. Thomas Aquinas, and Louisville.

The scholarships will be awarded for post-secondary education including trade schools, two-year, and four-year accredited degree institutions. Financial need, leadership, and scholarship (minimum of a 2.5 grade point average) are the criteria by which applicants will be judged.

Past recipients of these scholarships are eligible to reapply if they will be continuing their education in 2019-2020 and if they are currently in good academic standing with their institutions (minimum of a 2.5 grade point average). College transcript required--official or unofficial. The scholarship can be awarded for a total of four years—initial award and three renewals. Eligible scholarship recipients from 2018-19 will receive renewal applications from the scholarship chairperson via e-mail.

Return this scholarship application to the Alliance Elks Lodge or to the Lodge Scholarship Chairperson, John Frazier, 1166 Kingsway Street, Alliance, OH 44601. If you have any questions, you may contact the Scholarship Chairperson at (330) 614-0967.

**APPLICATION DEADLINE: FRIDAY, MAY 24, 2019**

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ALLIANCE

LODGE No. 467



606 GLAMORGAN STREET  
ALLIANCE, OHIO 44601

### SCHOLARSHIP APPLICATION

Student's Name Ms. \_\_\_\_\_  
Mr. \_\_\_\_\_ Phone \_\_\_\_\_  
Area/Number \_\_\_\_\_

Student's Address \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Last four numbers of Social Security \_\_\_\_\_

Schools Attended (grades 9-12)

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Name of School	Date of Entrance	Period Attended
Date will graduate _____	Number in class _____	Rank in class _____

HIGH SCHOOL STUDENTS:

A copy of your (SAT) or (ACT) scores, or related equivalent must be included in your brochure, and also (1) copy of your High School Transcript from the beginning of the 9<sup>th</sup> grade to the due date of this application.

COLLEGE STUDENTS: College Transcript only.

I certify that the statements contained in this application are true.

Date: \_\_\_\_\_ Signature of Student \_\_\_\_\_

**Community & School Involvements:**

(COLLEGE STUDENTS: Please list only College Activities)

Leadership in School-Related Activities: (positions/offices held, years involved 9-12)

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Leadership in Non-School-Related Activities: (positions/offices held, years involved 9-12)

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Honors & Awards:

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Civic/Community Activities or Involvements: (service, philanthropy, etc.)

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State your plans for enrollment in an accredited post-secondary institution (including trade schools, two-year degree institutions, and four-year institutions).

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What efforts have you made to provide funds to help further your education? (part-time employment, savings, etc.)

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What other sources of financial assistance have you already or do you expect to receive?

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Are any members of your family currently enrolled in post-secondary education—if so, do they receive any financial support from your parents? (please provide detail)

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Do you have a parent, step-parent, or grandparent currently a paid-up member of Alliance Lodge #467?

YES \_\_\_\_\_

NO \_\_\_\_\_

**Parental Financial Information**

Father or Stepfather Name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Mother or Stepmother Name \_\_\_\_\_ Age \_\_\_\_\_ Occupation \_\_\_\_\_

Parents' marital status: Mother, Married \_\_\_\_\_ Widowed \_\_\_\_\_ Divorced \_\_\_\_\_ Remarried  
Father, Married \_\_\_\_\_ Widowed \_\_\_\_\_ Divorced \_\_\_\_\_ Remarried

Family size: Number of dependent children, including student applicant, and other family members if applicant's parents are providing more than one half their support \_\_\_\_\_

**INCOME:**

Parent(s) adjusted gross income from IRS 1040 (bottom line of first page) \$ \_\_\_\_\_

Whenever the word "parent" (mother or father) is used, it also means "Stepparent"

All other taxable or non-taxable income not including above: (includes pensions, Social Security/disability, interest, dividends, etc.) indicate source.

\_\_\_\_\_ \$ \_\_\_\_\_

TOTAL INCOME (total of above) \_\_\_\_\_ \$ \_\_\_\_\_

**ASSETS:**

Total market value of home \_\_\_\_\_ less amount of unpaid mortgage \_\_\_\_\_ Equity \$ \_\_\_\_\_

If no home is owned—amount of annual rent \$ \_\_\_\_\_

Do you own a business or farm (Y/N) \_\_\_\_\_ If so, what is its market value? \$ \_\_\_\_\_

Value of bank accounts, CD's, stocks, bonds, etc \$ \_\_\_\_\_

Value of any rental properties \$ \_\_\_\_\_

**TOTAL ASSETS:** \$ \_\_\_\_\_

Medical and Dental expenses not paid by insurance last year \$ \_\_\_\_\_

Any unusual circumstances (Y/N) \_\_\_\_\_ Please explain on added sheet of paper.

Date \_\_\_\_\_ Signed by \_\_\_\_\_ (Father/Stepfather)

Signed by \_\_\_\_\_ (Mother/Stepmother)



## **ADDENDUM**

The Elks National Foundation Scholarship Committee has recommended that Local Lodges that award scholarships add this requirement to their scholarship application forms. The National Foundation is now requiring this form from their top 500 Scholarship winners.

“Students will be required to submit the Free Application for Federal Student Aid (FAFSA) which is required to receive federal financial aid, including the Federal Pell Grant and student loans, as well as need-based state grants.”

Please add a copy of your FAFSA form or a copy of your parents' 2018 1040 tax form (page 1) to your Morgan Home Company Scholarship Application (you do not need both—the FAFSA form is preferred!).

Thank-you!!