## 2014-2015

## Glades County School District

## FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

PART 1. ALL HOUSEHOLD	MEMBERS																No. of the last					
Names of <u>all</u> household members (First, Middle Initial, Last)			ude	ent l	D.	Place a check in the box below if child is a foster, homeless, migrant, runaway, or Head Start child. If each child attending school is a foster, homeless, runaway, migrant or in Head Start, skip to part 4 to sign this form.														Place a check in the box if NO		
						Foster	omele	ess	Migrant Runa			у	Head Start					ir	icom	1e		
																0 11	2 7	135			1	
																		$\top$				
				-								2.2.000	+			-		+				
																		-	2017			
-																						
A AMAZON AND AND AND AND AND AND AND AND AND AN						1.1																
														orm by an end							331	
100 100																	rich (10)					
PART 2. BENEFITS IF ANY MEMBER OF YOUR HOU THE PERSON WHO RECEIVES B NAME:	ENEFITS AND SKI	P TO I	PAR	Г4.	IF NO	ONE REC	EIV	ES T	HE:	SE B	BENEF	ITS, SKI	P TC	PA	RT	3.						
PART 3. TOTAL HOUSEHOLD often it is received. RECORD EAC	GROSS INCOME H INCOME ONLY	(BEFC	ORE E.	DEI	DUCTI	ONS). Lis	t all in	ncon	ne or	n the	same l	ine as the	perso	on w	ho r	eceiv	ves it. Check the l	ox f	or h	ow		
1. Name	2. GROSS IN	2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED																				
(LIST ONLY HOUSEHOLD MEMBERS WITH INCOME)	Earnings from work before deductions.	Weekly	Twice Monthly	Monthly	1	Velfare, child upport, limony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Social Security, SSI, VA, retirement benefits		Weekly	Every 2 Weeks	Twice Monthly	Monthly	All other income (such as Unemployme nt) benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	
(Example) Jane Smith			\$15	50		X	-		\$0						\$0	P			4			
11 = =	\$				\$			l le			\$		II			-	\$					
	\$			0	\$						\$						\$					
	\$				\$			11			\$						\$					
	\$			\$				1.	14.	(4)	\$	\$					\$					
PART 4. SIGNATURE AND LA	AST FOUR DIGITS	S OF S	OCI	AL S	SECUE	RITY NUI	ИВЕ	R (A	ADU	JLT	MUST	r sign)			uh "		No. of the second					
An adult household member must s Number or mark the "I do not have I certify (promise) that all informat information I give. I understand the meal benefits, and I may be prosecu	a Social Security Nution on this application to a school officials ma	mber" on is tr y verifj	box. rue a v (ch	(See nd th eck)	Staten at all i the info	nent on the ncome is re ormation.	e bac eport I und	k of ed. 1 ersta	this und and	page derst that	e.) tand th tif I pur	at the sch posely gi	iool i	will .	get l	ede.	ral funds based (	on th	ne .			
7 T					5	11					54											
							Date:Phone Number:															
Email:																						
Last four digits of Social Securi	ty Number: ***-	**				□ I do no	ot ha	ve a	a So	cial	Secur	ity Num	ber									
PART 5. CHILDREN'S ETHNIC AI			_			(#/ T					11-14							W.				
Choose one ethnicity: Choose one or more (regardless of ethnicity):																						
□ Hispanic/Latino □ Not Hispanic/Latino				an ite		America Native H								l Bla	ack o	or Af	frican American				941	