

Tony Baldwin, Ed.D., Superintendent

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ADDENDUM #1 November 9, 2012

TRANSMITTED VIA EMAIL: 3 pages

TO: ALL PLAN HOLDERS AND POTENTIAL BIDDERS

FROM: RON VENTURELLA, PURCHASING OFFICER

SUBJECT: ADMINISTRATIVE SERVICES FREEZER/COOLER DOOR (RFP 43-12)

The following changes, revisions, additions, and/or clarifications to the plans and/or specifications are hereby made a part of the original documents. Be sure to acknowledge this addendum on the bid sheet.

Addendum # 1

- 1. Correction to the Work Schedule: Completion date is April 8, 2013.
- 2. Prebid meeting rescheduled: A PreBid meeting will be held on Wednesday, November 28th, 11:00am, at Buncombe County Schools Central Office located 175 Bingham Rd., Asheville, NC 28806. All Contractors shall meet at the Facilities Department office and will then proceed with Mr. Fierle to the freezer door location in the warehouse.
- 3. Closing bid date moved back: Proposals received until 4:00pm, Wednesday, December 5, 2012.
- 4. Power for in floor heat trace clarification and requirement: Install a surface mount raceway, wiring, devices and box from a local available circuit or panel to vicinity of the in-floor heat trace wiring and make connections to provide power for the heat trace. Provide a labeled power indicator light on the junction box, in a visible location to verify power is active to the heat trace. Tapped circuit shall have adequate power for the existing use and new heat trace load and shall be labeled at panel. Surface mount raceway shall be min 3/4" EMT run orthogonal to building elements and properly supported in a neat manner. Painting of raceway is not required.
- 5. Reference drawing A 102: CMU reinforcing clarifications have been added to the drawing. See attached revised drawing dated October 31, 2012.
- 6. Revised proposal form attached.

(NOTE: THE PROPOSAL FORM MUST BE FULLY EXECUTED AND RETURNED FOR CONSIDERATION)

** REVISED PROPOSAL FORM**

Administrative Services Freezer/Cooler Door

RFP#43-12 DUE DATE: 12-05-12

By submitting this proposal, the potential contractor certifies the following:

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- ** This proposal is signed by an authorized representative of the firm.
- ** It can obtain and submit to the Owner insurance certificates as required within 5 calendar days after notice of award.
- ** The cost and availability of all equipment, materials, and supplies associated with performing the services described herein have been determined and included in the proposed cost.
- ** All labor costs, direct and indirect, have been determined and included in the proposed cost.
- ** All taxes have been determined and included in the proposed cost.
- ** The offeror has attended the conference (*if applicable*) or conducted a site visit and is aware of prevailing conditions associated with performing these services.
- ** The potential contractor has read and understands the conditions set forth in this RFP and agrees to them with no exceptions.

Therefore, in compliance with this Request for Proposals, and subject to all conditions herein, the undersigned offers and agrees, if this proposal is accepted within 45 days (normally less) from the date of the opening, to furnish the subject services for a cost not to exceed:

\$		dollars and	/100 \$
	Addendum Received:	Attended prebid conf	ference:
OFFEROR:			
ADDRESS:			
CITY, STATE, ZIP:			
TELEPHONE NUM	BER:	FAX:	
FED ID No:		Type & License #:	
Principal Place of Bu	siness if different from ab	MBE Status:oove (See General Information of	on Submitting Proposals, Item
BY: (Signature)		TITLE:	
DATE:	(Typed or print	ted name)	

NOTES

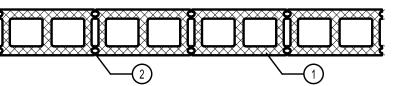
- A. ALL EXISTING BUILDING ELEMENTS NOT NOTED FOR DEMOLITION SHALL REMAIN IN PLACE AND BE PROTECTED
- FROM DAMAGE AND KEPT CLEAN DURING CONSTRUCTION. B. CONTRACTOR SHALL MAINTAIN THE EXISTING EXIT ACCESS
- PATH THROUGHOUT CONSTRUCTION. C. CONTRACTOR SHALL FIELD VERIFY EXISTING MASONRY OPENING DIMENSIONS PRIOR TO ORDERING ANY MATERIALS. NOTIFY ARCHITECT OF ANY DISCREPANCIES.
- D. 3 HOUR FIRE SEPARATION AT WEST SIDE OF FREEZER SHALL BE ABANDONED AND RELOCATED TO EXISTING EXTERIOR BRICK AND CMU WALL ON THE EAST SIDE OF FREEZER. SEE A102 FOR PROPOSED 3 HOUR FIRE RATED CMU INFILL WALL AND DOORS.

MATERIALS SPECIFICATIONS

- CONCRETE MASONRY CONSTRUCTION SHALL CONFORM TO ACI 530. CMU SHALL CONFORM TO ASTM C90. REINFORCING BARS SHALL CONFORM TO ASTM A615 GRADE 60. REBAR DETAILING SHALL CONFORM TO ACI 315 AND ACI 318. REBAR SHALL BE SECURELY TIED IN PLACE PRIOR TO CONCRETE PLACEMENT.
- 2. DOOR #101: 3 HOUR FIRE RATED U.L. 'A' LABEL ASSEMBLY, STEEL PAIR DOORS, 84" WIDE, 108" HIGH, 1 3/4" THICK, 16 GAUGE MINIMUM FACE SHEETS.
- 3. DOOR FRAME SHALL BE MINIMUM 14 GAUGE HOLLOW METAL, FULLY GROUTED JAMBS AND HEAD, ANCHORED TO MASONRY WITH 'T' STRAPS.
- 4. DOOR #101 TO HAVE THE FOLLOWING HARDWARE (or equal): 8 EA. HINGES BB1199 NRP 32D 5" X 4.5" HAGER 1 SET AUTO-FLUSH BOLTS 1849 X 26D ROCKWOOD ROCKWOOD 1 EA. COORDINATOR 1684 X PC 1 EA. MORTISE EXIT DEVICE 9975L – F X 996L-M 26D 4FT. X 575-2 STK. SNB **VON DUPRIN**
 - 2 EA. CLOSERS 4011 X REG X AL X TB LCN 2 EA. ARMOR PLATES UL 36" X 2" LDW .050 32D ROCKWOOD SMOKE GASKETING S88D X LAR
- SUBMIT HARDWARE OR ANY EQUIVALENT MATERIALS SUBSTITUTIONS TO ARCHITECT FOR APPROVAL PRIOR TO ORDERING MATERIALS.
- PAINT DOORS AND FRAMES WITH 2 COATS ALKYD ENAMEL
- PAINT ALL CMU THAT IS EXPOSED TO VIEW WITH 2 COATS OF ALKYD ENAMEL OVER ONE COAT OF BLOCK FILLER.
- 9. PRIME AND PAINT PER MANUFACTURERS INSTRUCTIONS, AND COORDINATE PAINT COLORS WITH OWNER.

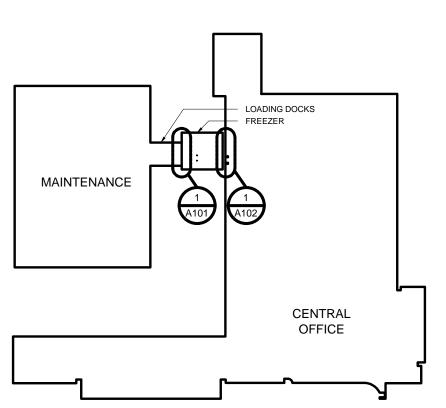
UL DESIGN NO. U904

3 HR NON BEARING MASONRY WALL



- Concrete Blocks* -- Various designs. Classification C-3 (3 hr)
- Mortar -- Blocks laid in full bed of mortar, nom. 3/8 in. thick, of not less than 2-1/4 and not more than 3-1/2 parts of clean sharp sand to 1 part Portland cement (proportioned by volume) and not more than 50 percent hydrated lime (by cement volume). Vertical joints staggered.

Plans are based on background drawings provided by Buncombe County Schools.



LOCATOR PLAN NOT TO SCALE





12 Church Street, Suite 21 Asheville, NC 28801



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PERMIT

Issued for:

19 OCT 2012 Add. #1: 31 OCT 2012

Job #:

PLANS & **DETAILS**

A102