


ADDENDUM #1

FEBRUARY 5, 2016

TRANSMITTED VIA EMAIL: 4 pages

TO: ALL PLAN HOLDERS AND POTENTIAL BIDDERS
FROM: RON VENTURELLA, PURCHASING OFFICER 
SUBJECT: AVERY'S CREEK STAFF SUPPORT RENOVATION (RFP# 02-16)

The following changes, revisions, additions, and/or clarifications to the plans and/or specifications are hereby made a part of the original documents. **Be sure to acknowledge this addendum on the proposal form.**

Addendum # 1
RFP #02-16

Architectural Section Addendum #1
State of North Carolina/Buncombe County Schools
Avery's Creek Staff Support Renovation
Arden, North Carolina

Item G-1: Pre-Bid Conference Minutes: See attached minutes to the February 3, 2016 Pre-Bid Conference held at the project site.

Item A-1: High Impact Gypsum Wall Board: Refer to A1.0 General Construction Notes, Item 1. Add the following sentence, 'Provide standard 5/8" paper faced gypsum panels at between metal stud and FRP panels.'

Item A-2: Recessed Electric Hand Dryers and Metal Stud Depth at Hand Dryers: Refer to A2.0 Toilet Accessory Schedule, EHD-1. Change the Pinnacle brand dryer to the recessed model Pinnacle PDC-R10. Dyson Model to be surface mount Dyson Airblade dB. Xlerator model to be XL-SB with recess kit 40502. Refer to 2/A1.0 Floor Plan at Toilet Rooms H103 and H104. Change depth of metal studs at walls to receive recessed electric hand dryers to 4".

Item P-1: Removal of Janitors Sink: Refer to Demolition Plans 1 and 2/P1.1, note regarding removal of mop sink. In lieu of capping below slab and behind walls, the following is acceptable. Waste piping may be plugged flush with floor as not to interfere with storage. Supply piping may be capped within 1" from walls.

Item E-1: Location of Existing Panels: Panel RH and other existing panels are shown

on the key plan located at the bottom right of electrical plan E1.1.

END OF ARCHITECTURAL SECTION ADDENDUM #1

Attendees

Tim Fierle, AIA, Facilities Director Buncombe County Schools, 828.255.5916 tim.fierle@bcsemail.org

Denise Montgomery, Avery's Creek Elementary School Principal, 828.654.1810

denise.montgomery@bcsemail.org

Cynthia Turner, AIA, Project Architect, PFA, 828.254.1963 x 115, cturner@pfarchitects.com

Alex Davis, Clark & Leatherwood, 828.452.4500, adavid@clarkandleatherwood.com

Wayne Worley, B Allen Construction, 828.665.8479, ballen@bellsouth.net

Tyler Holland, Patton Construction Group, 828.687.7087, tyler@pattonconstructiongroup.com

Mike Young, Northstar Construction, 828.505.7818, medfordmdm@aol.com

Randy McBay, H & M Constructors, 828.225.5398, rmcbay@h-mconstructors.com

Ian Rich, Haynes Electric, 828.225.5404, irich@mbhaynes.com

Rodney Hawkins, Xtreme Drywall, 828.273.0783, rodneydhawkins@yahoo.com

Tony Debruhl, PPMC, 828.674.9064, tddebruhl@yahoo.com

Laurence Klinsky, PPMC, 828.458.3763, larryklinsky@yahoo.com

Points of Contact

□ Tim Fierle, AIA, Facilities Director Buncombe County Schools, 828.255.5916

tim.fierle@bcsemail.org

□ Ron Venturella, Purchasing Officer Buncombe County Schools, 828.255.5891

ron.venturella@bcsemail.org

□ Denise Montgomery, Avery's Creek Elementary School Principal, 828.654.1810

denise.montgomery@bcsemail.org

□ Maggie Carnevale, AIA, Principal Architect, mcarnevale@pfarchitects.com 828.254.1963 x 111

□ Cynthia Turner, Project Architect, cturner@pfarchitects.com 828.254.1963 x 115 email for questions during bidding with copy to Maggie Carnevale and Tim Fierle.

□ Jerome Hay, PE, Sud Associates (MEP Engineer) jhay@sudassociates.com 828.255.4691

Requirements to Bid the Project

□ Bids are due sealed 2/17/16 at 4 pm, Buncombe County Schools, Purchasing Division.

○ Bids are to be single prime to include all trades

○ Bonds: Not Required

○ Email or Fax acceptable, **bidders are responsible for confirming bid has been received no matter which method is used to send bid. Fax to: 828.251.1730; Email to: ron.venturella@bcsemail.org; Confirm Receipt: Ron Venturella, Purchasing Officer, phone: 828.255.5891.**

○ Contractor is responsible to pay permit fees and sales tax on items

○ Permitting: Plans will be submitted to BC Plan Review prior to bid date. GC will be required to pull the permit.

○ BCS will put all addenda and final bid tab on their purchasing website. The contract negotiations will be very quick due to the informal scope, and could be executed in just a couple of days, per Tim Fierle.

Description of the Project

□ General Scope of Work: Minor interior renovations of existing storage and custodial closets to create two staff toilets and more efficient storage. A partition will be added to the stage area to provide a storage area at the back of the stage.

☐ Access to Site

- Protocol for Site Visits Prior to Bids: Call school beforehand, 654-1810, and sign in at office Per Principal Montgomery, visits should occur prior to 1:30 pm when the Custodial staff is on site. Call to make sure custodial staff, Tina Marie or Robbie Wilson are available to unlock work areas.

- Construction Parking and Staging: Per Principal Montgomery, the first parking lot (visitor lot) will be available for construction parking. Also, materials can be driven to the exit doors on the west side of the hallway if ground conditions permit. GC will have to repair any damage to the ground/grass in that area if it occurs, per Tim Fierle.

- ☐ No Disruptive Activities during the School Day or Work during school days will be suspended

- ☐ Dust Control Required: The dust control should be heavy plastic temporary barrier and could be incorporated into temporary barrier of work area for life safety as well.

- ☐ Must coordinate with local Fire Marshal to meet temporary life safety requirements

- Temporary Exit signage

- Temporary barriers (see above)

- Fire Extinguishers

- During the tour, it was discussed that the entire width of hallway between admin the new toilet rooms will be available for work area/staging. The door from the teacher's lounge to the hallway needs to stay clear for egress from admin as well as access for teacher's to access the admin and staff toilets.

- ☐ Alternate 1: Owner Preferred Electric Hand Dryers, Pinnacle Brand Please note recessed dryers will

be required. Increased thickness of stud and recessed models for all types will be an addendum 1 item.

- ☐ Anticipated Schedule: March 15 – July 13, 2016, 120 days. The BCS school schedule was reviewed to discuss times for work, see attached. NOTE: This is not the current schedule due to weather closings. It is the contractor's responsibility to coordinate work with the school based on the actual school schedule. Spring break, the last week of March will be a great time to perform demolition. The end of year testing will occur approximately May 17 (day 166) to the end of the school year. No work will be allowed during the school day during testing, per Principal Montgomery. After the school year ends approximately June 3, the contractor will be able to work any day. There will be no summer school at ACES this summer to accommodate full-time construction. It is acceptable to work Saturdays. It will be up to the contractor to determine the best schedule, per Cynthia Turner. If they choose to do work fully during the summer break, that is fine, they can use the time from award of contract to the summer for submittals, etc.

- ☐ Liquidated Damages: \$150.00/day

- ☐ Asbestos Analysis Report: Clean Report

Submittal of Shop Drawings, Product Data, and Samples

- ☐ Shop Drawings:

- Shop drawings and submittal data are to be submitted digitally (if possible) and in sufficient quantities if not digital for the Architect and Consultants (when applicable) to retain a copy.

- Color and texture samples will need to be physical in nature, not digital.

Addenda

- ☐ The pre-bid meeting minutes and list of Attendees will be part of Addendum #1

- ☐ Deadline for RFI's: noon 2/11/16. Last Addendum 2/12/16. Request for substitutions due by RFI deadline if the bidder plans to use pricing for that item in their bid. Substitution requests will be entertained after contract award, but bidder cannot depend on that substitution cost impact in their bid unless it has been approved via addendum.

Tour of Work Areas

- All areas of work were toured. A few questions came up during the tour, including:
 - Will high impact GWB be required under FRP? Not required if covered by FRP.
 - Will FRP go over CMU? Yes. Prepare surface to receive FRP.
 - All work area rooms to receive paint or other finishes as noted.
 - What is nature of capping plumbing? Should they tear out the wall to cap behind or should it be capped at the wall in case they want the plumbing in the future?
 - Where is panel RH located?
 - Where is stage dimmer? Robbie Wilson located the lighting controls in the gym, each light is controlled individually.

This summary prepared and respectively submitted by,

Cynthia Turner, AIA, LEED A.P. BD+C
PFA Architects, P.A.

ATTACHED: Revised Proposal Form (2 pages), Buncombe County Schools 2015-16 Academic Calendar, circa 11-2015 (1 page)

END OF ADDENDUM #1
AVERY'S CREEK STAFF SUPPORT RENOVATION (RFP# 02-16)

(NOTE: THIS FORM MUST BE FULLY EXECUTED AND RETURNED FOR CONSIDERATION OF PROPOSAL)

**** REVISED PROPOSAL FORM****

AVERY'S CREEK STAFF SUPPORT RENOVATION

RFP# 02-16

DUE DATE: FEB 17, 2016

by 4:00 PM

By submitting this proposal, the potential contractor certifies the following:

- ** This proposal is signed by an authorized representative of the firm.
- ** It can obtain and submit to the Owner insurance certificates as required within 5 calendar days after notice of award.
- ** The cost and availability of all equipment, materials, and supplies associated with performing the services described herein have been determined and included in the proposed cost.
- ** All labor costs, direct and indirect, have been determined and included in the proposed cost.
- ** All taxes have been determined and included in the proposed cost.
- ** The offeror has attended the conference (*if applicable*) or conducted a site visit and is aware of prevailing conditions associated with performing these services.
- ** The potential contractor has read and understands the conditions set forth in this RFP and agrees to them with no exceptions.

Therefore, in compliance with this Request for Proposals, and subject to all conditions herein, the undersigned offers and agrees, if this proposal is accepted within 45 days (normally less) from the date of the opening, to furnish the subject services for a cost not to exceed:

BASE BID: Selective demolition and renovation work to create two staff toilet rooms, new storage rooms and to renovate existing storage areas at multiple locations in the school.

\$ _____ dollars and ____/100 \$ _____

ALTERNATE #1: Provide Pinnacle PDC-R10 Electric Hand Dryers in Toilet Rooms H 103 and H 104.

Add \$ _____ dollars and ____/100 \$ _____

Addendums received and used in computing bid: YES/NO _____

Number of Addendums received: _____

OFFEROR: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

TELEPHONE NUMBER: _____ FAX: _____

FED ID No: _____ Type & License #: _____

E-MAIL: _____ MBE Status: _____

Proposal Form Continued on Next Page

**** REVISED PROPOSAL FORM****

AVERY'S CREEK STAFF SUPPORT RENOVATION

RFP# 02-16

DUE DATE: FEB 17, 2016

by 4:00 PM

OFFEROR: _____

Principal Place of Business if different from above (See General Information on Submitting Proposals, Item 18.): _____

BY: (Signature) _____ TITLE: _____

DATE: _____ (Typed or printed name) _____

END OF PROPOSAL FORM

2015-2016 ACADEMIC CALENDAR

7/3 - Holiday

JULY 2015						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

AUGUST 2015						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19 ₁	20 ₂	21 ₃	22
23	24 ₄	25 ₅	26 ₆	27 ₇	28 ₈	29
30	31 ₉					

8/14-OTWD-No School
 8/17 & 18-DTWD-No School
 8/19-First Day for Students

9/4-2 hr early release
 9/7-Labor Day-No School
 9/23-2 hr early release

SEPTEMBER 2015						
S	M	T	W	T	F	S
		1 ₁₀	2 ₁₁	3 ₁₂	4 ₁₃	5
6	7 _{AL}	8 ₁₄	9 ₁₅	10 ₁₆	11 ₁₇	12
13	14 ₁₈	15 ₁₉	16 ₂₀	17 ₂₁	18 ₂₂	19
20	21 ₂₃	22 ₂₄	23 ₂₅	24 ₂₆	25 ₂₇	26
27	28 ₂₈	29 ₂₉	30 ₃₀			

OCTOBER 2015						
S	M	T	W	T	F	S
				1 ₃₁	2 ₃₂	3
4	5 ₃₃	6 ₃₄	7 ₃₅	8 ₃₆	9 ₃₇	10
11	12 ₃₈	13 ₃₉	14 ₄₀	15 ₄₁	16 ₄₂	17
18	19 ₄₃	20 ₄₄	21 ₄₅	22 ₄₆	23 ₄₇	24
25	26	27	28 ₄₈	29 ₄₉	30 ₅₀	31

10/8-2 hr early release
 10/21-End of Grading Period
 10/26-OTWD-No School
 10/27-DTWD-No School
 10/30-Report Cards
 (for most schools)

11/11-No School
 11/25-27-No School

NOVEMBER 2015						
S	M	T	W	T	F	S
1	2 ₅₁	3 ₅₂	4 ₅₃	5 ₅₄	6 ₅₅	7
8	9 ₅₆	10 ₅₇	11 _H	12 ₅₈	13 ₅₉	14
15	16 ₆₀	17 ₆₁	18 ₆₂	19 ₆₃	20 ₆₄	21
22	23 ₆₅	24 ₆₆	25 _{AL}	26 _H	27 _{AL}	28
29	30 ₆₇					

DECEMBER 2015						
S	M	T	W	T	F	S
		1 ₆₈	2 ₆₉	3 ₇₀	4 ₇₁	5
6	7 ₇₂	8 ₇₃	9 ₇₄	10 ₇₅	11 ₇₆	12
13	14 ₇₇	15 ₇₈	16 ₇₉	17 ₈₀	18 ₈₁	19
20	21*	22 _{AL}	23 _H	24 _H	25 _H	26
27	28 _H	29 _{AL}	30 _{AL}	31 _{AL}		

12/4-2 hr early release
 12/21-12/31-No School

1/1-No School
 1/14-End of Grading Period
 1/18-No School
 1/19-End of 1st Semester
 1/19-OTWD-No School
 1/20-Beginning of 2nd Semester

JANUARY 2016						
S	M	T	W	T	F	S
					1 _H	2
3	4 ₈₂	5 ₈₃	6 ₈₄	7 ₈₅	8 ₈₆	9
10	11 ₈₇	12 ₈₈	13 ₈₉	14 ₉₀	15 ₉₁	16
17	18 _H	19*	20 ₉₂	21 ₉₃	22 ₉₄	23
24	25 ₉₅	26 ₉₆	27 ₉₇	28 ₉₈	29 ₉₉	30
31						

FEBRUARY 2016						
S	M	T	W	T	F	S
	1 ₁₀₀	2 ₁₀₁	3 ₁₀₂	4 ₁₀₃	5 ₁₀₄	6
7	8 ₁₀₅	9 ₁₀₆	10 ₁₀₇	11 ₁₀₈	12*	13
14	15 ₁₀₉	16 ₁₁₀	17 ₁₁₁	18 ₁₁₂	19 ₁₁₃	20
21	22 ₁₁₄	23 ₁₁₄	24 ₁₁₆	25 ₁₁₇	26 ₁₁₈	27
28	29 ₁₁₉					

2/11-2 hr early release
 2/12-OTWD-No School
 2/22-2 hr early release

3/17-2 hr early release
 3/22-End of Grading Period
 3/25-OTWD-No School
 3/28-3/30-No School
 3/31-No School

MARCH 2016						
S	M	T	W	T	F	S
		1 ₁₂₀	2 ₁₂₁	3 ₁₂₂	4 ₁₂₃	5
6	7 ₁₂₄	8 ₁₂₅	9 ₁₂₆	10 ₁₂₇	11 ₁₂₈	12
13	14 ₁₂₉	15 ₁₃₀	16 ₁₃₁	17 ₁₃₂	18 ₁₃₃	19
20	21 ₁₃₄	22 ₁₃₅	23 ₁₃₆	24 ₁₃₇	25*	26
27	28 _H	29 _H	30 _H	31* _{AL}		

APRIL 2016						
S	M	T	W	T	F	S
					1* _{AL}	2
3	4 ₁₃₈	5 ₁₃₉	6 ₁₄₀	7 ₁₄₁	8 ₁₄₂	9
10	11 ₁₄₃	12 ₁₄₄	13 ₁₄₅	14 ₁₄₆	15 ₁₄₇	16
17	18 ₁₄₈	19 ₁₄₉	20 ₁₅₀	21 ₁₅₁	22 ₁₅₂	23
24	25 ₁₅₃	26 ₁₅₄	27 ₁₅₅	28 ₁₅₆	29 ₁₅₇	30

4/1-No School
 4/29-2 hr early release

5/16-2 hr early release
 5/30-No School

MAY 2016						
S	M	T	W	T	F	S
1	2 ₁₅₈	3 ₁₅₉	4 ₁₆₀	5 ₁₆₁	6 ₁₆₂	7
8	9 ₁₆₃	10 ₁₆₄	11 ₁₆₅	12 ₁₆₆	13 ₁₆₇	14
15	16 ₁₆₈	17 ₁₆₉	18 ₁₇₀	19 ₁₇₁	20 ₁₇₂	21
22	23 ₁₇₃	24 ₁₇₄	25 ₁₇₅	26 ₁₇₆	27 ₁₇₇	28
29	30* _{AL}	31 ₁₇₈				

JUNE 2016						
S	M	T	W	T	F	S
			1 ₁₇₉	2 ₁₈₀	3*	4
5	6*	7*	8*	9*	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

6/2-2 hr early release-last day
 for students
 6/3-6/9-No School

8 OTWD	4 DTWD	2 Acc. Vac. Lv.	11 Holidays	10 AL	180 Instructional Days	6 PLC Early Rel	4 Early Release
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IMPORTANT! Calendar subject to change. This school year may be extended or revised due to inclement weather. *Dates in red are those most likely to be used as inclement weather make-up days. Calendar approved by Buncombe County Board of Education December 1, 2014.

Note: Buncombe County Early College/Middle College utilize a different academic calendar.
 Revised – 8/27/15 (End of 1st Semester and beginning of 2nd Semester dates added)