

**ADDENDUM #1**

**DECEMBER 13, 2016**

**TRANSMITTED VIA EMAIL: 4 pages**

**TO: ALL PLAN HOLDERS AND POTENTIAL BIDDERS**

**FROM: RON VENTURELLA, PURCHASING OFFICER** 

**SUBJECT: FIELD HOUSE RENOVATIONS ENKA MIDDLE SCHOOL  
(RFP# 59-16)**

The following changes, revisions, additions, and/or clarifications to the plans and/or specifications are hereby made a part of the original documents. **Be sure to acknowledge this addendum on the proposal sheet.**

**Addendum # 1**  
**RFP #59-16**

Form & Function Architecture, PC  
9 W Walnut Street, Suite 3B  
Asheville, NC 28801  
828-619-0301  
info@ffarchitecture.com

**ADDENDUM NUMBER BCS07-#1**

**December 13, 2016**

Where any article, division or subparagraph of the original contract documents or other addenda is supplemented herein, the provisions of the original documents shall remain in effect. All the supplemental provisions shall be considered as added thereto. Where any such article, division or subparagraphs are amended, voided or superseded thereby, the provisions of such article, division or subparagraph not so specifically amended, voided or superseded shall remain in effect.

The attention of each Contractor is called to the following clarifications; additions to and changes in the plans and/or specifications dated MAY 5, 2016 on the above job. It will be the responsibility of each Contractor to call such clarifications, additions and changes in plans and specifications to the attention of subcontractors concerned. The Architect nor Owner in no way assumes any responsibility for notifying any subcontractor, material dealers or others not having received the original contract documents from the Architect.

NOTE: Division, Section and Paragraph numbers refer to Specifications and  
Detail numbers refer to Drawings.

ITEM 1. ALL CONTRACTS  
Pre-bid Meeting Minutes

1. Pre-bid meeting minutes attached to addendum #1 all clarifications, comments, etc. contained within shall be included in the contract.

ITEM 2. ALL CONTRACTS

BID DATE REVISION:

1. Disregard bid Due Date of December 19, 2016.
2. Due to electrical engineered drawings being created the bid due date will be revised to **4pm on February 8, 2017**. A revised proposal form with new bid date attached.
3. Engineered drawings will be available to bidders no later than January 16, 2017.

## MEETING MINUTES

BCS07

ENKA MS FIELDHOUSE

ENKA MIDDLE SCHOOL, CANDLER NC

December 13, 2016

A pre-bid conference was held on Wednesday, December 7, 2016 at 1:30pm for pre-bid information at site. Attendees included the following:

See attached sign in list-Prebid meeting attendance was mandatory for pre-qualified contractors

The following items were discussed.

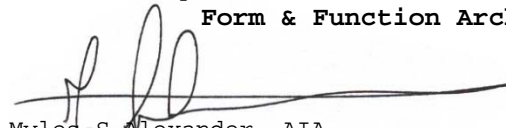
1. This meeting will be recorded and meeting notes issued as part of the first addenda. All directives, clarifications, etc., shall be incorporated into each bidder's proposal. All questions shall be transmitted in writing to the office of the architect and responses shall be issued in the form of an addendum. All questions shall be sent to the attention of Myles Alexander, AIA, at the information below no later than close of business on December 12<sup>th</sup> by end of the day Addendum #1 will be issued on December 13, 2016. For all other discrepancies noted during this period, the GC shall bid the most expensive option in the base bid.
2. See RFP#59-16, issued by Buncombe County Schools, for all questions related to bidding procedures and time/date of bid closure.
3. Special requirements of the project:
  - a. Attention is called to the TIME PERIOD portion of the RFP. Scheduling on this project is of utmost importance due to the sensitive nature of the students in this school.
  - b. GC may use existing restroom facilities provided they are not abused or provide jobsite Porta-John. Architect is sole judge of abuse.
  - c. There is no known, or expected, asbestos on the project. Should potential ACM be found, GC to notify Owner and Architect and await direction.
  - d. School contract will be Leland Blankenship, Enka MS Principle, 828-670-5015.
  - e. Permitting - GC is responsible for all permitting and plan review fees.
  - f. Bid and Performance Bonding are not required on this job unless the bid exceeds \$300,000.
  - g. The construction contract will be by purchase order and reference all construction documents. GC to provide insurance binders as specified in the bid documents.
  - h. This is a tobacco free campus.
  - i. Email bidding is allowed. It is the GC's responsibility to ensure/verify receipt of bid
  - j. The fields will be utilized by the school throughout construction. GC to ensure that a 48" wide pathway is provided to all access gates, separating from storage/laydown areas. GC to coordinate exact location with school prior to mobilization for project.

- k. Working hours will be 7am-4:30pm M-F. GC to coordinate material delivery with school pick-up/drop-off. Weekend work is allowed. Coordinate with sports schedule.
  - l. GC to review the discovery allowances in the specifications required in the base bid.
4. The following questions and clarifications were asked during the Pre-bid conference:
- a. Site/Access Questions:
    - i. Existing road to remain open at all times. GC to use cones to control traffic/access.
    - ii. Weekend work allowed/4:30 games
    - iii. GC's asked to review information in bid package regarding storage container and the requirements of the contract.
    - iv. Owner to remove desired items from building prior to construction beginning. Remaining equipment to be tarped by GC
  - b. Electrical questions
    - i. Engineered drawings are being generated to address all submitted questions.
    - ii. Leviton GFCI receptacles are not allowed on the project.
    - iii. All cover plates shall be brushed Stainless steel with gray devices where provided new.
  - c. Roofing Questions:
    - i. Coverboard Spec - ½" cover board to be installed over new roof sheathing. Cover board to be part of single source supplier specification.
    - ii. Proposal form will be revised to include alternate for 24ga Double-lock Standing seam w/ Kynar Finish.
    - iii. Fleece backed, fully adhered roof membrane is required.
    - iv. ES1 edge metal requirement. Edge to Edge warranty required.
    - v. Snow guards are required and to be installed per specifications.
    - vi. Roofing penetrations with motorized equipment will require curbs to be installed and then equipment installed per roofing manufacturers specifications.
  - d. General Architectural Questions:
    - i. Revise Room finish schedule from ACT ceiling in all rooms to new Gyp Bd ceiling. Existing Restrooms #107 and 109 to have new Gyp Bd ceiling.
    - ii. All new windows to be insulated HM frames.
    - iii. Revise hollow metal door frame jam width from 3" to 2"
    - iv. GC to include demolition of all existing wall tile, and include a skim coat of cementitious product and paint to match adjacent
    - v. GC to remove existing exposed ceiling mounted plumbing and reinstall with insulation.
    - vi. Delete requirements for fire retardants treated wood on the project. It is Type VB construction.
5. After the bidders were invited to tour the site. During the tour the following items were discussed:
- a. See items above.
6. With no further discussion, the meeting was adjourned.

The above represents the author's understanding of the content of discussion held during the meeting. Any corrections or additions are to be forwarded to Architect within seven (7) days of receipt.

Submitted by:

**Form & Function Architecture, PC**



Myles S Alexander, AIA  
Principal

**Attached: Pre- Bid Meeting Attendance Sheet, Revised Proposal Form**

**End of Addendum #1**

**FIELD HOUSE RENOVATIONS ENKA MIDDLE SCHOOL (RFP# 59-16)**

# Sign-In list for Pre-Bid:

Enka MS Fieldhouse Reno

Buncombe County Schools

Name	Company	Telephone	Fax	Email
Myles Alexander, AIA	Form & Function Architecture, PC	828.619.0301	828.348.5040	myles@ffarchitecture.com
Barry Willis	B. Allen Construction Inc.	828-665-8479		Ballen33@bellsouth.net
Brian McIntosh	WNC Roofing			brian@wncroofing.com
Matt Williams	City Scape Roofing, Inc.			<a href="mailto:mwilliams@cityscaperoofing.com">mwilliams@cityscaperoofing.com</a>
Trey Burns	Best Distributing	336-712-0994		<a href="mailto:tburns@bestdistributing.com">tburns@bestdistributing.com</a>
.0Brit Fisher	Bolton Construction Service of WNC	828-253-3621		brittfisher@webolton.com
Marty Walke	Bolton Construction Service of WNC	828-253-3621		martywalke@webolton.com
Chuck Radford	GoForth Builders	828-779-1906		chuckgbi@bellsouth.net
Michael Woolzy	Grigg Electric	828-775-5928		Michael@griggelectric.com
Scott Gustafson	Heritage Restoration	828-606-1780		scotgus@gmail.com
Tom Stenzel	Stenzel Development	828-545-5800		tom@stenzeldevelopment.com
Brian Bartholomew	JBC	828-808-4712		brian@div7.org
Zach Laughter	Patton Construction Group	828-551-5362		zach@pattonconstructiongroup.com
Beecher Hammond	Patton Construction Group	828-551-5362		beecher@pattonconstructiongroup.com
Nelson Patton	Patton Construction Group	828-551-5362		nelson@pattonconstructiongroup.com

(NOTE: THIS FORM MUST BE FULLY EXECUTED AND RETURNED FOR CONSIDERATION OF PROPOSAL)

**\*\*REVISED PROPOSAL FORM\*\***

**FIELD HOUSE RENOVATIONS ENKA MIDDLE SCHOOL**  
**RFP# 59-16      DUE DATE: FEBUARY 8, 2017      by 4:00 PM**

By submitting this proposal, the potential contractor certifies the following:

- \*\* This proposal is signed by an authorized representative of the firm.
- \*\* It can obtain and submit to the Owner insurance certificates as required within 5 calendar days after notice of award.
- \*\* The cost and availability of all equipment, materials, and supplies associated with performing the services described herein have been determined and included in the proposed cost.
- \*\* All labor costs, direct and indirect, have been determined and included in the proposed cost.
- \*\* All taxes have been determined and included in the proposed cost.
- \*\* The offeror has attended the conference (*if applicable*) or conducted a site visit and is aware of prevailing conditions associated with performing these services.
- \*\* The potential contractor has read and understands the conditions set forth in this RFP and agrees to them with no exceptions.

Therefore, in compliance with this Request for Proposals, and subject to all conditions herein, the undersigned offers and agrees, if this proposal is accepted within 45 days (normally less) from the date of the opening, to furnish the subject services for a cost not to exceed:

OFFEROR: \_\_\_\_\_

**BASE BID:** Renovations Field House at Enka Middle School, as stated in specifications.

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 \$ \_\_\_\_\_

**ALTERNATE #1:** Provide hidden fastener, standing seam metal roof panel system, in lieu of exposed fastener, lap seam 26ga metal roof panels as stated in spec section 07411- 8/14.2.6.

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 \$ \_\_\_\_\_

**ALTERNATE #2:** Install 25 year, standard 3 tab fiberglass shingles and necessary color matched metal fascia, rake and ridge cap on Titanium UDL in lieu of metal panels in base bid.

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 \$ \_\_\_\_\_

**ALTERNATE #3:** Provide and set in place as directed an 8' x20' shipping container for storage of Owner PE equipment. Contractor shall remove the container and take possession after Owner occupancy of the renovated field house.

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 \$ \_\_\_\_\_

**ALTERNATE #4:** Provide and set in place on a base of 4" #57 stone after removal of topsoil, an 8'x20' shipping container in good condition and prep painted battleship grey. It will be used for storage of Owner PE equipment and shall remain in Owners possession after completion of the project.

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 \$ \_\_\_\_\_

Addendums received and used in computing bid: YES/NO\_\_\_\_\_

Number of Addendums received: \_\_\_\_\_

OFFEROR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ FAX: \_\_\_\_\_

FED ID No: \_\_\_\_\_ Type & License #: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ MBE Status: \_\_\_\_\_

Principal Place of Business if different from above (See General Information on Submitting Proposals, Item 18.): \_\_\_\_\_

BY: (Signature) \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ (Typed or printed name) \_\_\_\_\_

**END OF REVISED PROPOSAL FORM**