


**ADDENDUM #1**

**November 13, 2019**

**TRANSMITTED VIA EMAIL: 5 pages**

**TO: ALL PLAN HOLDERS AND POTENTIAL BIDDERS**  
**FROM: TIFFANY McCANTS, PURCHASING OFFICER**   
**SUBJECT: C.D. OWEN HIGH SCHOOL MEDIA CENTER DEHUMIDIFICATION**  
**(RFP# 34-19)**

The following specifications and drawings are hereby made a part of the original documents. Bidders shall acknowledge receipt of this addendum by notation in the space provided on the Proposal Form.

**Addendum includes: Pre-Bid conference notes, Pre-Bid conference sign-in sheet and Air Terminal Schedule from SUD Associates, P.A.**

**Addendum #1**  
**RFP# 34-19**

Ish Sud, Ph.D., P.E., President  
Fellow ASHRAE, LEED AP

Jerome C. Hay, P.E.  
Vice President, LEED AP

**MEDIA CENTER DEHUMIDIFICATION  
OWEN HIGH SCHOOL  
BUNCOMBE COUNTY SCHOOLS**

**ADDENDUM #1  
Prebid Conference**

**November 7, 2019**

1. A Prebid Conference for the project was held on November 6, 2019 9:00 AM. The attendance list is attached. Contractors who wish to visit the site again should coordinate with Jamie Messer, 828/225-1105 or Gerald Isbouts, 828/225-1108.
2. Jerome Hay, Engineer and Project Manager for the project, welcomed everyone to the meeting. He reviewed the scope of work for the project.
3. The project will be bid as a single prime mechanical contract. The RFP #34-19 issued by the Buncombe County Schools should be carefully reviewed and the bidding procedures followed. Bids are due by 4:00 PM on November 20, 2019. They should be delivered to the BCS Purchasing Department or faxed. Any bids that are faxed should be followed up with a phone call to confirm that the fax was received.
4. The successful Contractor will receive a purchase order. This will be considered the contract.
5. Sales tax reports will be required to be submitted with pay applications.
6. The project may commence after the PO is executed. Work in the building, and work that creates excessive noise, will have to take place after school hours, on weekends, or during school breaks. Spring break is scheduled for April 4<sup>th</sup> through April 12<sup>th</sup>. A project completion date of April 24<sup>th</sup>, 2019 was established. This is a change from the April 10<sup>th</sup> completion date published in the RFP.
7. Roof penetrations and patching must be performed by a roofer certified by the roof manufacturer to ensure continuity of the warranty.
8. Test and Balance is included in the project, but will be contracted outside of this contract by Buncombe County Schools. Coordination with the BCS TAB contractor is the responsibility of the Mechanical Contractor.
9. Reference Keyed Note 2 on drawing E-101. Reuse an existing spare breaker. A new breaker is not required.
10. The ceiling is part of a fire rated assembly. See the attached bulletin drawing for a new air terminal schedule to replace the one on drawing M-101.

11. To ensure a fair bidding process, questions and/or clarifications requested by contractors will not be accepted after an established cut-off date. A cut-off date of November 13, 2019 at 5:00 PM has been established. Contractors are encouraged to email their questions to [jhay@sudassociates.com](mailto:jhay@sudassociates.com).
12. The contractors are responsible for site verification of conditions and distances. Locations and distances shall not be scaled from the drawings.
13. Construction debris becomes the property of the Contractor unless otherwise noted, and must be disposed of properly and legally. Ensure that debris being removed from the work site is done so in a responsible manner in an effort to not litter the campus or surrounding community. Campus dumpsters may not be used for construction debris under any circumstances.
14. All Contractors submitting proposals shall incorporate the items in this Addendum, and all other addenda into their proposals, and acknowledge receipt of the Addenda on their bid proposal forms.



**AIR TERMINAL SCHEDULE**

MARK	MANU. *	MODEL *	TYPE	MOUNTING	CFM RANGE	FACE SIZE	NECK SIZE	MATERIAL	FINISH	NOTES
R-1	PRICE	535 - FR	LOUVERED GRILLE	ACOUSTICAL TILE CEILING	200 - 300	2' X 2'	12" x 12"	STEEL	WHITE	RADIATION DAMPER AND BLANKET
R-2	PRICE	535 - FR	LOUVERED GRILLE	ACOUSTICAL TILE CEILING	555 - 830	2' X 2'	20" x 20"	STEEL	WHITE	RADIATION DAMPER AND BLANKET
S-1	PRICE	SMDA - FR	LOUVER FACE	ACOUSTICAL TILE CEILING	130 - 195	2' X 2'	8"	STEEL	WHITE	RADIATION DAMPER AND BLANKET
S-2	PRICE	SMDA - FR	LOUVER FACE	ACOUSTICAL TILE CEILING	305	2' X 2'	12"	STEEL	WHITE	RADIATION DAMPER AND BLANKET

\* BASIS OF DESIGN  
 1. PROVIDE SQUARE TO ROUND TRANSITION AND/OR EXTENDED STEEL PANEL



**SUD ASSOCIATES, P.A.**

CONSULTING ENGINEERS  
 LICENSE NO. C-0315

FLAT IRON BUILDING  
 SUITE 706  
 20 BATTERY PARK AVE.  
 ASHEVILLE, NC

1813 CHAPEL HILL RD.  
 DURHAM, NC.

BCS OWEN HIGH SCHOOL  
 MEDIA CENTER DEHUMIDIFICATION  
 99 LAKE EDEN ROAD BLACK MOUNTAIN, NC 28711

M101-BD SCHEDULE

PROJECT #	18249
REVIEWED BY	JCH
DESIGNED BY	JCH
DRAWN BY	PSD
DRAWING DATE	11-7-19