

**ADDENDUM #1**

**April 16, 2020**

**TRANSMITTED VIA EMAIL: 5 pages**

**TO: ALL PLAN HOLDERS AND POTENTIAL BIDDERS**  
**FROM: TIFFANY McCANTS, PURCHASING OFFICER**  
**SUBJECT: CLYDE A. ERWIN MIDDLE SCHOOL SPLIT SYSTEM FOR MEDIA CENTER**

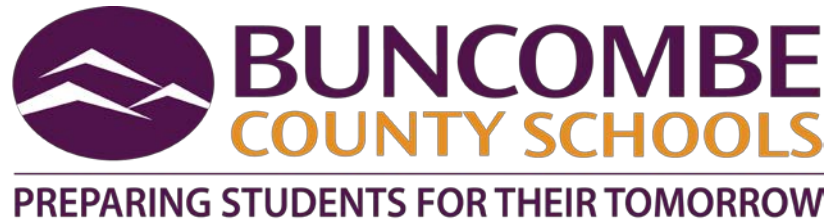
**(RFP# 9-20)**

The following specifications and drawings are hereby made a part of the original documents. Bidders shall acknowledge receipt of this addendum by notation in the space provided on the Proposal Form.

**Addendum includes: Pre-Bid meeting notes that include modifications to the original proposal – removal of an alternate, and additions to base bid.**

**Addendum #1**

**RFP# 9-20**



**ADDENDUM to RFP# 9-20**  
**Replace split system for media center at CA Erwin**  
**Middle School**

Take out of bid:

- Alternate #1 (additional ductwork)

Include in base bid:

1. On the new AHU that we are proposing, we will switch from an ODP motor to a TEFC fan motor that is more efficient, the MOCP is now 40 and not 45 as the submittal shows. we are good here with the Non-Fused Disconnect on the Starter.
2. On the condensing unit, the unit shall have a FUSED disconnect switch on it, fused at 80 Amps
3. Reinforce concrete pad by pouring concrete under and around washed away section.

End of Addendum

**STATE OF NORTH CAROLINA/BUNCOMBE COUNTY SCHOOLS  
REQUEST FOR PROPOSAL** **RFP# 9-20**

**PROJECT: \*\*\*REVISED\*\*\* CLYDE A. ERWIN MIDDLE SCHOOL SPLIT SYSTEM FOR  
MEDIA CENTER**

**PROJECT DESIGNER: Gerald Isbouts, Project Manager**

**ISSUING AGENCY: Buncombe County Schools**

**ISSUE DATE: April 16, 2020**

Sealed proposals subject to the conditions made a part hereof will be received until **4:00 pm EST on Wednesday, April 29, 2020** for furnishing all labor, materials, equipment, and services incidental and implied, for completion of the project described herein.

**SEND ALL PROPOSALS DIRECTLY TO THE EMAIL ADDRESS SHOWN BELOW:**

**Buncombe County Schools, Purchasing Department**  
[askpurchasing@bcsemail.org](mailto:askpurchasing@bcsemail.org)

Direct inquiries concerning this RFP to: Gerald Isbouts, Project Manager Phone: (828) 255-1108  
Jamie Messer, HVAC Supervisor Phone: (828) 225-1105  
Tiffany McCants, Purchasing Officer Phone: (828) 255-5890

**THE PROCUREMENT PROCESS**

The following is a general description of the process by which a firm will be selected to provide services.

1. Request for Proposals (RFP) is issued to prospective contractors.
2. Proposals in one original will be received from each offeror in a sealed envelope or package. Each original shall be signed and dated by an official authorized to bind the firm. Unsigned proposals will not be considered.
3. All proposals must be received by the issuing agency no later than the date and time specified on the cover sheet of this RFP.
4. At that date and time the proposals from each responding firm will be opened. Interested parties are cautioned that these costs and their components are subject to further evaluation for completeness and correctness and therefore may not be an exact indicator of an offeror's pricing position. Proposals are confidential until such time that award has been made. Thereafter, the Purchasing Department will furnish a bid tab on the district's website.
5. Proposals will be evaluated according to completeness, content, experience with similar projects, ability of the offeror and its staff, and cost. Award of a contract to one offeror does not mean that the other proposals lacked merit, but that, all factors considered, the selected proposal was deemed most advantageous to Buncombe County Board of Education.
6. Offerors are cautioned that this is a request for offers, not a request to contract, and that Buncombe County Board of Education reserves the unqualified right to reject any and all offers when such rejection is deemed to be in its best interest.

(NOTE: THIS PAGE MUST BE FULLY EXECUTED AND RETURNED FOR CONSIDERATION OF PROPOSAL)

**PROPOSAL FORM**

**\*\*\*REVISED\*\*\* CLYDE A. ERWIN MIDDLE SCHOOL SPLIT SYSTEM FOR MEDIA CENTER**

**RFP# 9-20**

**DUE DATE: Wednesday, April 29, 2020 at 4:00 pm EST**

By submitting this proposal, the potential contractor certifies the following:

- \*\* This proposal is signed by an authorized representative of the firm.
- \*\* It can obtain and submit to the Owner insurance certificates as required within 5 calendar days after notice of award.
- \*\* The cost and availability of all equipment, materials, and supplies associated with performing the services described herein have been determined and included in the proposed cost.
- \*\* All labor costs, direct and indirect, have been determined and included in the proposed cost.
- \*\* All taxes have been determined and included in the proposed cost.
- \*\* The offeror has attended the conference (*if applicable*) or conducted a site visit and is aware of prevailing conditions associated with performing these services.
- \*\* The potential contractor has read and understands the conditions set forth in this RFP and agrees to them with no exceptions.

Therefore, in compliance with this Request for Proposals, and subject to all conditions herein, the undersigned offers and agrees, if this proposal is accepted within 60 days (normally less) from the date of the opening, to furnish the subject services for a cost not to exceed:

**BASE BID: Provide turn-key project to replace outdoor and indoor Carrier 15-ton HVAC system.**

**\*\*ADDITIONS TO BASE BID LISTED BELOW\*\***

- 1) On the new AHU that we are proposing, we will switch from an ODP motor to a TEFC fan motor that is more efficient, the MOCP is now 40 and not 45 as the submittal shows. we are good here with the Non-Fused Disconnect on the Starter.
- 2) On the condensing unit, the unit shall have a FUSED disconnect switch on it, fused at 80 Amps
- 3) Reinforce concrete pad by pouring concrete under and around washed away section.

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_).

**Alternate (ADD): Provide additional 4-year warranty on parts and labor.**

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_).

Addenda received: \_\_\_\_\_ (Yes/No)

OFFEROR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ FAX: \_\_\_\_\_

FED ID No: \_\_\_\_\_ Type & License #: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ MBE Status: \_\_\_\_\_

Principal Place of Business if different from above (See General Information on Submitting Proposals, Item 18.):

\_\_\_\_\_

BY: (Signature) \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ (Typed or printed name) \_\_\_\_\_

***End of Proposal Form***