



Tony Baldwin, Ed. D., Superintendent

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**ADDENDUM #2**

**May 7, 2020**

**TRANSMITTED VIA EMAIL: 5 pages**

**TO: ALL PLAN HOLDERS AND POTENTIAL BIDDERS**  
**FROM: TIFFANY McCANTS, PURCHASING OFFICER**  
**SUBJECT: A.C. REYNOLDS HIGH SCHOOL SECURE CAMPUS PERIMETER**

**(RFP# 10-20)**

The following specifications and drawings are hereby made a part of the original documents. Bidders shall acknowledge receipt of this addendum by notation in the space provided on the Proposal Form.

**Addendum includes: Pre-Bid meeting notes and attendance log, revised Proposal Form reflecting new due date.**

**Addendum #2**

**RFP# 10-20**

## Pre-Bid Meeting Minutes/Addendum #2

# A.C. Reynolds HS Secure Campus Perimeter

A.C. Reynolds HS

One Rocket Dr, Asheville, NC 28803

May 1, 2020

Prepared by Tim Fierle, AIA

### **Attendees:**

Mr. Tim Fierle, AIA, Director of Facilities, BCS, 828-255-5916

Mr. Ben Stone, Beverly-Grant, [bstone@beverly-grant.com](mailto:bstone@beverly-grant.com), 828-545-3533

Mr. Eric Jones, H&M Constructors

Mr. Bob Garren, H&M Constructors, [bgarren@h-mconstructors.com](mailto:bgarren@h-mconstructors.com), 828-691-4041

Mr. Scott MacAlister, Carolina Cornerstone Const.,

[scott@carolinacornerstoneconst.net](mailto:scott@carolinacornerstoneconst.net), 828-242-2567

Mr. Steven McAnally, Patton Construction, [steven@pattonconstructiongroup.com](mailto:steven@pattonconstructiongroup.com), 828-687-7087

Mr. Joshua Smathers, Smathers Contracting, [joshsmath@gmail.com](mailto:joshsmath@gmail.com), 828-400-7027

Mr. Brian Bartholomew, J. Bartholomew Construction, [brian@div7.org](mailto:brian@div7.org), 828-808-4712

Mr. Maxwell DeHoll, Smart Builders Const., [info@smartbuildersconstruction.com](mailto:info@smartbuildersconstruction.com), 828-489-1004

### **Did not Attend Pre-bid Meeting but Expressed Interest in Project:**

Emory Electric, [annettes@emoryelectric.com](mailto:annettes@emoryelectric.com), 828-658-8300 extension 1314

Mr. Mike Rice, Carolina Welding Service, [carolinawelding@gmail.com](mailto:carolinawelding@gmail.com), 828-231-9264

Mr. Sean Coffey, Superior Welding & Metal Works, [swmw.sean@gmail.com](mailto:swmw.sean@gmail.com),  
[swmw.matt@gmail.com](mailto:swmw.matt@gmail.com) 828-712-0333

A pre-bid meeting was held at ACR High School for the RFP 10-20-Secure Campus Perimeter project at 9:00 am, May 1, 2020, at the school.

### **General Comments:**

- **Bid date is moved to Wed May 20, 2020 at 4PM.** Informal bids on proposal forms provided shall be by email only to [askpurchasing@bcsemail.org](mailto:askpurchasing@bcsemail.org). There will be no public bid opening for the project. For questions regarding bid procedures contact Tiffany McCants, Purchasing Supervisor at the Central Office of Buncombe County Schools by email: [tiffany.mccants@bcsemail.org](mailto:tiffany.mccants@bcsemail.org).
- For questions regarding the design contact Timothy Fierle, AIA, BCS Facilities Director at [tim.fierle@bcsemail.org](mailto:tim.fierle@bcsemail.org).
- Completion date is moved to Wed July 29, 2020.
- The project will be awarded and contracted by a BCS Purchase Order. Bonds are not required for the project.

- This is a turn-key project, an Allowance of \$20,000 for a Canopy where shown shall be included in base bid and coordinated by the GC. If the owner determines that a canopy is not to be provided in the contract, the allowance amount shall not be used and shall be “paid short” on the Purchase Order.
- An Allowance of \$5,000 for discoveries shall be included in the base bid and its use authorized by the Owner for benefit of the project. If any portion of the Discoveries Allowance is not used, it shall be “paid short” on the Purchase Order.
- The project will be permitted thru the Buncombe County Building Dept. Drawings have been submitted for plan review but contractor is responsible to complete the permit application, pay for review and permit fees and pickup the permit.
- Contractors and Subcontractors may visit the project during regular working hours 9-3PM Mon-Friday. Avoid entering the building if possible.
- Provide any RFIs that require an Addendum no later than Tuesday May 12 at noon.
- Revise Alternates using same Proposal Form and performing the work described in Alternate A1 and A2 as “contractor choice” to provide either detailing and either materials as base bid and what was described in the Alternates. Base bid includes both areas, courtyard fencing and gates as well as the connector work between main building and gym building.

Alternate A1: Replace Alternate wording and intent as follows:

Delete all work and provide credit related to the courtyard fencing and gates.

Alternate A2: Replace Alternate wording and intent as follows:

Delete all work and provide credit related to the connector work between main building and gym building.

The intent is to assign a value to each distinct portion of the work to allow funding from different sources or if necessary to delete a portion of the work if budget is exceeded.

- Contractor may access courtyard with light rubber tired or rubber track equipment or vehicles only to avoid damage to hard surfaces. Concrete pumping for gym connector work shall be done from north side between science building and stadium.
- Steel railings shall be shop primed and painted utilizing Sherwin Williams Industrial Enamel or approved equal paint product, 2 finish coats.
- Steel railings shall be provided with expansion joints at maximum 20 ft intervals and shall be shown on shop drawings for review and approval.
- Concrete walk finishes shall be “picture framed”, finished with a light broom finish perpendicular to the direction of travel and have tooled joints at 5’ intervals.
- Fencing system is specified as “Basis for Design” and is a performance standard for any substitutions proposed. Contractor shall submit complete

performance specifications of fencing systems including accessories and hardware, to the Architect for consideration for substitution.

**End Addendum #1: AC Reynolds High School Secure Campus Perimeter**

(NOTE: THIS PAGE MUST BE FULLY EXECUTED AND RETURNED FOR CONSIDERATION OF PROPOSAL)

**PROPOSAL FORM**

**\*\*\*SECOND REVISED DATE\*\*\* A.C. REYNOLDS HIGH SCHOOL SECURE CAMPUS PERIMETER RFP# 10-20**

**DUE DATE: Wednesday, May 20, 2020 at 4:00 pm EST**

By submitting this proposal, the potential contractor certifies the following:

- \*\* This proposal is signed by an authorized representative of the firm.
- \*\* It can obtain and submit to the Owner insurance certificates as required within 5 calendar days after notice of award.
- \*\* The cost and availability of all equipment, materials, and supplies associated with performing the services described herein have been determined and included in the proposed cost.
- \*\* All labor costs, direct and indirect, have been determined and included in the proposed cost.
- \*\* All taxes have been determined and included in the proposed cost.
- \*\* The offeror has attended the conference (*if applicable*) or conducted a site visit and is aware of prevailing conditions associated with performing these services.
- \*\* The potential contractor has read and understands the conditions set forth in this RFP and agrees to them with no exceptions.

Therefore, in compliance with this Request for Proposals, and subject to all conditions herein, the undersigned offers and agrees, if this proposal is accepted within 60 days (normally less) from the date of the opening, to furnish the subject services for a cost not to exceed:

**BASE BID: Perimeter Security System.**

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_).

**Alternate #1 (ADD or DEDUCT): New chain-link fencing.**

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_).

**Alternate #2 (ADD or DEDUCT): Tube steel and panel fencing system.**

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_).

Addenda received: \_\_\_\_\_ (Yes/No)

OFFEROR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ FAX: \_\_\_\_\_

FED ID No: \_\_\_\_\_ Type & License #: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ MBE Status: \_\_\_\_\_

Principal Place of Business if different from above (See General Information on Submitting Proposals, Item 18.):  
\_\_\_\_\_

BY: (Signature) \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ (Typed or printed name) \_\_\_\_\_

**End of Proposal Form**