

ADDENDUM #1

May 7, 2020

TRANSMITTED VIA EMAIL: 6 pages

TO: ALL PLAN HOLDERS AND POTENTIAL BIDDERS
FROM: TIFFANY McCANTS, PURCHASING OFFICER
SUBJECT: OAKLEY ELEMENTARY SCHOOL EXIT RAMP AND AREA OF REFUGE



(RFP# 11-20)

The following specifications and drawings are hereby made a part of the original documents. Bidders shall acknowledge receipt of this addendum by notation in the space provided on the Proposal Form.

Addendum includes: Pre-Bid meeting notes and attendance log, revised Proposal Form reflecting new due date and a new set of drawings.

Addendum #1

RFP# 11-20

Pre-Bid Meeting Minutes/Addendum #1

Oakley Elementary School Exit Ramp and Area of Refuge

Oakley Elementary School

753 Fairview Road, Asheville, NC 28803

May 1, 2020

Prepared by Tim Fierle, AIA

Attendees:

Mr. Tim Fierle, AIA, Director of Facilities, BCS, 828-255-5916

Mr. Larry Rogers, American Cable, Cablerail@bellsouth.net, 828-654-8000

Mr. Ben Stone, Beverly-Grant, bstone@beverly-grant.com, 828-777-6344

Mr. Josh Smathers, Smathers Contracting, joshsmath@gmail.com, 828-400-7027

Mr. Steven McNally, Patton Construction, steven@pattonconstructiongroup.com, 828-687-7087

Did not Attend Pre-bid Meeting but Expressed Interest in Project:

Emory Electric, annettes@emoryelectric.com, 828-658-8300 extension 1314

Mr. Mike Rice, Carolina Welding Service, carolinawelding@gmail.com, 828-231-9264

Mr. Sean Coffey, Superior Welding & Metal Works, swmw.sean@gmail.com

swmw.matt@gmail.com , 828-712-0333

A pre-bid meeting was held at Oakley Elementary School for the RFP 11-20-Exit Ramp and Area of Refuge project at 10:30 am, May 1, 2020, at the school.

General Comments:

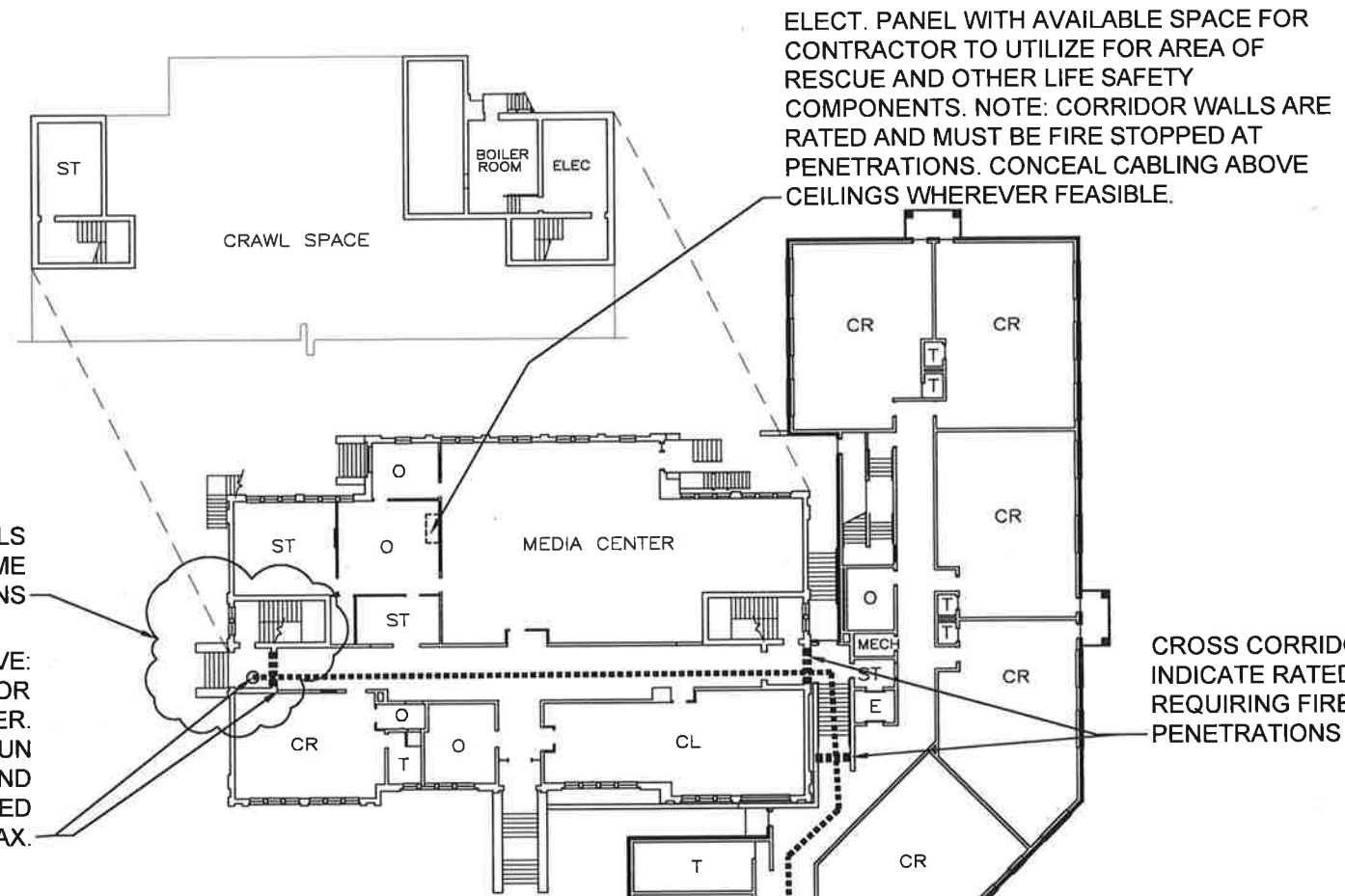
- **Bid date is moved to Thursday May 14, 2020 at 4PM.** Informal bids on proposal forms provided shall be email only to askpurchasing@bcsemail.org . There will be no public bid opening for the project. For questions regarding bid procedures contact Tiffany McCants, Purchasing Supervisor at the Central Office of Buncombe County Schools by email: tiffany.mccants@bcsemail.org .
- For questions regarding the design contact Timothy Fierle, AIA, BCS Facilities Director at tim.fierle@bcsemail.org .
- Completion date is moved to July 13, 2020.
- The project will be awarded and contracted by a BCS Purchase Order. Bonds are not required for the project.
- This is a turn-key project.
- An Allowance of \$5,000 for discoveries shall be included in the base bid and its use authorized by the Owner for benefit of the project. If any portion of the Discoveries Allowance is not used, it shall be "paid short" on the Purchase Order.

- The project will be permitted thru the Buncombe County Building Dept. Drawings have been submitted for plan review but contractor is responsible to complete the permit application, pay for review and permit fees and pickup the permit.
- Contractors and Subcontractors may visit the project during regular working hours 9AM -4PM Mon-Friday but avoid 11:30 to 1PM due to heavy traffic for the community feeding site. It is advisable to call ahead to the school (828) 274-7515 to ensure access and to alert the limited staff. Request access by buzzing in at the front entry. The custodian can open the rooms that house the electrical panels. If no access to the interior of the school is required, contractors and subcontractors may visit without visiting the office first.
- Provide any RFIs that require an Addendum no later than Monday May 11 at noon.
- Steel railings shall be shop primed and painted utilizing Sherwin Williams Industrial Enamel or approved equal paint product, 2 finish coats. HDG after fabrication is not required.
- Steel railings shall be provided with expansion joints at maximum 20 ft intervals and shall be shown on shop drawings for review and approval. Avoid cutting, welding and priming railings in the field to the greatest extent possible.
- Concrete walk and ramp finishes shall be “picture framed”, finished with a light broom finish perpendicular to the direction of travel and have tooled joints at 5’ intervals.
- UGL Drylock Fastplug is an approved substitute as a hydraulic anchoring cement.
- Note attached drawings of 1st and 2nd floors providing routing of low voltage cabling between the Area of rescue controls and Comm panel in the Main office. Rated walls shall be firestopped and all cabling shall be supported independently by “J” hooks at max 3’6” OC. Power and low voltage cabling shall be routed above ceiling ,concealed to the greatest extent possible.
- The routing for low voltage cabling and for electrical power is primarily above lay-in ceilings except for the main lobby where a perimeter of hard ceilings are found- see diagrams.

Attachment: Drawings (2 pages)

End Addendum #1: Oakley Elementary School Exit Ramp and Area of Refuge Project

BASEMENT FLOOR PLAN



AREA OF NEW RAMP, STAIRWELLS RENO, DOOR AND FRAME REPLACEMENT: SEE PLANS

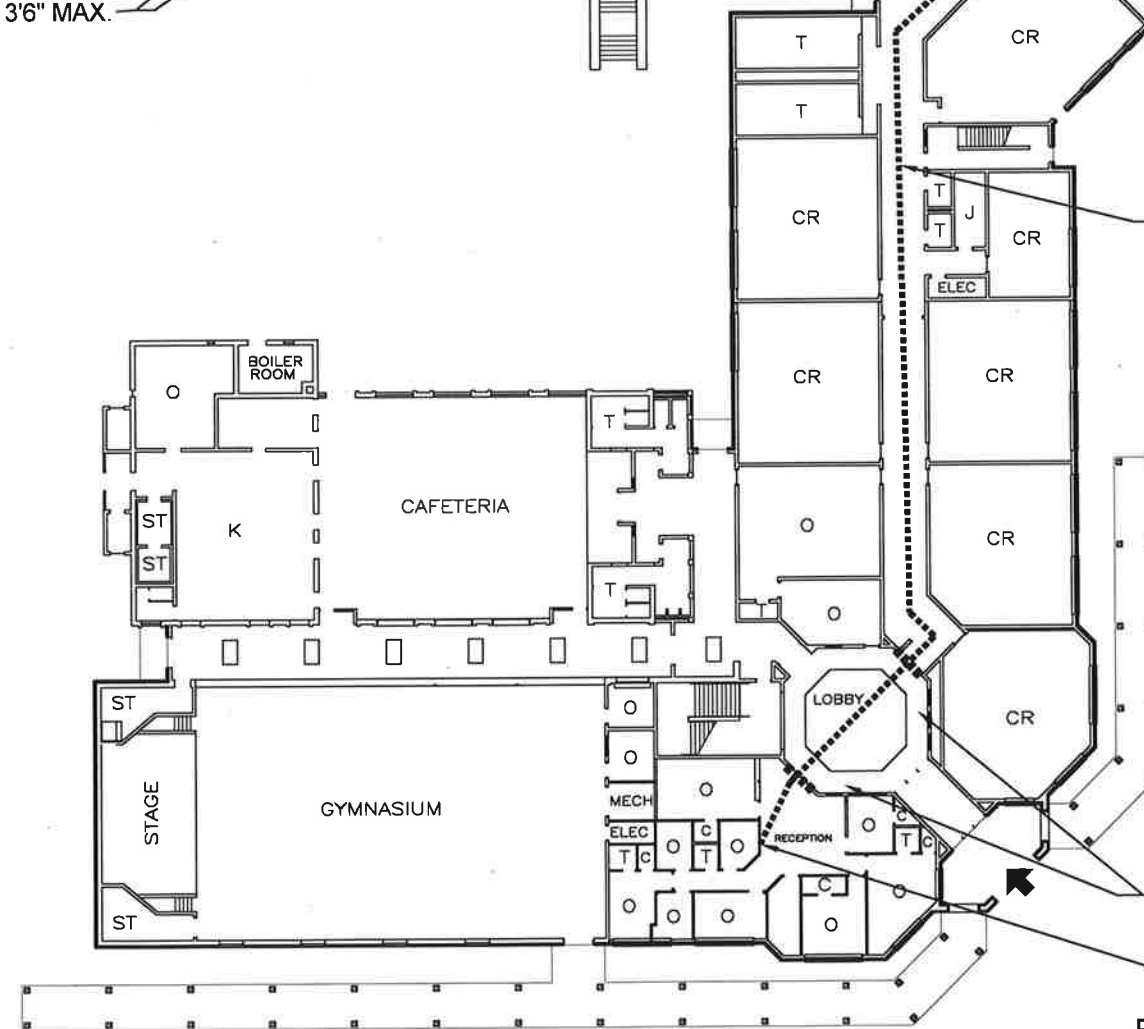
AREA OF RESCUE ABOVE: VERTICAL DROP IN VESTIBULE OR MAY BE SURFACE MOUNT IN CORNER. REMAINDER OF HORIZONTAL RUN SHALL BE ABOVE CEILING AND INDEPENDENTLY SUPPORTED UTILIZING "J" HOOKS SPACED 3'6" MAX.

ELECT. PANEL WITH AVAILABLE SPACE FOR CONTRACTOR TO UTILIZE FOR AREA OF RESCUE AND OTHER LIFE SAFETY COMPONENTS. NOTE: CORRIDOR WALLS ARE RATED AND MUST BE FIRE STOPPED AT PENETRATIONS. CONCEAL CABLING ABOVE CEILINGS WHEREVER FEASIBLE.

CROSS CORRIDOR HATCHES INDICATE RATED PARTITIONS REQUIRING FIRE STOPPED PENETRATIONS

NOTE: DASHED INDICATES PATH OF LOW VOLT COMM FROM AREA OF RESCUE TO OFFICE PANEL.

NOTE: HARD CEILING PERIMETER AT LOBBY. OTHER AREA HAVE LAY-IN CEILINGS. AREA OF RESCUE PANEL SHALL BE LOCATED IN OFFICE TO LEFT OF FIRE PANEL.



FIRST FLOOR PLAN

LEGEND

- | | |
|------|---------------------|
| C | - CLOSET |
| CR | - CLASS ROOM |
| E | - ELEVATOR |
| ELEC | - ELECTRICAL ROOM |
| J | - JANITOR |
| K | - KITCHEN |
| MECH | - MECHANICAL ROOM |
| O | - OFFICE |
| SH | - SHOWER |
| ST | - STORAGE |
| T | - TOILET |
| ➡ | - MAIN ENTRANCE |
| ↕ | - ENTRANCES / EXITS |

PAGE 2 OF 3

DRAWING DATE: **APRIL 1, 2020**
REVISION DATE:

DSP PROPERTY NO: **110-1192**
UNIT AND SCHOOL NO: **110-384**
PIN NO: 9657-58-6425-00000

OAKELY ELEMENTARY SCHOOL

SCHOOL NAME: **OAKELY ELEMENTARY SCHOOL**
STREET NAME/NO: 753 FAIRVIEW ROAD
MAILING ADDRESS: ASHEVILLE, NC 28803

FIRST FLOOR PLAN

BUNCOMBE COUNTY, N.C.
PUBLIC SCHOOLS

SCALE: 1" = 40'

DSP PROPERTY NO: 110-1192
 UNIT AND SCHOOL NO: 110-384
 PIN NO: 9657-58-6425-00000

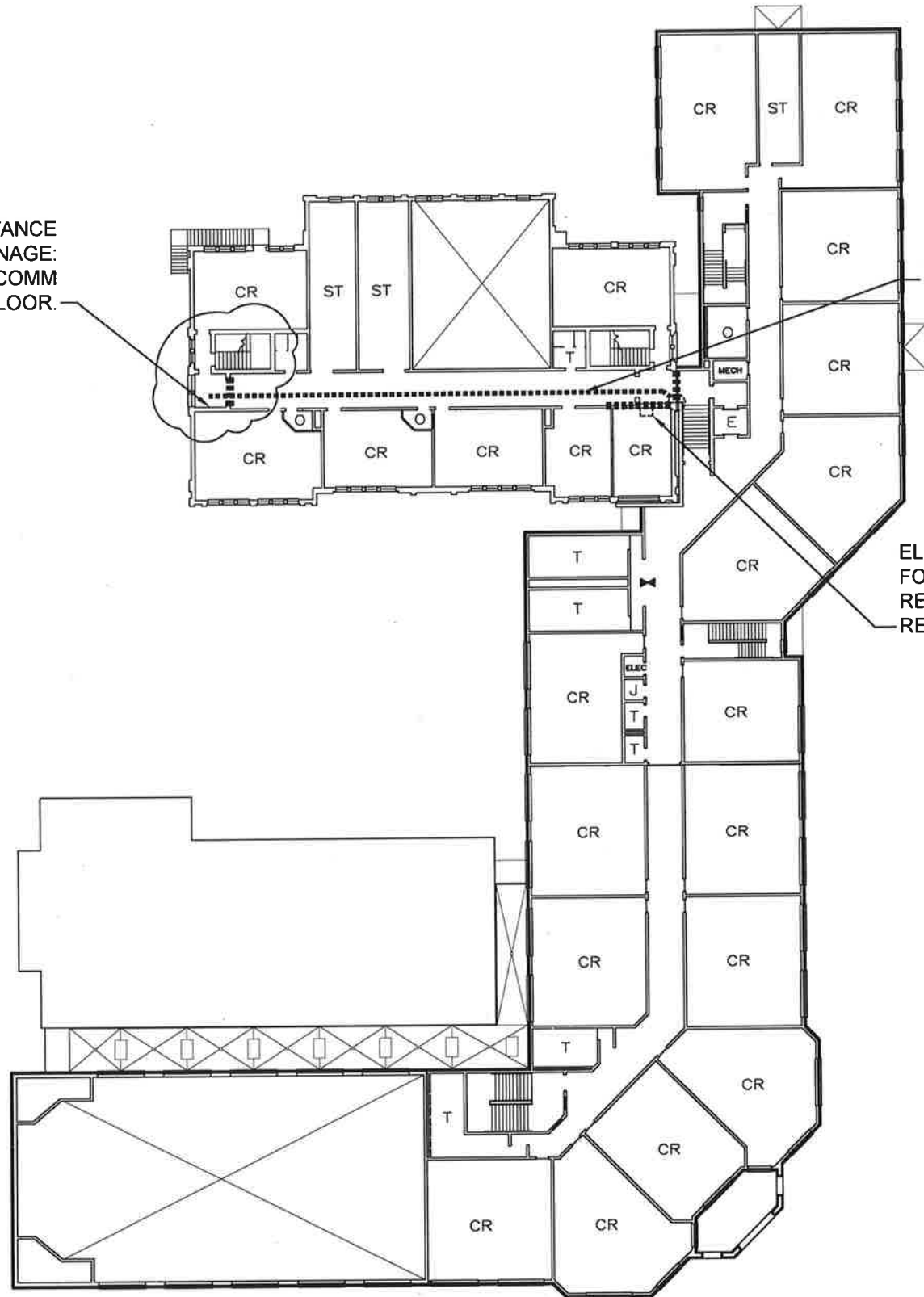
SCHOOL NAME: OAKELY ELEMENTARY SCHOOL
 STREET NAME/NO: 753 FAIRVIEW ROAD
 MAILING ADDRESS: ASHEVILLE, NC 28803

BUNCOMBE COUNTY, N.C.
 PUBLIC SCHOOLS
SECOND FLOOR PLAN
 SCALE: 1" = 40'

AREA OF RESCUE ASSISTANCE CONTROLS AND SIGNAGE: SEE PATHWAY FOR COMM CABLING ON 1ST FLOOR.

ALTERNATIVE ROUTE FOR COMM CABLING TO OFFICE. NOTE RATED WALLS AT STAIRS

ELECTRICAL PANEL WITH AVAILABLE SPACE FOR CONTRACTOR POWER TO AREA OF RESCUE. CORRIDOR WALLS ARE RATED AND REQUIRE FIRESTOP PENETRATIONS.



SECOND FLOOR PLAN

LEGEND

- C - CLOSET
- CR - CLASS ROOM
- E - ELEVATOR
- ELEC - ELECTRICAL ROOM
- J - JANITOR
- K - KITCHEN
- MECH - MECHANICAL ROOM
- O - OFFICE
- SH - SHOWER
- ST - STORAGE
- T - TOILET
- ➔ - MAIN ENTRANCE
- ↕ - ENTRANCES / EXITS
- X - WATER SHUT-OFF (SECONDARY)
- - CAMERA

(NOTE: THIS PAGE MUST BE FULLY EXECUTED AND RETURNED FOR CONSIDERATION OF PROPOSAL)
PROPOSAL FORM

*****REVISED*** OAKLEY ELEMENTARY SCHOOL EXIT RAMP AND AREA OF REFUGE
RFP# 11-20**

DUE DATE: Thursday, May 14, 2020 at 4:00 pm EST

By submitting this proposal, the potential contractor certifies the following:

- ** This proposal is signed by an authorized representative of the firm.
- ** It can obtain and submit to the Owner insurance certificates as required within 5 calendar days after notice of award.
- ** The cost and availability of all equipment, materials, and supplies associated with performing the services described herein have been determined and included in the proposed cost.
- ** All labor costs, direct and indirect, have been determined and included in the proposed cost.
- ** All taxes have been determined and included in the proposed cost.
- ** The offeror has attended the conference (*if applicable*) or conducted a site visit and is aware of prevailing conditions associated with performing these services.
- ** The potential contractor has read and understands the conditions set forth in this RFP and agrees to them with no exceptions.

Therefore, in compliance with this Request for Proposals, and subject to all conditions herein, the undersigned offers and agrees, if this proposal is accepted within 60 days (normally less) from the date of the opening, to furnish the subject services for a cost not to exceed:

BASE BID: Exterior Concrete Ramp, Handrails and Area of Refuge.

\$ _____ dollars and ____/100 (\$ _____).

Addenda received: _____ (Yes/No)

OFFEROR: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

TELEPHONE NUMBER: _____ FAX: _____

FED ID No: _____ Type & License #: _____

E-MAIL: _____ MBE Status: _____

Principal Place of Business if different from above (See General Information on Submitting Proposals, Item 18.):

BY: (Signature) _____ TITLE: _____

DATE: _____ (Typed or printed name) _____

End of Proposal Form