

**ADDENDUM #2**

**May 22, 2020**

**TRANSMITTED VIA EMAIL: 4 pages**

**TO: ALL PLAN HOLDERS AND POTENTIAL BIDDERS**  
**FROM: TIFFANY McCANTS, PURCHASING OFFICER**  
**SUBJECT: CANDLER ELEMENTARY SCHOOL ROOF REPLACEMENT**



**(RFP# 16-20)**

The following specifications and drawings are hereby made a part of the original documents. Bidders shall acknowledge receipt of this addendum by notation in the space provided on the Proposal Form.

### **Notice of RE-BID**

#### **Addendum #2** **RFP# 16-20**

**Re-Bid will be posted for one week, until Friday, May 29, 2020 at 11:00 am EST. This will be another public bid opening at Buncombe County School Central Office, 175 Bingham Road, Asheville, NC 28806. To eliminate the spread of COVID-19, this will be a virtual bid opening. If bidders plan to attend in-person, there will be a room on-site to virtually watch the opening; or, bidders may choose to mail/deliver bids, then watch the opening virtually.**

#### **Instructions to Bidders**

- Please acknowledge this addendum on the Proposal Form
- Buncombe County Schools uses a two-envelope system. This means original Bid Bond, MBE documentation and Subcontractor's Form in one envelope; and the Proposal Form in the other envelope.
- All documents for this project are listed on the BCS Purchasing [Bids & Proposals Page](#).
- Questions about the bidding process: Tiffany McCants, (828) 255-5890
- Questions about the project: Tim Fierle, (828) 255-5916

**End of Addendum #2, RFP# 16-20**

(NOTE: THIS PAGE MUST BE FULLY EXECUTED AND RETURNED FOR CONSIDERATION OF PROPOSAL)  
PROPOSAL FORM

**\*\*\*RE-BID\*\*\* CANDLER ELEMENTARY SCHOOL ROOF  
REPLACEMENT RFP# 16-20**

**DUE DATE: Friday, May 29, 2020 at 11:00 am EST**

By submitting this proposal, the potential contractor certifies the following:

- \*\* This proposal is signed by an authorized representative of the firm.
- \*\* It can obtain and submit to the Owner insurance certificates as required within 5 calendar days after notice of award.
- \*\* The cost and availability of all equipment, materials, and supplies associated with performing the services described herein have been determined and included in the proposed cost.
- \*\* All labor costs, direct and indirect, have been determined and included in the proposed cost.
- \*\* All taxes have been determined and included in the proposed cost.
- \*\* The offeror has attended the conference (*if applicable*) or conducted a site visit and is aware of prevailing conditions associated with performing these services.
- \*\* The potential contractor has read and understands the conditions set forth in this RFP and agrees to them with no exceptions.

Therefore, in compliance with this Request for Proposals, and subject to all conditions herein, the undersigned offers and agrees, if this proposal is accepted within 60 days (normally less) from the date of the opening, to furnish the subject services for a cost not to exceed:

**BASE BID: Replace Roof Area A2. Work on Candler Elementary Area A2 generally consists of the complete removal of all existing roofing system to roof deck and roof drainage systems and the installation of a new roof system as specified and all associated miscellaneous work as specified herein.**

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_ ).

**Alternate #1 (ADD): Replace area A5. Completely remove existing roof system and install new roof system as specified.**

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_ ).

**Alternate #2 (ADD): Replace Roof Area A1. Completely remove existing roof system and install new roof system as specified.**

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_ ).

**Alternate #3 (ADD): Completely replace Roof Area B1. Approximately 300 square feet. Completely remove existing roof system and replace all components as specified.**

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_ ).

**Alternate #4 (ADD): Instead of installing new primary drain scuppers, install new drains and tie in with nearest drain leader. At locations indicated on drawings, install new drains at locations of new scuppers and tie leader in with closet existing drain leader. Assume that each drain leader will be tied in with the nearest leader at a distance of 30 feet from the new drain, and assume that one fire rated wall will need to be penetrated to create tie in. Contractor should include all costs associated with leader change in direction and connections with drain and existing leader.**

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_ ).

**Alternate #5 (ADD):** Install metal panels at existing walls above roof. Remove existing siding and building paper and Install new weather resistive barrier and metal wall panels at locations designated on drawings and in accordance with section 07620. Walls are approximately six feet in height.

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_).

**Unit Price #1:** Wire brush and paint metal deck. (Per square foot.)

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_).

**Unit Price #2:** Wire brush, paint and plate metal deck. (Per square foot.)

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_).

**Unit Price #3:** Replace steel deck. Per square foot. (Per square foot.)

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_).

**Unit Price #4:** Replace damaged or deteriorated wood blocking. (Per board foot.)

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_).

**Unit Price #5:** Secure metal deck side laps. (Per fastener.)

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_).

**Unit Price #6:** Re-secure metal deck. (Per fastener.)

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_).

**Unit Price #7:** Plate steel deck. (Per linear foot.)

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_).

**Unit Price #8:** Install 500 stainless steel fasteners to supplement the existing nailers where not currently in compliance with FM1-49. (Per unit.)

\$ \_\_\_\_\_ dollars and \_\_\_\_/100 (\$ \_\_\_\_\_).

Addenda received: \_\_\_\_\_ (Yes/No)

OFFEROR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ FAX: \_\_\_\_\_

FED ID No: \_\_\_\_\_ Type & License #: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ MBE Status: \_\_\_\_\_  
Principal Place of Business if different from above (See General Information on Submitting Proposals,  
Item 18.):  
\_\_\_\_\_

BY: (Signature) \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ (Typed or printed name) \_\_\_\_\_

***End of Proposal Form***