Revised 10/2014

APPLICANTS NUMBER (To be completed by Foundation Manager) #:

**GRIFFIN FAMILY FOUNDATION, INC.**

**ENTRY FORM COVER SHEET**

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT/GUARDIAN OCCUPATION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FATHERS NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FATHER’S ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MOTHER’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MOTHER’S ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLANNED FIELD OF STUDY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCHOOL PLANNING ON ATTENDING IN FALL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ARE YOU A PRIOR RECIPIENT OF A GRIFFIN FOUNDATION GRANT:\_\_\_\_\_\_\_

BIRTH DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BIRTH PLACE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Month/Day/Year City/Town and State

BROTHERS/SISTERS (list names and ages):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
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COUNTY OF RESIDENCE:

HIGH SCHOOL ATTENDED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This entry form is to be completed by the applicant and the applicant’s principal or counselor. Parts I, II and III are to be completed by the applicant’s principal or counselor. The remainder of the application is to be completed by the student (Please type or print legibly).

**GRIFFIN FAMILY FOUNDATION, INC.**

**ENTRY FORM**

I. College entrance examination score (ACT or SAT)

Note: Please circle the type of examination taken.

ACT composite score or \_\_\_\_\_\_\_\_\_\_\_\_\_

SAT combined score

II. Students cumulative high school

grade point average (GPA),

excluding spring semester senior year.

III. Class rank: out of

IV. Please list student’s classes for terms indicated.

|  |  |  |  |
| --- | --- | --- | --- |
| Junior Year | Grade | Senior Year  First Semester | Grade |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |

PLEASE NOTE ANY HONOR CLASSES TAKEN:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Principal or Counselor signature**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

V. COLLEGE/UNIVERSITY/TRADE/TECHNICAL SCHOOL YOU ARE ATTENDING OR PLAN TO ATTEND: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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FIELD OF STUDY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FULL-TIME STUDENT? YES NO

TOTAL ESTIMATED EXPENSES (one year): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL ESTIMATED RESOURCES (Savings/Loans/Grants, etc.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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LIST SCHOLARSHIPS AND DOLLAR AMOUNTS YOU HAVE RECEIVED IN THE PAST:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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LIST THOSE FOR WHICH YOU HAVE PRESENTLY APPLIED (Please give details and amount involved).

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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VI. a. Name and location of high school now attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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. If presently enrolled in a college or university, what degree are you pursuing?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. If you are presently in high school, toward what degree do you aspire to study in college? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

d. If you are presently enrolled in a trade/technical school, what are you studying and what are your trade/technical goals?

e. Summarize school, church and community activities. List all organizations or clubs to which you belong together with offices held and honors received. (Attach additional sheet if required).

PRESENT COLLEGE/UNIVERSITY FRESHMEN AND TRADE/TECHNICAL SCHOOL STUDENTS - LIST **ALL** ACTIVITIES:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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f. Of the organizations listed in Item VI (e), which two have appealed most to you and why?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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g. Of the organizations listed in Item VI (e), which, if any, would you like to actively pursue in later years as a leader or a sponsor?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

VII. a. List summer or other jobs for money you have had, dates held and approximate hours per week you worked. If you have not had a job for money but have worked in the family business or helped the family around the home, please specify your duties and approximate hours per week you worked.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Are you available to meet with the Selection Committee for a Personal Interview?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ c. What are your educational and occupational goals?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ d. Financial Need. If you are applying for the Griffin Family Foundation Scholarship due to financial need, please attach to the application a copy of the first two pages of the last tax return filed by your parent/parents. If you are applying for the Griffin Family Foundation Scholarship based on merit, the tax returns are not required.

Total number of family members living at home: .

Number of dependents in your parent’s family including yourself:

Children: \_\_\_\_\_\_ Ages: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. Attending College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other financial considerations which need to be noted:

e. In the space provided below, please described in 75 words or less, in your own words and handwriting, why you want to be a recipient of the **GRIFFIN FAMILY FOUNDATION** Scholarship and any other abilities you have that were not previously mentioned in this form.

**REFERENCES**

(Provide Name/Address/Occupation/Phone number of three individuals)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**RELEASE**

By submitting this application I agree that the Griffin Family Foundation may request from, and receive from, any college/university or trade school that I am attending, my school records regarding my school attendance and my school grades and I hereby authorize the Griffin Family Foundation to receive such information in the event I am awarded a scholarship by the Griffin Family Foundation.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPLICANT

**DOCUMENTS TO ATTACH:**

**High School Senior** - a transcript from your high school that details your scholastic record, grades attained and class ranking and scores attained on the ACT or SAT

**High School Senior** – a copy of the first page of your parent’s most current tax return showing total household income.

**College Freshmen and Trade/Technical School Student** - Same as for high school seniors (above) plus a transcript from your college or trade/technical school detailing your scholastic record, grades attained and grade point average.

**College Student (other than Freshmen)** - Transcript from your college detailing your scholastic record, grades obtained and grade point average.

**Tax Returns** - If you are applying because of financial need, a copy of the first two pages of your parent’s tax return must be attached to application.

**If you are a high school senior, submit your application to your high school guidance counselor where you attend high school. Do not send your application directly to the Foundation. The guidance counselor is responsible for submitting a packet of scholarship applications to the Foundation. If you are a college student, you can submit your application directly to the Foundation at the address stated below**.

If you are chosen as a recipient of the Griffin Family Foundation Scholarship, **prior to July 15**, the recipient shall notify the Foundation **IN WRITING** as to the school the student will be attending and the address where the scholarship check should be mailed to the school. Prior to disbursement of the scholarship check, the recipient must agree to sign a statement authorizing the Foundation to communicate with the school of the recipient’s choice and to obtain information from the school’s files regarding the students enrollment in the school, the use of the scholarship funds sent to the school by the Foundation and the student’s scholastic record.

**GRIFFIN FAMILY FOUNDATION, INC.**

c/o Dan K. Erdel

100 North Jefferson

Mexico, Missouri 65265

**THIS ENTRY FORM MUST BE RECEIVED IN THE OFFICE OF THE FOUNDATION AT 100 NORTH JEFFERSON, MEXICO, MISSOURI 65265 NO LATER THAN APRIL 1 FOR THE ENTRY TO BE CONSIDERED. ADDITIONALLY, IN THE EVENT THE APPLICANT IS AWARDED A SCHOLARSHIP, THE APPLICANT MUST NOTIFY THE OFFICE OF THE FOUNDATION OF THE SCHOOL WHERE YOU ARE ATTENDING AND THE SOCIAL SECURITY NUMBER AND STUDENT ID NUMBER AT 100 NORTH JEFFERSON, MEXICO, MISSOURI 65265 NO LATER THAN JULY 15. FAILURE OF THE APPLICANT TO PROVIDE THIS INFORMATION MAY RESULT IN THE SCHOLARSHIP BEING FORFEITED AT THE DISCRETION OF THE MANAGER OF THE FOUNDATION.**

**The scholarship award will be paid directly to the college, university, trade or technical school to be applied toward the recipient’s tuition and books for the first semester of the college year.** In the event the scholarship award is in excess of the amount required for the recipient’s tuition and books for the first semester, the excess amount may be carried over to the second semester of the college year. If there is still an excess amount remaining after the first year of school is completed, the excess amount must be refunded to the Foundation.