# November 8th, 2022 Regularly Scheduled Board Meeting

3:45 p.m. Via Zoom Webinar - Ophir Elementary Large Conference Room

Link: https://us06web.zoom.us/j/81635908651

Call to Order

Pledge of Allegiance
Revision(s) to Agenda
Public Comment – Non-Agenda Items
Approval of Minutes
Recognitions and Commendations

Superintendent Report
Middle School / High School Principal's Report
Elementary School Principal's Report
DP Coordinator Report
Activities Report
Business Manager's Report

#### **Committee Reports**

- Personnel committee No Report
- Policy Committee No report
- Strategic plan committee Short update at meeting
- Budget committee No report
- Negotiations committee No report Suspended for the year
- Safety and Security sub-committee Grant update
- Legislative Committee Stacey and Kara this committee could be quite important as the session begins in January.

#### **Special Reports**

• Construction Update - at meeting

## **Discussion and Action:**

- 1. Plow contract Jake's Horses
- 2. Canyon water and sewer district discussion
- 3. Leave Of Absence Request
- 4. Book additions
  - a. Holes 6-8
  - b. Unbroken 9-10 YA version
  - c. Unbroken 11 & 12

#### **Consent Agenda**

- 1. Warrants and Liabilities
- 2. Staff

- a. Guest Teachers
  - i. Marja Sorenson
- b. Classified
- c. Math Counts advisor James Miranda
- d. Stipends
  - i. LPHS Expedition \$100.00
  - ii. Math Counts \$750.00
- 3. Out of District students
  - a. None

Future Meeting Dates: Next Regular meeting December 13th, 3:45 p.m.

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Revision(s) to Agenda

Public Comment - Non-Agenda Items

**Approval of Minutes** 

Recognitions and Commendations - Fall Sports Coaches. Nearly all fall athletic teams made an appearance in post - season play. (Vball to divisional tournament, Boys soccer to a 1st round game and football to a 1st round game!)

**Superintendent Report - at meeting** 

Middle School / High School Principal's Report - at meeting

Elementary School Principal's Report - at meeting

**DP Coordinator Report - at meeting** 

**Activities Report - at meeting** 

Business Manager's Report - at meeting

#### **Committee Reports**

- Personnel committee No Report meeting in December
- Policy Committee No report
- Strategic plan committee Short update at meeting
- Budget committee No report
- Negotiations committee No report Suspended for the year
- Safety and Security sub-committee Grant update
- Legislative Committee Stacey and Kara this committee could be quite important as the session begins in January.

# **Special Reports**

• Construction Update - Written report in packet, supported by Cristie Tate at meeting.

#### **Discussion and Action:**

- 1. Plow contract Jake's Horses In Packet. Jake has been really good to us over the years. Obviously this contract will increase with the new facility finishing and the additional parking areas and streets coming online, Jake has increased the contracted amount once in the last 10 years. Recommended motion = Move to approve the contract with Jake's Horses as presented.
- 2. Canyon water and sewer district discussion I was approached by Steve Johnson from BSRAD over a year ago regarding a water and sewer district in the canyon. At that time the conversation was in it's infancy. Last week he called again and is wondering if the school district is formally willing to express support for a canyon water and sewer district. I bring this to the trustees for discussion. Two motions. First = Move to open the discussion of

- supporting the creation of a canyon water and sewer district. Second motion = Either move to express the school district
- 3. Leave Of Absence Request In Packet. As per the Collective Bargaining Agreement, tenured, certified staff members can request an unpaid leave of absence. Vanessa Wilson is requesting this for SY 23-24. Recommended motion = Move to approve a one year LOA for Vanessa Wilson.
- 4. Book additions Synopsis' in packet. Recommended motion = Approve the addition of books as presented.
  - a. Holes 6-8
  - b. Unbroken 9-10 YA version
  - c. Unbroken 11 & 12

# **Consent Agenda**

- 1. Warrants and Liabilities
- 2. Staff
  - a. Guest Teachers
    - i. Marja Sorenson
  - b. Classified
  - c. Math Counts advisor James Miranda
  - d. Stipends
    - i. LPHS Expedition \$100.00 per night
    - ii. Math Counts \$750.00
- 3. Out of District students
  - a. None

Future Meeting Dates: Next Regular meeting December 13th, 3:45 p.m.

# Big Sky School District #72 School Board Meeting Ophir ES Conference Room (3:45pm) October 11th, 2022 MINUTES

**In attendance:** Loren Bough, Stacy Ossorio, Matt Jennings, Kara Edgar, Dustin Shipman, Corky Miller, Andrew Blessing, Libby Grabow, Cristie Tate, John Hannahs, Linda Nell, Al Malinowski, Jeremy Harder, Erika Frounfelker

Meeting called to order at 3:45pm, by Chair Bough

Pledge of Allegiance

**Revision(s) to Agenda** – None.

**Public Comment – Non-Agenda Items – None.** 

**Approval of Minutes** – Trustee Matt Jennings made a motion to approve minutes for the Meetings held September 13<sup>th</sup>, Trustee Edgar seconded the motion. **Motion passed unanimously.** 

**Recognitions and Commendations** – Superintendent Shipman recognized the Homecoming Committee and the Big Sky community for a great week. He specifically thanked and commended the LPHS Senior parents who made Homecoming week especially great. Dr. Shipman recognized and commended BSSD Food Service Manager, Lindsie Feldner

#### Superintendent's Report – Dustin Shipman

- Field lights update upward facing lights are out-of-compliance; currently disabled while awaiting hearing
- Parking lot work continues new driveway and turn-around to be paved soon
- BSSD on-sight Sherriff's Office will soon be operational

# OMS/LPHS Principal's Report - Dustin Shipman

- Student Life
  - We had a phenomenal Homecoming! Everyone worked hard to make it very special for our students, and I loved seeing the whole community participate. Thank you, teachers, coaches, athletes, student council, the tech department, announcers, and our AD! In particular, I would like to thank the parents who led the charge Vanessa McGuire, Kirsten King, Catherine Cone, Jill Bough, Kristen Browne, Debbie Bagby, Erin Arend to name a few and all the other parents who helped with decorations, concessions, the games, the parade, the festival, the carnival, the dance and so forth! I think we all felt the Big Horn spirit!

#### Academics

- We completed our MAP testing for grades 6-10. Thank you, teachers and Dr. Brooke! The reports went home last Friday and we are using this data to inform our instructional practices and to identify any interventions we need to do to support students in the areas of reading, math and writing. We are finalizing our Map data analysis tomorrow during our PIR time so we will share our findings at the next board meeting.
- Tomorrow Mrs. Martinez is coordinating the PSAT for 9<sup>th</sup> through 11<sup>th</sup> grade students. We wish them the best of luck!

- o Lastly, we have started our weekly grade reports to keep the lines of communication open between the school, the students and the parents.
- Professional Development
  - o I am excited for the Ruby Payne Emotional Poverty workshop we are hosting Oct 20. I would like to thank Brittany for all her hard work coordinating this opportunity & Dustin for his support.
  - As Tim will discuss, next week is our IB DP 5 Year Re-authorization virtual site visit. Tim and the teachers have worked diligently to prepare for this. It is a significant undertaking - thank you, team!

### **Elementary Principal's Report- Dustin Shipman**

- Paperwork for the initial review for our Programme Evaluation has been submitted.
  - Next deadline is in Jan for self-evaluation
- Held data meetings this week and last for 4K-5
  - o Determine how to best support students in their learning
  - o Info going home on Friday to families (we've restructured from 4 reporting periods to 2, so report cards will go home in January and June)
- Busy week on campus next week:
  - o Bozeman Ozone Bus (BOB) on campus for 2 days
  - o Fire prevention lessons by the fire department
  - o Ruby Payne on October 20<sup>th</sup>...please join us if you are interested!

## DP Coordinator's Report - Dustin Shipman

- IB re-authorization & evaluation continues
- Special Board Meeting with IB authorization/evaluation team on October 17<sup>th</sup>

### **Activities Report – John Hannahs**

- HOCO kudos great community evolvement
- Fall sports have a couple weeks to go looking toward playoffs
- Volleyball Spike for the Cure October 20<sup>th</sup>
- Basketball shot clocks on the way to be installed soon

#### **Business Manager - Corky Miller**

- Count Day 4K through 12<sup>th</sup> Grade enrollment is 432
  - o 4K @ 20
  - o K-12 @ 412 (400 last Fall)
- BSSD Audit (FY22) next week Olness & Assoc.
- Keeping an eye on FY23 General Fund Budget

## **Committee Reports**

- Personnel Committee No Report
- Wellness Committee No Report
- Policy Committee No Report
- Strategic Plan Committee Superintendent Shipman provided an update about the new BSSD Communications platform and app.
- Budget Committee No report
- Negotiation Committee No Report suspended for the year
- Safety and Security committee Superintendent Shipman provided SP Grant update.

• Construction Update – Cristie Tate provided a construction update.

#### **Discussion and Action Items:**

- 1. <u>Bus route changes</u> Trustee Jennings made the motion to approve, Trustee Edgar seconded the motion. **Motion passed unanimously.**
- 2. <u>Graduation Waivers</u> Trustee Jennings made the motion to approve, Trustee Edgar seconded the motion. **Motion passed unanimously.**
- 3. <u>Book Addition 9<sup>th</sup> Grade The Crucible</u> Trustee Jennings made the motion to approve, Trustee Edgar seconded the motion. **Motion passed unanimously.**
- **4.** <u>Distance provider approval Greenways Academy</u> Trustee Jennings made the motion to approve, Trustee Edgar seconded the motion. **Motion passed unanimously.**

**Consent Agenda:** Trustee Ossorio made a motion to approve Consent Agenda items, Trustee Edgar seconded the motion. – **Motion passed unanimously.** 

- 1. Warrants and Liabilities
- 2. Staff
  - a. Guest Teachers
    - i. Betsy Biggerstaff
    - ii. Dan Patocki
    - iii. Jessica Bedway
    - iv. Ellen McCormick
    - v. Carol Mickle
  - b. Classified
    - i. Facilities Assistance
      - 1. Sylvia McMinn
    - ii. Para-educators
      - 1. Hannah Dreisbach
      - 2. Emily Cortez
  - c. Winter Season Coaches
    - i. OMS Boys Basketball
      - 1. 5<sup>th</sup>/6<sup>th</sup> Grade Taylor Graham and Scott Larson
      - 2. 7<sup>th</sup>/8<sup>th</sup> Grade Al Malinowski, Jeremy Harder, Matt Jennings (volunteer)
    - ii. LPHS Boys Varsity Basketball
      - 1. Head Coach Al Malinowski
      - 2. Ass't Coach John Hannahs
      - 3. Ass't Coach Dave Magistrelli
      - 4. Ass't Coach Jon Riebe
      - 5. Ass't Coach Michael Romney
    - iii. LPHS Girls Varsity Basketball
      - 1. Co-Head Coach (volunteer) Loren Bough
      - 2. Co-Head Coach (volunteer) Curtis Ekmark
      - 3. Ass't Coach Erika Frounfelker
      - 4. Ass't Coach / JV Head Coach John Maguire
  - d. Stipend
    - i. CDL Coach (\$250 per round trip)
- 3. Out-of-District Students
  - a. none

#### **Next BSSD #72 Future Board Meetings:**

Special Meeting, October  $17^{th}$ , 2022 at 10:00am (Monday) – on-line only Regular Meeting, November  $8^{th}$ , 2022 at 3:45pm (Tuesday)

# Adjourned at 4:20pm by Chair Bough

 _, Loren Bough, Board Chair
Corky Miller Rusiness Manager/Clerk



# **Big Sky School District #72 Special Board Meeting** Via Zoom Webinar Only(10:00am) September 17<sup>th</sup>, 2022 **MINUTES**

In attendance: Loren Bough, Matt Jennings, Kara Edgar, Dustin Shipman, Andrew Blessing, Libby Grabow

Meeting called to order at 10:00am by Chair Bough

#### **Discussion Item:**

- IB Diploma Program 5-year review team for visit with Board of Trustees

  O Beth Groeneman, Evaluation Leader

  O Mike Winsatt, Program Leader

#### **Consent Agenda:**

Tim Sullivan as Communications Lead - Trustee Jennings made the motion to approve, Trustee Edgar seconded the motion. **Motion passed unanimously.** 

# **Next BSSD #72 Future Board Meetings:**

Regular Meeting, November 8th, 2022 at 3:45pm (Tuesday)

Adjourned at 10:46am by Chair Bough	
, Loren Bough, Board Chair	
, Corky Miller, Business Manager/Clerk	

11/04/22 14:40:20

#### BIG SKY SCHOOL DISTRICT #72 Statement of Expenditure - Budget vs. Actual Report For the Accounting Period through 04 November 2011

Pa	ige:	1	oi	I
Report	TD.	R1	OOF	

Fund	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation Co	% ommitted
201 K-12 GENERAL FUND	292,274.77	1,268,716.35	3,607,419.09	3,607,419.09	2,338,702.74	35 %
210 K-12 TRANSPORTATION FUND	4,728.02	44,125.48	2,141,306.61	2,141,306.61	2,097,181.13	2 %
211 K-12 BUS DEPRECIATION FUND	0.00	0.00	385,754.23	385,754.23	385,754.23	0 %
213 K-12 TUITION FUND	13,413.50	30,808.74	282,912.42	282,912.42	252,103.68	11 %
214 K-12 RETIREMENT FUND	50,145.57	151,731.33	675,000.00	675,000.00	523,268.67	22 %
217 K-12 ADULT EDUCATION FUND	830.21	5,411.13	238,717.71	238,717.71	233,306.58	2 %
228 K-12 TECHNOLOGY FUND	16,092.10	120,487.17	151,463.03	151,463.03	30,975.86	80 %
261 K-12 BUILDING RESERVE FUND	1,509.47	346,396.16	594,764.42	594,764.42	248,368.26	58 %



#### **Lone Peak Phase 2**

#### November 8th, 2022

# **Schedule**

- Entire STEAM concrete slab was poured and finished on November 1st.
- Structural steel is delivered for erection starting this week.
- Round-a-bout and new theater drop-off curb and gutter are poured.
- Light pole bases are being installed.
- Ground heaters and concrete blankets will keep the round-a-bout and theatre drop-off ground thawed until weather permits for asphalt paving. The intent after paving is to open the previous Beaver Creek Road access.
- A contract has been signed with A&E to inspect the existing middle and high school roofs and take their recommendations to full construction documents for Jackson's use in bidding the work.

#### Attached is:

6-week and overall project schedules.

### Budget

- See attached Project Cost Control.
- See attached Project Contingency Logs.

#### Risks, Opportunities, and Key Issues

- Montana weather. Asphalt paving keeps getting pushed due to cold temperatures.
- Material pricing volatility. Structural steel and window treatment material are the two items with price increases.
- Long lead times on mechanical and electrical equipment.
- With current market conditions, the team is tracking the procurement of critical materials over the next few months. Currently, the procurement of the steel saddles for the glulam beams are on the critical path.

# **Photos**



STEAM Structural Steel



STEAM Slab Pour



**Theatre Canopy** 



Round-a-bout Curb

# Big Sky School District STEAM Lab, Gym Expansion, Track and Field

NSTRUCTION	
Jackson Track and Field GMP #1-Includes construction contingency of \$134,952.71	\$4,029,694
Change Order #1	\$278,162 Additional scope added by school district
Change Order #2	-\$315,711 Credit for fence, remaining allowances, and 1% GRT(paid by BSSD)
1% GRT	\$40,325 Paid by BSSD
Phase 2 STEAM Lab-Includes construction contingency of \$504,879	\$16,252,080 Bid Numbers with add alternates w/o gym
Jackson Pre-Construction Fee	\$40,000
	\$20,324,550
SIGN FEES	
A&E Contract	
Architecture   MEP   Structural	\$1,654,850
Additional Services Include:	\$317,638 includes all sub consultants, FF&E, & Technology
Geotech Report	\$7,300 Allied Contract
A&E Reimbursable Expenses - Estimate	\$15,631 Estimate from A&E
Change Order #1	Additional Design Fees for Fire Tank, DEQ required well redesign, propar
Change Order #1 Roof Investigation and Design-Estimate	\$27,100 learning stair reconfiguration, VE deisgn \$81,581 A&E proposal
Nooi investigation and Design-Estimate	
VNER EXPENSES	\$2,104,100
FF & E - Estimate	\$200,000 from ARE furniture estimate February 2021
Technology	\$300,000 from A&E furniture estimate February 2021  \$0 Included in IT below. A&E estimate of \$100,00 1/24/20
Moving & Set Up Expenses	\$0 minuded in 11 below. A&E estimate of \$100,00 1/24/20
Owner's Representative Pre-Construction	\$55,000
Owner's Representative Construction	\$328,958
IT Infrastructure	\$100,000 Low voltage, saftety systems, switches, clocks, bells, survalence
Technology FF&E	\$216,000 News room, CAD design work stations, AV gym, sound system gym
Data Provider	\$5,000 Estimate
NorthWest Energy	\$12,414 Contract amount
MDEQ	\$12,040 MDEQ fee, SWPP covered under Jackson
Builder's Risk	\$173,577
Soccer Nets	\$8,397 District Ordered Direct
Tractor	\$39,100 District Ordered Direct
Track sideline protectors	\$15,000 District Ordered Direct
Press Box	\$148,551 District Ordered Direct
School Mascot Sculpture	\$59,000 District Ordered Direct
ATV for School Maintenance	\$25,000 Amount approved by School Board 9/13/22
New Roof-Estimate	\$2,000,000
*BSSD Theatre Improvments	\$314,526 *Partially funded by community donations-see below
Replace additional asphalt in parking lot	\$55,000
Owner Contingency	\$750,000
	\$4,617,563
RMITS & FEES	
Building Permit - Actual	\$60,864
Plan Review- Actual	\$20,240
Gallatin County Zoning Review Fees	\$400
Impact Fees	\$0
Land Use Permit Fee	\$10,090
Gallatin CountySeptic Permit	\$580 Estimate
	\$92,174
STING & INSPECTIONS	
Commissioning	\$53,865 Quote from Elk Horn Commissioning
Testing and Inspections	\$61,411 Allied Phase 1,MMI contract for phase 2+Civil Inspections
	\$115,276
DDING, ADVERTISING, PRINTING	
Project Advertising	\$500 105 Lone Peak Lookout and BDC
	\$500
E OF CAPITAL	
Building & Sitework	\$20,324,550
Design Fees	\$2,104,100
Owner Project Expenses	\$4,617,563
Permits and Fees	\$92,174
Testing & Inspections	\$115,276
Bidding, Advertising, Printing	\$500
1	otal \$27,254,163
T Bond Funds Avail	. , . ,
	able \$27,204,928.80

# Big Sky School District Phase 2 Contingency Log

	Contractor	Owner
Contingency included in Phase 2	\$504,879.00	\$750,000.00

# **Change Orders**

RFI 074 - Cistern Well Float Electrical		\$5,000	Pending
Overhead Sectional Door		-\$4,686	CO7
RFI 043 - Existing Dosing Tank Pump Electrical		\$3,199	Pending
Electrical Feeder Reroute		\$0	
Additional Top Soil		\$125,000	Needs to be verified with MASS diagram
Propane Allowance Reconciliation		\$62,500	CO7
RFI 45 - Gluelam Simpson Hanger Designs		\$10,000	Pending final design
RFI 48 & 55 Septic Tank Depth Issues		\$199,231	Pending-A&E and Tate Management reviewing
Bulletin 7-move trash enclosure, elec mod, new sewage pump controls		\$3,500	Pending
Floor Finish at Learning Stair		\$7,319	Pending
Bulletin 5		\$5,259	CO 4
PCO25 Fire Line		\$109,525	CO 4
PCO 32R1 Brick Veneer Clarification		-\$40,771	CO4
*Big Sky Theatre Improvements			CO5 *Billed outside of project contingency
BIM Coordination	\$29,164.00		CO6
Changing of Electrical Subcontractor	\$60,613		CO6
Electrical changes tied to Bulletin 7		\$5,739	CO6-drawing coordination w/ gym elimination
RFI 42 Electrical Feeder Reroute	\$12,745		Pending
RFI 023 Floor Finish Plans at Learning Stair	\$6,925		CO7
Metal Panel Allowance Reconciliation		\$10,945	CO7
Window Treatment Material Escalation	\$4,632		CO7
Roof Hatch and safety rail power coating	\$1,250		CO7
Disable Football tracking lights	\$2,759		CO7 Directed by Gallatin County
Storefront Glass		\$6,739	CO6
Subtotal	\$118,088	\$508,499	-
Budget	\$504,879	\$750,000	
Balance	\$386,791	\$241,501	

# 2022/2023 Agreement for Plowing

Agreement between Big Sky School District #72 and Jake's Horses, Inc. at 5645 Ramshorn, Gallatin Gateway, MT 59730.

This agreement is between both parties above for one year subject to review at the term agreed renewal for the next year and must be signed by both parties. This agreement will begin on 10/20/2022, the date specified by both parties.

The agreement is for snow removal needs of the school roads & parking complex of the Big Sky School District #72.

Jake's Horses, Inc. will gravel lots and intersections as needed.

Jake's Horses, Inc will mark any area of concern such as curb ends, road edges, cabin walkway edge & other potential hazard areas.

Plowing is to be completed prior to 7am Monday thru Saturday. Plowing on Sunday is as needed only. During the course of the day & for evening events while the lots are or may be full, Jake's Horses, Inc. will plow roadways and parking lots where available if 2" or more is in place.

Jake's Horses, Inc. will maintain business & equipment insurance coverage at all time and will be able to show proof of such.

Jake's Horses, Inc. will not rely on the school for any equipment.

Big Sky School District #72 will pay Jake's Horses, Inc. a total of \$15,000.00 for the year. Payment schedule: Four payments of \$3750 on 12/1/22, 1/1/23, 3/1/23, and 5/1/23.

Big Sky School District #72 signee/signers:								
	Date							
	Date							
	Date _			_				
Jake's Horses, Inc. – Jake Grimm, Pres.								
Jake Grimm	Date	10/20/22						

Vanessa Wilson 122 Sawtooth Dr. Gallatin Gateway, MT 59730

1/21/2022

Dear BSSD School Board,

Please accept this letter as a request for a leave of absence for the 2023/2024 school year. Per 13.13 Extended Leave of Absence, I have been with the district for more than 5 years and qualify for this leave. Thank you for your consideration of this request.

Sincerely,

Vanessa Wilson

# Investigated by Ashley Jenks, BSSD Librarian

# **Grades 11/12: Unbroken by Laura Hillenbrand (original)**

In boyhood, Louis Zamperini was an incorrigible delinquent. As a teenager, he channeled his defiance into running, discovering a prodigious talent that had carried him to the Berlin Olympics. But when World War II began, the athlete became an airman, embarking on a journey that led to a doomed flight on a May afternoon in 1943. When his Army Air Forces bomber crashed into the Pacific Ocean, against all odds, Zamperini survived, adrift on a foundering life raft. Ahead of Zamperini lay thousands of miles of open ocean, leaping sharks, thirst and starvation, enemy aircraft, and, beyond, a trial even greater. Driven to the limits of endurance, Zamperini would answer desperation with ingenuity; suffering with hope, resolve, and humor; brutality with rebellion. His fate, whether triumph or tragedy, would be suspended on the fraying wire of his will. *Unbroken* is an unforgettable testament to the resilience of the human mind, body, and spirit, brought vividly to life by *Seabiscuit* author Laura Hillenbrand. Hailed as the top nonfiction book of the year by Time magazine

Winner of the Los Angeles Times Book Prize for biography and the Indies Choice Adult Nonfiction Book of the Year award.

Unbroken was selected for our upperclassmen classes to inspire and entertain readers as they engage with this award-winning biographical novel by Laura Hillenbrand.

# Grades 9/10: Unbroken by Laura Hillenbrand (YA Version)

What families and school stakeholders need to is that *Unbroken* is the young-adult adaptation of Laura Hillenbrand's acclaimed biography of Olympic runner-turned-POW Louis Zamperini (which was also made into a 2014 movie). It is incredibly detailed and doesn't skimp on the intense violence, torture, and cruelty Zamperini survived during his time as a Japanese prisoner during World War II. The YA version is roughly half the length of the original and excludes some of the most traumatic episodes and details about Zamerpini's ordeal (and doesn't linger too long on his postwar alcoholism). Yet it remains detailed enough to be too disturbing for elementary school kids. Middle schoolers who are aware of World War II or are studying it in school are an ideal readership for this well-edited adaptation. Older high schoolers, of course, could read Hillenbrand's adult bestseller. This version was chosen for our 9/10th grade students to inform and inspire readers.

# Grades 6-8: Holes by Louis Sachar

Louis Sachar's Holes is a moving, action-packed, and sometimes violent mystery that won the Newbery Medal. It's about a boy named Stanley, who's falsely accused of a crime and sent to a juvenile detention center in the middle of a desert in Texas. The story will excite young readers' sense of justice, as Stanley is treated most unfairly. In the flashback passages, Katherine, a White woman, loves Sam, a Black man, and they're victims of racist violence. There's threatened as well as real violence in the present-day parts of the book, including fistfights, drawn guns, attacks with shovels, and danger of poisoning. This is a more intense book than many novels for this age group, as some adults in the book treat youngsters as slaves. However, there are some funny moments, and the mysterious ways that past and present connect in the book are

engaging at just the right grade level. The book was adapted for a 2003 <u>movie</u>, and there's a good audiobook version read by Kerry Beyer. This book is thrilling for middle school readers while remaining appropriate. Sachar aligns themes of unfairness and injustice beautifully to captivate adolescent readers and get them thinking!

#### Source:

"Unbroken (the Young Adult Adaptation): An Olympian's Journey from Airman to Castaway to Captive Book Review." *Common Sense Media*, <a href="https://www.commonsensemedia.org/book-reviews/unbroken-the-young-adult-adaptation-an-olympians-journey-from-airman-to-castaway-to">https://www.commonsensemedia.org/book-reviews/unbroken-the-young-adult-adaptation-an-olympians-journey-from-airman-to-castaway-to</a>.

"Holes Book Review." *Common Sense Media*, https://www.commonsensemedia.org/book-reviews/holes.

"Unbroken." *The Teacher Store – Books, Resources, Supplies, Tools, Classroom Decor & More from Scholastic*, <a href="https://shop.scholastic.com/teachers-ecommerce/teacher/books/unbroken-9780812987119.html">https://shop.scholastic.com/teachers-ecommerce/teacher/books/unbroken-9780812987119.html</a>.

BIG SKY SCHOOL DISTRICT #72 Page: 1 of 4
Claims and/or Payroll Checks List For Checks from 10/01/22 to 10/31/22 Report ID: W100X

For checks between: 10/01/22 - 10/31/22

Claims

11/04/22

14:41:37

Check	:				Date	
		/Employee/Payee Number/Name	Check Amount	Period		CL #/Payroll Notes
-99926 E	1745	BMO MASTERCARD BOZEMAN TROPHY BRAD LARTIGUE BRIDGER ANALYTICAL LAB FARSTAD OIL, INC.	35516.64	10/22	10/26/22 CL 12	35516.64
41127 SC	214	BOZEMAN TROPHY	79.50	10/22	10/02/22 CL 12	2259 79.50
41128 SC	217	BRAD LARTIGUE	96.00	10/22	10/02/22 CL 12	2260 96.00
41129 SC	3688	BRIDGER ANALYTICAL LAB	56.00	10/22	10/02/22 CL 12	2262 56.00
41130 SC	1377	FARSTAD OIL, INC.	1997.03	10/22	10/02/22 CL 12	2265 1997.03
41131 SC	3972	GALLATIN COUNTY ROAD AND BRIDGE D GREAT AMERICA FINANCIAL SERVICES HILLYARD/ MONTANA	35.00	10/22	10/02/22 CL 12	2254 35.00
41132 SC	3668	GREAT AMERICA FINANCIAL SERVICES	109.20	10/22	10/02/22 CL 12	2266 109.20
41133 SC	3734	HILLYARD/ MONTANA	1575.39	10/22	10/02/22 CL 12	255 1575.39
41124 00	2204	HODADE CEDUTOR / ED CATCORY INC	(024 20	10/22	10/00/00 07 10	2057 (024 20
41135 SC	689	J & V RESTAURANT SUPPLY	220.00	10/22	10/02/22 CL 12	2258 220.00
41136 SC	3059	K.O.R. MECHANICAL	780.00	10/22	10/02/22 CL 12	2264 780.00
41137 SC	966	MONTANA ENERGY ALLIANCE, LLC	1055.35	10/22	10/02/22 CL 12	2263 1055.35
41138 SC	1032	NAPA AUTO PARTS	28.88	10/22	10/02/22 CL 12	2256 28.88
41139 SC	1506	HOBART SERVICE, ED CAISSET, INC.  J & V RESTAURANT SUPPLY  K.O.R. MECHANICAL  MONTANA ENERGY ALLIANCE, LLC  NAPA AUTO PARTS  UNIVERSAL ATHLETIC LLC  COSTCO  COSTCO  GREAT AMERICA FINANCIAL SERVICES	162.00	10/22	10/02/22 CL 12	2261 162.00
41140 SC	346	COSTCO	120.00	10/22	10/04/22 CL 12	2278 120.00
41141 SC	346	COSTCO	636.19	10/22	10/04/22 CL 12	2279 636.19
41142 SC	3668	GREAT AMERICA FINANCIAL SERVICES	788 47	10/22	10/04/22 CT 12	267 788 47
41143 SC	1732	BLAKE SHAW	81 52	10/22	10/06/22 CT 12	269 81 52
41144 SC	2409	KATHITEN EEKHOEE	141 52	10/22	10/06/22 CT. 12	2268 141 52
41145 SC	3799	DAVID MARSHALL	81 52	10/22	10/07/22 CT. 12	273 81 52
41146 C	3100	DENNIS ELGAS	01.52	10/22	10/07/22	01.02
41140 C	3973	FRANCIS SMITH	81 52	10/22	10/07/22 CT. 12	2270 81 52
41147 SC	3664	CTIMATE CTIVA	151 52	10/22	10/07/22 CE 12	0270 01.52
41148 SC	1767	GILMAIR SILVA	131.32	10/22	10/07/22 CL 12	22/1 131.32
41149 C	1001	JAMES CHRIST	0	10/22	10/07/22	
41150 C	1981	MARRIER HECKET	0	10/22	10/07/22	
41151 C	1968	MATTHEW HECKEL	011 50	10/22	10/07/22	011 50
41152 SC	3946	MICHAEL STEINMETZ	211.52	10/22	10/07/22 CL 12	2272 211.52
41153 SC	3100	DENNIS ELGAS	189.52	10/22	10/07/22 CL 12	2274 189.52
41154 SC	1767	JAMES CHRIST	129.52	10/22	10/07/22 CL 12	2276 129.52
41155 SC	1981	JARED SILVEY	129.52	10/22	10/07/22 CL 12	2275 129.52
41156 SC	1968	MATTHEW HECKEL	129.52	10/22	10/07/22 CL 12	129.52
41157 SC	1	GREAT AMERICA FINANCIAL SERVICES BLAKE SHAW  KATHLEEN EEKHOFF DAVID MARSHALL  DENNIS ELGAS FRANCIS SMITH GILMAIR SILVA JAMES CHRIST JARED SILVEY MATTHEW HECKEL MICHAEL STEINMETZ DENNIS ELGAS JAMES CHRIST JARED SILVEY MATTHEW HECKEL 3 RIVERS COMMUNICATIONS ALSCO CENGAGE LEARNING INCGALE	738.37	10/22	10/12/22 CL 12	2286 738.37
41158 SC	41	ALSCO	41.71	10/22	10/12/22 CL 12	2282 41.71
41160 SC	2502	FULL CIRCLE OF BIG SKY	560.00	10/22	10/12/22 CL 12	2284 560.00
41161 SC	3821	GREATER GALLATIN LANDSCAPE CONTRA RANCHO PICANTE BISON	680.00	10/22	10/12/22 CL 12	2289 680.00
41162 SC	3299	RANCHO PICANTE BISON	135.00	10/22	10/12/22 CL 12	2283 135.00
41163 SC	2145	REPUBLIC SERVICES #886 US FOODS - BILLINGS	1434.33	10/22	10/12/22 CL 12	2287 1434.33
41164 SC	525	US FOODS - BILLINGS	4165.15	10/22	10/12/22 CL 12	2280 4165.15
41165 SC		US OMNI & TSACG COMPLIANCE SERVIC			10/12/22 CL 12	
41166 SC	3133	WESTERN MONTANA GROWERS COOPERATI	569.37	10/22	10/12/22 CL 12	2281 569.37
41167 SC	1731	ADAM PRIQUETTE	159.52	10/22	10/12/22 CL 12	2309 159.52
41168 SC	3328	ATLAS BUILDING MAINTENANCE INC	591.42	10/22	10/12/22 CL 12	2304 591.42
41169 SC	131	BELGRADE PUBLIC SCHOOLS	20.00	10/22	10/12/22 CL 12	2311 20.00
41170 SC	3855	BLACKMORE ELECTRIC	1435.00	10/22	10/12/22 CL 12	2291 1435.00
41171 SC	3688	BRIDGER ANALYTICAL LAB	334.00	10/22	10/12/22 CL 12	2300 334.00
41172 SC		CAROLINA BIOLOGICAL SUPPLY COMPAN			10/12/22 CL 12	
41173 SC		DEMCO	57.85	10/22	10/12/22 CL 12	

Check Types: MC=Manual Claim, SC=System Claim, V=Void (never in system), E=ACH
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BIG SKY SCHOOL DISTRICT #72 Page: 2 of 4 Claims and/or Payroll Checks List For Checks from 10/01/22 to 10/31/22 Report ID: W100X

14:41:37 For checks between: 10/01/22 - 10/31/22

Claims

11/04/22

Check				Date		
	Vendor/Employee/Payee Number/Name					
41174 SC	3975 DREAMBOX LEARNING 2605 DUSTIN SHIPMAN 1377 FARSTAD OIL, INC. 3734 HILLYARD/ MONTANA 2049 HUDL 3023 ITHAKA/JSTOR 3059 K.O.R. MECHANICAL 3859 KARY PEMBERTON 3151 KATARZYNA SHIPMAN 3798 MONTANA DIGITAL ACADEMY 966 MONTANA ENERGY ALLIANCE, LLC 413 MT DEPARTMENT OF ENVIRONMENTAL OU	1950.00	10/22	10/12/22 CL	12307 1950.00	
41175 SC	2605 DUSTIN SHIPMAN	41.36	10/22	10/12/22 CL	12297 41.36	
41176 SC	1377 FARSTAD OIL, INC.	2042.16	10/22	10/12/22 CL	12308 2042.16	
41177 SC	3734 HILLYARD/ MONTANA	1592.48	10/22	10/12/22 CL	12294 1592.48	
41178 SC	2049 HUDL	1449.00	10/22	10/12/22 CL	12305 1449.00	
41179 SC	3023 ITHAKA/JSTOR	780.00	10/22	10/12/22 CL	12303 780.00	
41180 SC	3059 K.O.R. MECHANICAL	3125.64	10/22	10/12/22 CL	12302 3125.64	
41181 SC	3859 KARY PEMBERTON	15.73	10/22	10/12/22 CL	12299 15.73	
41182 SC	3151 KATARZYNA SHIPMAN	36.95	10/22	10/12/22 CL	12296 36.95	
41183 SC	3798 MONTANA DIGITAL ACADEMY	123.00	10/22	10/12/22 CL	12298 123.00	
41184 SC	966 MONTANA ENERGY ALLIANCE, LLC	3122.55	10/22	10/12/22 CL	12292 3122.55	
41185 SC	413 MT DEPARTMENT OF ENVIRONMENTAL QU	200.00	10/22	10/12/22 CL	12310 200.00	
41186 SC	413 MT DEPARTMENT OF ENVIRONMENTAL QU 362 MT DPT JUSTICE CRIMINAL RECORDS &	115.00	10/22	10/12/22 CL	12295 115.00	
41187 SC	362 MT DPT JUSTICE CRIMINAL RECORDS & 2237 PORCUPINE PARK HOMEOWNERS ASSN.	2072.00	10/22	10/12/22 CL	12306 2072.00	
41188 SC	3974 RENTBIZ	1675.25	10/22	10/12/22 CL	12301 1675.25	
41189 SC	3967 VERN GRIMSRUD	159.52	10/22	10/12/22 CL	12312 159.52	
41190 SC	1809 BYRON MCKINNEY	129.52	10/22	10/14/22 CL	12316 129.52	
41191 SC	2237 PORCUPINE PARK HOMEOWNERS ASSN. 3974 RENTBIZ 3967 VERN GRIMSRUD 1809 BYRON MCKINNEY 1981 JARED SILVEY 1088 NORTHWESTERN ENERGY 3272 RON BIBLER 1969 WYNN KRAUSS 2621 LIBBY GRABOW 3977 LPHS BOOSTERS 3537 A&E 3978 AHA PROCESS, INC. 3778 ANN HOKANSON 3642 HANK EEKHOFF 3938 JIM DOLAN ART 473 KALEVA LAW FIRM 2409 KATHLEEN EEKHOFF 2576 KIRSTEN KING 3979 LEONEL DOMINGUEZ 1733 LIZ FLIKKEMA 966 MONTANA ENERGY ALLIANCE, LLC	189.52	10/22	10/14/22 CL	12313 189.52	
41192 SC	1088 NORTHWESTERN ENERGY	532.24	10/22	10/14/22 CL	12317 532.24	
41193 SC	3272 RON BIBLER	129.52	10/22	10/14/22 CL	12314 129.52	
41194 SC	1969 WYNN KRAUSS	129.52	10/22	10/14/22 CL	12315 129.52	
41195 SC	2621 LIBBY GRABOW	416.38	10/22	10/17/22 CL	12318 416.38	
41196 SC	3977 LPHS BOOSTERS	55.00	10/22	10/17/22 CL	12319 55.00	
41197 SC	3537 A&E	50550.30	10/22	10/24/22 CL	12328 50550.30	
41198 SC	3978 AHA PROCESS, INC.	18568.00	10/22	10/24/22 CL	12331 18568.00	
41199 SC	3778 ANN HOKANSON	189.52	10/22	10/24/22 CL	12324 189.52	
41200 SC	3642 HANK EEKHOFF	159.52	10/22	10/24/22 CL	12321 159.52	
41201 SC	3938 JIM DOLAN ART	19700.00	10/22	10/24/22 CL	12327 19700.00	
41202 SC	473 KALEVA LAW FIRM	400.00	10/22	10/24/22 CL	12333 400.00	
41203 SC	2409 KATHLEEN EEKHOFF	159.52	10/22	10/24/22 CL	12322 159.52	
41204 SC	2576 KIRSTEN KING	245.00	10/22	10/24/22 CL	12334 245.00	
41205 SC	3979 LEONEL DOMINGUEZ	51.75	10/22	10/24/22 CL	12335 51.75	
41206 SC	1733 LIZ FLIKKEMA	129.52	10/22	10/24/22 CL	12323 129.52	
41207 SC	966 MONTANA ENERGY ALLIANCE, LLC	2673.00	10/22	10/24/22 CL	12330 2673.00	
41208 SC	1088 NORTHWESTERN ENERGY	6930.64	10/22	10/24/22 CL	12332 6930.64	
41209 SC	966 MONTANA ENERGY ALLIANCE, LLC 1088 NORTHWESTERN ENERGY 2268 SHANE DOYLE	800.00	10/22	10/24/22 CL	12325 800.00	
41210 SC	2207 TATE MANAGEMENT, INC.	15000 00	10/22	10/24/22 CT	12326 15000 00	
41211 SC	3133 WESTERN MONTANA GROWERS COOPERATI	667.35	10/22	10/24/22 CL	12329 667.35	
41212 SC	3133 WESTERN MONTANA GROWERS COOPERATI 3059 K.O.R. MECHANICAL	1329.60	10/22	10/31/22 CL	12340 1329.60	
41213 SC	966 MONTANA ENERGY ALLIANCE, LLC 525 US FOODS - BILLINGS	4057.13	10/22	10/31/22 CL	12338 4057.13	
41214 SC	525 US FOODS - BILLINGS	6982.75	10/22	10/31/22 CL	12339 6982.75	

Claims Total # of Checks: 89 Total: 214560.32 11/04/22 BIG SKY SCHOOL DISTRICT #72 Page: 3 of 4
14:41:37 Claims and/or Payroll Checks List For Checks from 10/01/22 to 10/31/22 Report ID: W100X
For checks between: 10/01/22 - 10/31/22

#### Payroll

Check	:			Date	
Check # Type	Vendor/Employee/Payee Number/Name	Check Amount	Period	Issued	CL #/Payroll Notes
-78480 P	542 AGNES ADAMS			10/05/22	
-78479 P	61 CHRISTINA ALBERS			10/05/22	
-78478 P	614 AUTUMN ASH			10/05/22	
-78477 P	641 JACKSON BALLARD			10/05/22	
-78476 P	585 ROBERT BATEMAN			10/05/22	
-78475 P	628 ERICA BIGGERT			10/05/22	
-78474 P	664 SHANNON BLACHLY			10/05/22	
-78473 P	658 JARRETT BLACKBURN		10/22	10/05/22	
-78472 P	458 ANDREW BLESSING		10/22	10/05/22	
-78471 P	661 JULIE BREMER		10/22	10/05/22	
-78470 P	662 JOY BROOKE		10/22	10/05/22	
-78469 P	613 KATHRYN BRUNSWICK		10/22	10/05/22	
-78468 P	584 JAMIE BUNTAIN		10/22	10/05/22	
-78467 P	639 KINSEY CARNEY		10/22	10/05/22	
-78466 P	38 BARTHOLOMEW COPPOLA		10/22	10/05/22	
-78465 P	654 JODI DAILY		10/22	10/05/22	
-78464 P	582 ASHLEY DODD		10/22	10/05/22	
-78463 P	659 ANA EBELING		10/22	10/05/22	
-78462 P	514 KATE EISELE		10/22	10/05/22	
-78461 P	640 MARIEL ELLEMAN		10/22	10/05/22	
-78460 P	406 HANNAH FARR		10/22	10/05/22	
-78459 P	665 CANDICE FIELDER		10/22	10/05/22	
-78458 P	106 ERIKA FROUNFELKER		10/22	10/05/22	
-78457 P	540 GRETCHEN FUDALLY		10/22	10/05/22	
-78456 P	570 JONATHON GANS		10/22	10/05/22	
-78455 P	647 ROSA RENATA GARRETT		10/22	10/05/22	
-78454 P	383 ELIZABETH GRABOW		10/22	10/05/22	
-78453 P	248 PATTY HAMBLIN		10/22	10/05/22	
-78452 P	438 JOHN HANNAHS		10/22	10/05/22	
-78451 P	115 JEREMY HARDER		10/22	10/05/22	
-78450 P	578 LINDSIE HURLBUT		10/22	10/05/22	
-78449 P	436 ASHLEY JENKS		10/22	10/05/22	
-78448 P	286 STEPHANIE KISSELL			10/05/22	
-78447 P	581 SUZANNE KLEIN			10/05/22	
-78446 P	551 LORRAINE LAGERBLOOM			10/05/22	
-78445 P	2 A. BRADFORD LARTIGUE			10/05/22	
-78444 P	193 LADAWN T. LEGRANDE			10/05/22	
-78443 P	608 KARLA LONG			10/05/22	
-78442 P	384 MARGARET LUCHINI			10/05/22	
-78441 P	633 JANET MARTINEZ			10/05/22	
-78440 P	538 WHITNEY MCKENZIE			10/05/22	
-78439 P	667 SYLVIA MCMINN			10/05/22	
-78438 P	574 WAYNE MCMINN			10/05/22	
-78437 P	519 CORKY MILLER			10/05/22	
-78436 P	511 JAMES MIRANDA			10/05/22	
-78435 P	505 MARLO MITCHEM			10/05/22	
-78434 P	474 LINDA NELL			10/05/22	
-78433 P	598 BRAD PACKER		10/22	10/05/22	

Check Types: MC=Manual Claim, SC=System Claim, V=Void (never in system), E=ACH
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11/04/22 BIG SKY SCHOOL DISTRICT #72 Page: 4 of 4
14:41:37 Claims and/or Payroll Checks List For Checks from 10/01/22 to 10/31/22 Report ID: W100X

For checks between: 10/01/22 - 10/31/22

Payroll

Check	:					Date	
Check # Type	Vendor	Employee/Payee Number/Name	Check	Amount	Period	Issued	CL #/Payroll Notes
					_		
-78432 P	638	KARY PEMBERTON				10/05/22	
-78431 P	645	ALI PIZZA			10/22	10/05/22	
-78430 P	663	KATE RILEY			10/22	10/05/22	
-78429 P	498	HILARY ROBBINS			10/22	10/05/22	
-78428 P	626	KYANA SAIDIZAND			10/22	10/05/22	
-78427 P	666	KAREN SCHREIBER			10/22	10/05/22	
-78426 P	465	DUSTIN SHIPMAN			10/22	10/05/22	
-78425 P	493	KATARZYNA SHIPMAN			10/22	10/05/22	
-78424 P	44	BRITTANY E. SHIRLEY			10/22	10/05/22	
-78423 P	508	BRIAN SQUILLACE			10/22	10/05/22	
-78422 P	635	BETSEY STEWART			10/22	10/05/22	
-78421 P	621	ROSIE SULLIVAN			10/22	10/05/22	
-78420 P	509	TIMOTHY SULLIVAN			10/22	10/05/22	
-78419 P	646	GRACE THOMPSON			10/22	10/05/22	
-78418 P	565	MARY JO THOMPSON-BUTLER			10/22	10/05/22	
-78417 P	583	CORINA TROXLER			10/22	10/05/22	
-78416 P	601	MARIELLE WALKER			10/22	10/05/22	
-78415 P	554	JOANNE WELCH			10/22	10/05/22	
-78414 P	657	CARA WILDER			10/22	10/05/22	
-78413 P	660	CADIE WILLIAMS			10/22	10/05/22	
-78412 P	311	VANESSA WILSON			10/22	10/05/22	
-78411 P	588	RIKKA WOMMACK			10/22	10/05/22	
-78410 P	579	ABBY WRIGHT			10/22	10/05/22	
-78409 P	159	JOHN F. ZIRKLE			10/22	10/05/22	
-78408 P	HSA	FIRST SECURITY BANK		9801.64	10/22	10/05/22	
-78407 P	FIT	FIRST INTERSTATE BANK		61971.74	10/22	10/05/22	
-78406 P	SIT	DEPARTMENT OF REVENUE		11565.00	10/22	10/05/22	
-78405 P	TSA	TSA CONSULTING GROUP, IN		6685.36	10/22	10/05/22	
-78404 P	TRS	MONTANA TEACHERS' RETIRE		38656.06	10/22	10/06/22	
-78403 P	P.E.R.S	S. MPERA		10237.07	10/22	10/05/22	
3127 P	648	LAURA BARZIZZA			10/22	10/05/22	
3128 P	653	MICHELLE BORDEN			10/22	10/05/22	
3129 P	606	AMY DITULLIO			10/22	10/05/22	
3130 P	480	DIANE DOWD			10/22	10/05/22	
3131 P	370	JULIE HODGE			10/22	10/05/22	
3132 P	623	JULIUSZ SHIPMAN			10/22	10/05/22	
3133 P	602	BETH WILSON			10/22	10/05/22	
3134 P	DENTAL	INS FLEX BLUE CROSS AND BLUE SHIE		32303.70	10/22	10/05/22	
3135 P	MFPE	GALLATIN RURAL EDUCATION		695.99	10/22	10/05/22	
3136 P	LIFE I	NS PRE-TA DEARBORN LIFE INSURANCE		1555.31	10/22	10/05/22	

Payroll Total # of Checks: 88 Total: 376059.21

Grand Total # of Checks: 177 Total: 590619.53

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