November 8th, 2022 Regularly Scheduled Board Meeting
3:45 p.m. Via Zoom Webinar - Ophir Elementary Large Conference Room
Link: https://us06web.zoom.us/j/81635908651

Call to Order
Pledge of Allegiance
Revision(s) to Agenda
Public Comment - Non-Agenda Items
Approval of Minutes
Recognitions and Commendations
Superintendent Report
Middle School / High School Principal's Report
Elementary School Principal's Report
DP Coordinator Report
Activities Report
Business Manager's Report
Committee Reports

- Personnel committee - No Report
- Policy Committee - No report
- Strategic plan committee - Short update at meeting
- Budget committee - No report
- Negotiations committee - No report - Suspended for the year
- Safety and Security sub-committee - Grant update
- Legislative Committee - Stacey and Kara - this committee could be quite important as the session begins in January.

Special Reports

- Construction Update - at meeting

Discussion and Action:

1. Plow contract Jake's Horses
2. Canyon water and sewer district discussion
3. Leave Of Absence Request
4. Book additions
a. Holes 6-8
b. Unbroken 9-10 YA version
c. Unbroken 11 \& 12

Consent Agenda

1. Warrants and Liabilities
2. Staff
a. Guest Teachers
i. Marja Sorenson
b. Classified
c. Math Counts advisor - James Miranda
d. Stipends
i. LPHS Expedition - $\$ 100.00$
ii. Math Counts - $\mathbf{\$ 7 5 0 . 0 0}$

## 3. Out of District students

a. None

Future Meeting Dates: Next Regular meeting December 13th, 3:45 p.m.

November 8th, 2022 Regularly Scheduled Board Meeting

## 3:45 p.m. Via Zoom Webinar - Ophir Elementary Large Conference Room

Link: https://us06web.zoom.us/j/81635908651
Call to Order
Pledge of Allegiance
Revision(s) to Agenda
Public Comment - Non-Agenda Items
Approval of Minutes
Recognitions and Commendations - Fall Sports Coaches. Nearly all fall athletic teams made an appearance in post - season play. (Vball to divisional tournament, Boys soccer to a 1st round game and football to a 1st round game!)

Superintendent Report - at meeting
Middle School / High School Principal's Report - at meeting
Elementary School Principal's Report - at meeting
DP Coordinator Report - at meeting
Activities Report - at meeting
Business Manager's Report - at meeting
Committee Reports

- Personnel committee - No Report - meeting in December
- Policy Committee - No report
- Strategic plan committee - Short update at meeting
- Budget committee - No report
- Negotiations committee - No report - Suspended for the year
- Safety and Security sub-committee - Grant update
- Legislative Committee - Stacey and Kara - this committee could be quite important as the session begins in January.

Special Reports

- Construction Update - Written report in packet, supported by Cristie Tate at meeting.


## Discussion and Action:

1. Plow contract Jake's Horses - In Packet. Jake has been really good to us over the years. Obviously this contract will increase with the new facility finishing and the additional parking areas and streets coming online, Jake has increased the contracted amount once in the last 10 years. Recommended motion = Move to approve the contract with Jake's Horses as presented.
2. Canyon water and sewer district discussion - I was approached by Steve Johnson from BSRAD over a year ago regarding a water and sewer district in the canyon. At that time the conversation was in it's infancy. Last week he called again and is wondering if the school district is formally willing to express support for a canyon water and sewer district. I bring this to the trustees for discussion. Two motions. First = Move to open the discussion of
supporting the creation of a canyon water and sewer district. Second motion = Either move to express the school district
3. Leave Of Absence Request - In Packet. As per the Collective Bargaining Agreement, tenured, certified staff members can request an unpaid leave of absence. Vanessa Wilson is requesting this for SY 23-24. Recommended motion = Move to approve a one year LOA for Vanessa Wilson.
4. Book additions - Synopsis' in packet. Recommended motion = Approve the addition of books as presented.
a. Holes 6-8
b. Unbroken 9-10 YA version
c. Unbroken 11 \& 12

Consent Agenda

1. Warrants and Liabilities
2. Staff
a. Guest Teachers
i. Marja Sorenson
b. Classified
c. Math Counts advisor - James Miranda
d. Stipends
i. LPHS Expedition - $\mathbf{\$ 1 0 0 . 0 0}$ per night
ii. Math Counts - $\mathbf{\$ 7 5 0 . 0 0}$

## 3. Out of District students

a. None

Future Meeting Dates: Next Regular meeting December 13th, 3:45 p.m.

# Big Sky School District \#72 School Board Meeting <br> Ophir ES Conference Room (3:45pm) <br> October 11th, 2022 <br> MINUTES 

In attendance: Loren Bough, Stacy Ossorio, Matt Jennings, Kara Edgar, Dustin Shipman, Corky Miller, Andrew Blessing, Libby Grabow, Cristie Tate, John Hannahs, Linda Nell, Al Malinowski, Jeremy Harder, Erika Frounfelker

## Meeting called to order at 3:45pm, by Chair Bough

## Pledge of Allegiance

Revision(s) to Agenda - None.
Public Comment - Non-Agenda Items - None.
Approval of Minutes - Trustee Matt Jennings made a motion to approve minutes for the Meetings held September $13^{\text {th }}$, Trustee Edgar seconded the motion. Motion passed unanimously.

Recognitions and Commendations - Superintendent Shipman recognized the Homecoming Committee and the Big Sky community for a great week. He specifically thanked and commended the LPHS Senior parents who made Homecoming week especially great. Dr. Shipman recognized and commended BSSD Food Service Manager, Lindsie Feldner

## Superintendent's Report - Dustin Shipman

- Field lights update - upward facing lights are out-of-compliance; currently disabled while awaiting hearing
- Parking lot work continues - new driveway and turn-around to be paved soon
- BSSD on-sight Sherriff's Office will soon be operational


## OMS/LPHS Principal's Report - Dustin Shipman

- Student Life
- We had a phenomenal Homecoming! Everyone worked hard to make it very special for our students, and I loved seeing the whole community participate. Thank you, teachers, coaches, athletes, student council, the tech department, announcers, and our AD! In particular, I would like to thank the parents who led the charge - Vanessa McGuire, Kirsten King, Catherine Cone, Jill Bough, Kristen Browne, Debbie Bagby, Erin Arend to name a few and all the other parents who helped with decorations, concessions, the games, the parade, the festival, the carnival, the dance and so forth! I think we all felt the Big Horn spirit!
- Academics
- We completed our MAP testing for grades 6-10. Thank you, teachers and Dr. Brooke! The reports went home last Friday and we are using this data to inform our instructional practices and to identify any interventions we need to do to support students in the areas of reading, math and writing. We are finalizing our Map data analysis tomorrow during our PIR time so we will share our findings at the next board meeting.
- Tomorrow Mrs. Martinez is coordinating the PSAT for $9^{\text {th }}$ through $11^{\text {th }}$ grade students. We wish them the best of luck!
- Lastly, we have started our weekly grade reports to keep the lines of communication open between the school, the students and the parents.
- Professional Development
- I am excited for the Ruby Payne Emotional Poverty workshop we are hosting Oct 20. I would like to thank Brittany for all her hard work coordinating this opportunity \& Dustin for his support.
- As Tim will discuss, next week is our IB DP 5 Year Re-authorization virtual site visit. Tim and the teachers have worked diligently to prepare for this. It is a significant undertaking - thank you, team!


## Elementary Principal's Report- Dustin Shipman

- Paperwork for the initial review for our Programme Evaluation has been submitted.
- Next deadline is in Jan for self-evaluation
- Held data meetings this week and last for $4 \mathrm{~K}-5$
- Determine how to best support students in their learning
- Info going home on Friday to families (we've restructured from 4 reporting periods to 2, so report cards will go home in January and June)
- Busy week on campus next week:
- Bozeman Ozone Bus (BOB) on campus for 2 days
- Fire prevention lessons by the fire department
- Ruby Payne on October $20^{\text {th }} \ldots$. please join us if you are interested!


## DP Coordinator's Report - Dustin Shipman

- IB re-authorization \& evaluation continues
- Special Board Meeting with IB authorization/evaluation team on October $17^{\text {th }}$


## Activities Report - John Hannahs

- HOCO kudos - great community evolvement
- Fall sports have a couple weeks to go - looking toward playoffs
- Volleyball Spike for the Cure - October $20^{\text {th }}$
- Basketball shot clocks on the way - to be installed soon


## Business Manager - Corky Miller

- Count Day -4 K through $12^{\text {th }}$ Grade enrollment is 432
- 4K @ 20
- K-12 @ 412 (400 last Fall)
- BSSD Audit (FY22) next week - Olness \& Assoc.
- Keeping an eye on FY23 General Fund Budget


## Committee Reports

- Personnel Committee - No Report
- Wellness Committee - No Report
- Policy Committee - No Report
- Strategic Plan Committee - Superintendent Shipman provided an update about the new BSSD

Communications platform and app.

- Budget Committee - No report
- Negotiation Committee - No Report - suspended for the year
- Safety and Security committee - Superintendent Shipman provided SP Grant update.


## Special Reports

- Construction Update - Cristie Tate provided a construction update.


## Discussion and Action Items:

1. Bus route changes - Trustee Jennings made the motion to approve, Trustee Edgar seconded the motion. Motion passed unanimously.
2. Graduation Waivers - Trustee Jennings made the motion to approve, Trustee Edgar seconded the motion. Motion passed unanimously.
3. Book Addition $9^{\text {th }}$ Grade - The Crucible - Trustee Jennings made the motion to approve, Trustee Edgar seconded the motion. Motion passed unanimously.
4. Distance provider approval - Greenways Academy - Trustee Jennings made the motion to approve, Trustee Edgar seconded the motion. Motion passed unanimously.

Consent Agenda: Trustee Ossorio made a motion to approve Consent Agenda items, Trustee Edgar seconded the motion. - Motion passed unanimously.

1. Warrants and Liabilities
2. Staff
a. Guest Teachers
i. Betsy Biggerstaff
ii. Dan Patocki
iii. Jessica Bedway
iv. Ellen McCormick
v. Carol Mickle
b. Classified
i. Facilities Assistance
3. Sylvia McMinn
ii. Para-educators
4. Hannah Dreisbach
5. Emily Cortez
c. Winter Season Coaches
i. OMS Boys Basketball
6. $5^{\text {th }} / 6^{\text {th }}$ Grade - Taylor Graham and Scott Larson
7. $7^{\text {th }} / 8^{\text {th }}$ Grade - Al Malinowski, Jeremy Harder, Matt Jennings (volunteer)
ii. LPHS Boys Varsity Basketball
8. Head Coach - Al Malinowski
9. Ass't Coach - John Hannahs
10. Ass't Coach - Dave Magistrelli
11. Ass't Coach - Jon Riebe
12. Ass't Coach - Michael Romney
iii. LPHS Girls Varsity Basketball
13. Co-Head Coach (volunteer) - Loren Bough
14. Co-Head Coach (volunteer) - Curtis Ekmark
15. Ass't Coach - Erika Frounfelker
16. Ass't Coach / JV Head Coach - John Maguire
d. Stipend
i. CDL Coach ( $\$ 250$ per round trip)
17. Out-of-District Students
a. none

## Next BSSD \#72 Future Board Meetings:

Special Meeting, October 17 ${ }^{\text {th }}, 2022$ at 10:00am (Monday) - on-line only
Regular Meeting, November $8^{\text {th }}, 2022$ at $3: 45 \mathrm{pm}$ (Tuesday)

## Adjourned at 4:20pm by Chair Bough

$\qquad$
$\ldots$, Corky Miller, Business Manager/Clerk

## Big Sky School District \#72 Special Board Meeting <br> Via Zoom Webinar Only(10:00am) <br> September 17 ${ }^{\text {th }}, 2022$ <br> MINUTES

In attendance: Loren Bough, Matt Jennings, Kara Edgar, Dustin Shipman, Andrew Blessing, Libby Grabow

Meeting called to order at 10:00am by Chair Bough

## Discussion Item:

- IB Diploma Program 5-year review team for visit with Board of Trustees
- Beth Groeneman, Evaluation Leader
- Mike Winsatt, Program Leader


## Consent Agenda:

- Tim Sullivan as Communications Lead - Trustee Jennings made the motion to approve, Trustee Edgar seconded the motion. Motion passed unanimously.


## Next BSSD \#72 Future Board Meetings:

Regular Meeting, November $8^{\text {th }}, 2022$ at $3: 45 \mathrm{pm}$ (Tuesday)

Adjourned at 10:46am by Chair Bough
$\qquad$ Loren Bough, Board Chair
$\qquad$

| $\begin{aligned} & 11 / 04 / 22 \\ & 14: 40: 20 \end{aligned}$ | ```BIG SKY SCHOOL DISTRICT #72 Statement of Expenditure - Budget vs. Actual Report For the Accounting Period through 04 November 2011``` |  |  | $\begin{aligned} \text { Page: } 1 \text { of } 1 \\ \text { Report ID: } \mathrm{B} 100 \mathrm{~F} \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | Committed | Committed | Original | Current | Available | \% |  |
| Fund | Current Month | YTD | Appropriation | Appropriation | Appropriation Co | mmi | tted |
| $201 \mathrm{~K}-12$ GENERAL FUND | 292,274.77 | 1,268,716.35 | 3,607,419.09 | 3,607,419.09 | 2,338,702.74 | 35 | \% |
| 210 K-12 TRANSPORTATION FUND | 4,728.02 | 44,125.48 | 2,141,306.61 | 2,141,306.61 | 2,097,181.13 | 2 | \% |
| $211 \mathrm{~K}-12$ BUS DEPRECIATION FUND | 0.00 | 0.00 | 385,754.23 | 385,754.23 | 385,754.23 | 0 | \% |
| $213 \mathrm{~K}-12$ TUITION FUND | 13,413.50 | 30,808.74 | 282,912.42 | 282,912.42 | 252,103.68 | 11 | \% |
| 214 K-12 RETIREMENT FUND | 50,145.57 | 151,731.33 | 675,000.00 | 675,000.00 | 523,268.67 | 22 | \% |
| 217 K-12 ADULT EDUCATION FUND | 830.21 | 5,411.13 | 238,717.71 | 238,717.71 | 233,306.58 |  | \% |
| 228 K-12 TECHNOLOGY FUND | 16,092.10 | 120,487.17 | 151,463.03 | 151,463.03 | 30,975.86 | 80 | \% |
| 261 K-12 BUILDING RESERVE FUND | 1,509.47 | 346,396.16 | 594,764.42 | 594,764.42 | 248,368.26 | 58 | \% |

Lone Peak Phase 2
November 8th, 2022

## Schedule

- Entire STEAM concrete slab was poured and finished on November 1st.
- Structural steel is delivered for erection starting this week.
- Round-a-bout and new theater drop-off curb and gutter are poured.
- Light pole bases are being installed.
- Ground heaters and concrete blankets will keep the round-a-bout and theatre drop-off ground thawed until weather permits for asphalt paving. The intent after paving is to open the previous Beaver Creek Road access.
- A contract has been signed with A\&E to inspect the existing middle and high school roofs and take their recommendations to full construction documents for Jackson's use in bidding the work.

Attached is:

- 6-week and overall project schedules.


## Budget

- See attached Project Cost Control.
- See attached Project Contingency Logs.


## Risks, Opportunities, and Key Issues

- Montana weather. Asphalt paving keeps getting pushed due to cold temperatures.
- Material pricing volatility. Structural steel and window treatment material are the two items with price increases.
- Long lead times on mechanical and electrical equipment.
- With current market conditions, the team is tracking the procurement of critical materials over the next few months. Currently, the procurement of the steel saddles for the glulam beams are on the critical path.

Photos


STEAM Structural Steel


Theatre Canopy


STEAM Slab Pour


Round-a-bout Curb

## Big Sky School District STEAM Lab, Gym Expansion, Track and Field



|  | Contractor | Owner |
| :--- | ---: | ---: |
| Contingency included in Phase | $\$ 504,879.00$ | $\$ 750,000.00$ |

Change Orders

| RFI 074 - Cistern Well Float Electrical |  | \$5,000 | Pending |
| :---: | :---: | :---: | :---: |
| Overhead Sectional Door |  | -\$4,686 | CO7 |
| RFI 043 - Existing Dosing Tank Pump Electrical |  | \$3,199 | Pending |
| Electrical Feeder Reroute |  | \$0 |  |
| Additional Top Soil |  | \$125,000 | Needs to be verified with MASS diagram |
| Propane Allowance Reconciliation |  | \$62,500 | CO7 |
| RFI 45 - Gluelam Simpson Hanger Designs |  | \$10,000 | Pending final design |
| RFI 48 \& 55 Septic Tank Depth Issues |  | \$199,231 | Pending-A\&E and Tate Management reviewing |
| Bulletin 7-move trash enclosure, elec mod, new sewage pump controls |  | \$3,500 | Pending |
| Floor Finish at Learning Stair |  | \$7,319 | Pending |
| Bulletin 5 |  | \$5,259 | CO 4 |
| PCO25 Fire Line |  | \$109,525 | CO 4 |
| PCO 32R1 Brick Veneer Clarification |  | -\$40,771 | CO4 |
| *Big Sky Theatre Improvements |  |  | CO5 * Billed outside of project contingency |
| BIM Coordination | \$29,164.00 |  | CO6 |
| Changing of Electrical Subcontractor | \$60,613 |  | CO6 |
| Electrical changes tied to Bulletin 7 |  | \$5,739 | CO6-drawing coordination w/ gym elimination |
| RFI 42 Electrical Feeder Reroute | \$12,745 |  | Pending |
| RFI 023 Floor Finish Plans at Learning Stair | \$6,925 |  | CO7 |
| Metal Panel Allowance Reconciliation |  | \$10,945 | CO7 |
| Window Treatment Material Escalation | \$4,632 |  | CO7 |
| Roof Hatch and safety rail power coating | \$1,250 |  | CO7 |
| Disable Football tracking lights | \$2,759 |  | CO7 Directed by Gallatin County |
| Storefront Glass |  | \$6,739 | CO6 |
| Subtotal | \$118,088 | \$508,499 |  |
| Budget | \$504,879 | \$750,000 |  |
| Balance | \$386,791 | \$241,501 |  |

## 2022/2023 Agreement for Plowing

Agreement between Big Sky School District \#72 and Jake's Horses, Inc. at 5645 Ramshorn, Gallatin Gateway, MT 59730.

This agreement is between both parties above for one year subject to review at the term agreed renewal for the next year and must be signed by both parties. This agreement will begin on 10/20/2022, the date specified by both parties.

The agreement is for snow removal needs of the school roads \& parking complex of the Big Sky School District \#72.

Jake's Horses, Inc. will gravel lots and intersections as needed.
Jake's Horses, Inc will mark any area of concern such as curb ends, road edges, cabin walkway edge \& other potential hazard areas.

Plowing is to be completed prior to 7am Monday thru Saturday. Plowing on Sunday is as needed only. During the course of the day \& for evening events while the lots are or may be full, Jake's Horses, Inc. will plow roadways and parking lots where available if $2^{\prime \prime}$ or more is in place.

Jake's Horses, Inc. will maintain business \& equipment insurance coverage at all time and will be able to show proof of such.

Jake's Horses, Inc. will not rely on the school for any equipment.
Big Sky School District \#72 will pay Jake's Horses, Inc. a total of \$15,000.00 for the year. Payment schedule: Four payments of $\$ 3750$ on $12 / 1 / 22,1 / 1 / 23,3 / 1 / 23$, and 5/1/23.

Big Sky School District \#72 signee/signers:
$\qquad$ Date $\qquad$
$\qquad$ Date $\qquad$
$\qquad$ Date $\qquad$
Jake's Horses, Inc. - Jake Grimm, Pres.
$\qquad$ Jake Grimm $\qquad$ Date $\qquad$

Vanessa Wilson
122 Sawtooth Dr.
Gallatin Gateway, MT 59730

1/21/2022

## Dear BSSD School Board,

Please accept this letter as a request for a leave of absence for the 2023/2024 school year. Per 13.13 Extended Leave of Absence, I have been with the district for more than 5 years and qualify for this leave. Thank you for your consideration of this request.

Sincerely,


Vanessa Wilson

## Investigated by Ashley Jenks, BSSD Librarian

## Grades 11/12: Unbroken by Laura Hillenbrand (original)

In boyhood, Louis Zamperini was an incorrigible delinquent. As a teenager, he channeled his defiance into running, discovering a prodigious talent that had carried him to the Berlin Olympics. But when World War II began, the athlete became an airman, embarking on a journey that led to a doomed flight on a May afternoon in 1943. When his Army Air Forces bomber crashed into the Pacific Ocean, against all odds, Zamperini survived, adrift on a foundering life raft. Ahead of Zamperini lay thousands of miles of open ocean, leaping sharks, thirst and starvation, enemy aircraft, and, beyond, a trial even greater. Driven to the limits of endurance, Zamperini would answer desperation with ingenuity; suffering with hope, resolve, and humor; brutality with rebellion. His fate, whether triumph or tragedy, would be suspended on the fraying wire of his will. Unbroken is an unforgettable testament to the resilience of the human mind, body, and spirit, brought vividly to life by Seabiscuit author Laura Hillenbrand.Hailed as the top nonfiction book of the year by Time magazine
Winner of the Los Angeles Times Book Prize for biography and the Indies Choice Adult Nonfiction Book of the Year award.
Unbroken was selected for our upperclassmen classes to inspire and entertain readers as they engage with this award-winning biographical novel by Laura Hillenbrand.

## Grades 9/10: Unbroken by Laura Hillenbrand (YA Version)

What families and school stakeholders need to is that Unbroken is the young-adult adaptation of Laura Hillenbrand's acclaimed biography of Olympic runner-turned-POW Louis Zamperini (which was also made into a 2014 movie). It is incredibly detailed and doesn't skimp on the intense violence, torture, and cruelty Zamperini survived during his time as a Japanese prisoner during World War II. The YA version is roughly half the length of the original and excludes some of the most traumatic episodes and details about Zamerpini's ordeal (and doesn't linger too long on his postwar alcoholism). Yet it remains detailed enough to be too disturbing for elementary school kids. Middle schoolers who are aware of World War II or are studying it in school are an ideal readership for this well-edited adaptation. Older high schoolers, of course, could read Hillenbrand's adult bestseller. This version was chosen for our 9/10th grade students to inform and inspire readers.

## Grades 6-8: Holes by Louis Sachar

Louis Sachar's Holes is a moving, action-packed, and sometimes violent mystery that won the Newbery Medal. It's about a boy named Stanley, who's falsely accused of a crime and sent to a juvenile detention center in the middle of a desert in Texas. The story will excite young readers' sense of justice, as Stanley is treated most unfairly. In the flashback passages, Katherine, a White woman, loves Sam, a Black man, and they're victims of racist violence. There's threatened as well as real violence in the present-day parts of the book, including fistfights, drawn guns, attacks with shovels, and danger of poisoning. This is a more intense book than many novels for this age group, as some adults in the book treat youngsters as slaves. However, there are some funny moments, and the mysterious ways that past and present connect in the book are
engaging at just the right grade level. The book was adapted for a 2003 movie, and there's a good audiobook version read by Kerry Beyer. This book is thrilling for middle school readers while remaining appropriate. Sachar aligns themes of unfairness and injustice beautifully to captivate adolescent readers and get them thinking!

Source:
"Unbroken (the Young Adult Adaptation): An Olympian's Journey from Airman to Castaway to Captive Book Review." Common Sense
Media, https://www.commonsensemedia.org/book-reviews/unbroken-the-young-adult-adaptation-an-olympians-journey-from-airman-to-castaway-to.
"Holes Book Review." Common Sense
Media, https://www.commonsensemedia.org/book-reviews/holes.
"Unbroken." The Teacher Store - Books, Resources, Supplies, Tools, Classroom Decor \& More from Scholastic, https://shop.scholastic.com/teachers-ecommerce/teacher/books/unbroken-9780812987119.html.


Check Types: MC=Manual Claim, SC=System Claim, V=Void (never in system), E=ACH P=Payroll, C=Cancelled (cancelled in system), R=Reissued, D=Deleted (deleted in system)

| $\begin{aligned} & 11 / 04 / 22 \\ & 14: 41: 37 \end{aligned}$ |  | Claims and/or Payroll Checks List For Checks from 10/01/22 to 10/31/22 Report ID: W100X For checks between: 10/01/22-10/31/22 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Claims |  |  |  |  |  |  |  |  |  |  |  |
| Check |  |  |  | Date |  |  |  |  |  |  |  |
| Check \# | Type | Vendor/E | /Employee/Payee Number/Name | Check | Amount | Period | Issued |  | CL \#/ | yroll Notes |  |
| 41174 | 4 SC | 3975 | DREAMBOX LEARNING |  | 1950.00 | 10/22 | 10/12/22 | CL | 12307 | 1950.00 |  |
| 41175 | SC | 2605 D | DUSTIN SHIPMAN |  | 41.36 | 10/22 | 10/12/22 | CL | 12297 | 41.36 |  |
| 41176 | 6 SC | 1377 E | FARSTAD OIL, INC. |  | 2042.16 | 10/22 | 10/12/22 | CL | 12308 | 2042.16 |  |
| 41177 | SC | 3734 H | HILLYARD/ MONTANA |  | 1592.48 | 10/22 | 10/12/22 | CL | 12294 | 1592.48 |  |
| 41178 | SC | 2049 H | HUDL |  | 1449.00 | 10/22 | 10/12/22 | CL | 12305 | 1449.00 |  |
| 41179 | SC | 3023 | ITHAKA/JSTOR |  | 780.00 | 10/22 | 10/12/22 | CL | 12303 | 780.00 |  |
| 41180 | SC | 3059 K | K.O.R. MECHANICAL |  | 3125.64 | 10/22 | 10/12/22 | CL | 12302 | 3125.64 |  |
| 41181 | SC | 3859 K | KARY PEMBERTON |  | 15.73 | 10/22 | 10/12/22 | CL | 12299 | 15.73 |  |
| 41182 | SC | 3151 | KATARZYNA SHIPMAN |  | 36.95 | 10/22 | 10/12/22 | CL | 12296 | 36.95 |  |
| 41183 | 3 SC | 3798 m | MONTANA DIGITAL ACADEMY |  | 123.00 | 10/22 | 10/12/22 | CL | 12298 | 123.00 |  |
| 41184 | 4 SC | 966 | MONTANA ENERGY ALLIANCE, LLC |  | 3122.55 | 10/22 | 10/12/22 | CL | 12292 | 3122.55 |  |
| 41185 | 5 SC | 413 | MT DEPARTMENT OF ENVIRONMENTAL QU |  | 200.00 | 10/22 | 10/12/22 | CL | 12310 | 200.00 |  |
| 41186 | SC | 362 | MT DPT JUSTICE CRIMINAL RECORDS |  | 115.00 | 10/22 | 10/12/22 | CL | 12295 | 115.00 |  |
| 41187 | SC | 2237 | PORCUPINE PARK HOMEOWNERS ASSN. |  | 2072.00 | 10/22 | 10/12/22 | CL | 12306 | 2072.00 |  |
| 41188 | 8 SC | 3974 R | RENTBIZ |  | 1675.25 | 10/22 | 10/12/22 | CL | 12301 | 1675.25 |  |
| 41189 | SC | 3967 V | VERN GRIMSRUD |  | 159.52 | 10/22 | 10/12/22 | CL | 12312 | 159.52 |  |
| 41190 | SC | 1809 B | BYRON MCKINNEY |  | 129.52 | 10/22 | 10/14/22 | CL | 12316 | 129.52 |  |
| 41191 | 1 SC | 1981 | JaRED SILVEY |  | 189.52 | 10/22 | 10/14/22 | CL | 12313 | 189.52 |  |
| 41192 | SC | 1088 | NORTHWESTERN ENERGY |  | 532.24 | 10/22 | 10/14/22 | CL | 12317 | 532.24 |  |
| 41193 | 3 SC | 3272 R | RON BIBLER |  | 129.52 | 10/22 | 10/14/22 | CL | 12314 | 129.52 |  |
| 41194 | SC | 1969 V | WYNN KRAUSS |  | 129.52 | 10/22 | 10/14/22 | CL | 12315 | 129.52 |  |
| 41195 | 5 SC | 2621 | LIBBY GRABOW |  | 416.38 | 10/22 | 10/17/22 | CL | 12318 | 416.38 |  |
| 41196 | 6 SC | 3977 | LPHS BOOSTERS |  | 55.00 | 10/22 | 10/17/22 | CL | 12319 | 55.00 |  |
| 41197 | 7 SC | 3537 A | A\&E |  | 50550.30 | 10/22 | 10/24/22 | CL | 12328 | 50550.30 |  |
| 41198 | 8 SC | 3978 | AHA PROCESS, INC. |  | 18568.00 | 10/22 | 10/24/22 | CL | 12331 | 18568.00 |  |
| 41199 | SC | 3778 | AnN HOKANSON |  | 189.52 | 10/22 | 10/24/22 | CL | 12324 | 189.52 |  |
| 41200 | SC | 3642 H | HANK EEKHOFF |  | 159.52 | 10/22 | 10/24/22 | CL | 12321 | 159.52 |  |
| 41201 | 1 SC | 3938 | JIM DOLAN ART |  | 19700.00 | 10/22 | 10/24/22 | CL | 12327 | 19700.00 |  |
| 41202 | 2 SC | 473 | KALEVA LAW FIRM |  | 400.00 | 10/22 | 10/24/22 | CL | 12333 | 400.00 |  |
| 41203 | 3 SC | 2409 K | KATHLEEN EEKHOFF |  | 159.52 | 10/22 | 10/24/22 | CL | 12322 | 159.52 |  |
| 41204 | 4 SC | 2576 K | KIRSTEN KING |  | 245.00 | 10/22 | 10/24/22 | CL | 12334 | 245.00 |  |
| 41205 | 5 SC | 3979 | LEONEL DOMINGUEZ |  | 51.75 | 10/22 | 10/24/22 | CL | 12335 | 51.75 |  |
| 41206 | SC | 1733 | LIZ FLIKKEMA |  | 129.52 | 10/22 | 10/24/22 | CL | 12323 | 129.52 |  |
| 41207 | SC | 966 | MONTANA ENERGY ALLIANCE, LLC |  | 2673.00 | 10/22 | 10/24/22 | CL | 12330 | 2673.00 |  |
| 41208 | 8 SC | 1088 | NORTHWESTERN ENERGY |  | 6930.64 | 10/22 | 10/24/22 | CL | 12332 | 6930.64 |  |
| 41209 | SC | 2268 | SHANE DOYLE |  | 800.00 | 10/22 | 10/24/22 | CL | 12325 | 800.00 |  |
| 41210 | SC | 2207 | TATE MANAGEMENT, INC. |  | 15000.00 | 10/22 | 10/24/22 | CL | 12326 | 15000.00 |  |
| 41211 | 1 SC | 3133 | WESTERN MONTANA GROWERS COOPERATI |  | 667.35 | 10/22 | 10/24/22 | CL | 12329 | 667.35 |  |
| 41212 | 2 SC | 3059 | K.O.R. MECHANICAL |  | 1329.60 | 10/22 | 10/31/22 | CL | 12340 | 1329.60 |  |
| 41213 | 3 SC | 966 | MONTANA ENERGY ALLIANCE, LLC |  | 4057.13 | 10/22 | 10/31/22 |  | 12338 | 4057.13 |  |
| 41214 | 4 SC | 525 | US FOODS - BILLINGS |  | 6982.75 | 10/22 | 10/31/22 | CL | 12339 | 6982.75 |  |
| Claims Total \# of Checks: 89 |  |  |  | Total: | 214560.32 |  |  |  |  |  |  |

Claims Total \# of Checks: 89 Total: 214560.32

Check Types: MC=Manual Claim, SC=System Claim, V=Void (never in system), E=ACH
P=Payroll, C=Cancelled (cancelled in system), R=Reissued, D=Deleted (deleted in system)

Payroll


Payroll

|  | Check |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# Type | Vendor/Employee/Payee Number/Name | Check Amount | Period | Issued |

[^0]
[^0]:    Check Types: MC=Manual Claim, SC=System Claim, V=Void (never in system), E=ACH
    $\mathrm{P}=$ Payroll, $\mathrm{C}=$ Cancelled (cancelled in system), $\mathrm{R}=$ Reissued, $\mathrm{D}=$ Deleted (deleted in system)

