| $9^{\text {th }}$ Gr. Registration Form |
| :---: |
| Smithville 2023-2024 |
| Ms. Johnson (A-F) |
| Ms. Weis (G-N) |
| Mrs. Robinson (O-Z) |

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Refer to the Academic Planning Guide for a more detailed description of each course. It is accessible online on the High School Webpage under the Counseling Tab.
*DENOTES A REQUIRED COURSE. You are to CIRCLE 8 credits worth of courses.

| $\frac{\text { *English Language Arts (required) }}{\text { English Language Arts I }}$ | 1 Credit |
| :---: | :---: |
| English Language Arts (elective) |  |
| Competitive Debate | 1 Credit |
| Competitive Forensics | 1 Credit |
| *Social Studies (required) |  |
| American History | 1 Credit |
| *Mathematics (required) |  |
| Algebra I | 1 Credit |
| Geometry | 1 Credit |
| Freshman Algebra II (teacher recommendation required) 1 Credit |  |
| *Science (required) |  |
| Physical Science | 1 Credit |
| Science (elective) |  |
| Principles of Biomedical Science | 1 Credit |
| World Languages |  |
| Spanish I A (year-long/covers 1 ${ }^{\text {st }}$ sem only) | 1 Credit |
| Spanish I B (year-long/covers ${ }^{\text {nd }}$ sem only) 1 | 1 Credit |
| Spanish I (covers ${ }^{\text {st }}$ \& $2^{\text {nd }}$ sem in 1 yr) | 1 Credit |
| Spanish II | 1 Credit |
| French I | 1 Credit |
| French II | 1 Credit |
| Journalism (Practical Art) |  |
| Intro to Yearbook | ½ Credit (Fall only) |
| Intro to Broadcast Journalism | $1 / 2$ Credit (Spring only) |
| $\underline{\text { Business (Practical Art) }}$ |  |
| Intro to Business | 1 Credit |
| Computer Programming I | 1/2 Credit |
| Computer Programming II | 1/2 Credit |
| Marketing I | 1/2 Credit |
| Marketing II | 1/2 Credit |

Industrial Technology (Practical Art Elective)
Intro to Engineering Design (IED) 1 Credit
Family \& Consumer Science (Practical Art)

| Fashion \& Textiles I | 1 Credit |
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| Housing \& Interior Design | $1 / 2$ Credit |
| Intro to Foods | $1 / 2$ Credit |
| Food Science (prereq Intro to Foods) | $1 / 2$ Credit |
| Child Development I | $1 / 2$ Credit |
| Child Development II | $1 / 2$ Credit |

Agriculture (Practical Art)
(FFA participation required)
Intro to Ag, Food, \& Natural Resources (AFNR) 1 Credit
Health
$1 / 2$ Credit
(Graduation Requirement. Can be taken at any time throughout
Highschool)

| *Physical Education |  |
| :---: | :---: |
| Can take 1 cr Weights with 1cr of Activities but not 2 cr Activities |  |
| Activities Courses: |  |
| Co-Ed PE | 1 Credit |
| Lifetime Sports | 1/2 Credit |
| Power Walking | 1/2 Credit |
| Power Sports | 1/2 Credit |
| Weights Courses: |  |
| Females \& Weights | 1 Credit |
| Weight Training (coed) | 1 Credit |
| Music (Fine Art) |  |
| High School Band | 1 Credit |
| Jazz Ensemble | 1 Credit |
| Music Theory | 1/2 Credit |
| Music Appreciation I | 1/2 Credit |
| Music Appreciation II | 1/2 Credit |
| Mixed Choir (non-audition) | 1 Credit |
| Lakeside Singers (audition) | 1 Credit |
| *Must concurrently be enrolled in sem 2 of concert cho Concert Choir | $1 / 2$ or 1 Credit |
| (audition: will be placed in treble or bass | t choir) |
| Art (Fine Art) |  |
| Art Foundations (*prerequisite for all other art classes) $1 / 2$ Credit |  |
| 2-D Art | 1/2 Credit |
| Art History | 1/2 Credit |
| Ceramics | 1/2 Credit |
| Sculpture | 1/2 Credit |
| Theater (Fine Art) |  |
| Theater Arts I | 1/2 Credit |
| Theater Arts II | 1/2 Credit |
| General Electives |  |
| Outdoor Education | 1/2 Credit |
| Sports Medicine/Athletic Training I | 1/2 Credit |
| Sports Medicine/Athletic Training II | 1/2 Credit |

## ALTERNATES - classes you agree to take if one of your first choice classes circled on this sheet are unavailable

Alt 1. $\qquad$ (Year-long)

Alt 2. $\qquad$

## PARENT SIGNATURE

## *Select your classes carefully. Schedule changes will NOT be allowed.

