



*Preparing Today's Students to Become
Tomorrow's Leaders.*

Cherokee County School District
Office of the Superintendent
P.O. Box 460
Gaffney, S.C. 29342
Telephone: (864) 206-2233

Dr. Dana Fall, Superintendent

June 10, 2021

MEMO TO: Members of the School Board

FROM: Dr. Dana Fall, Superintendent

This is to apprise you that the next meeting of the Cherokee County School Board is **Monday, June 14, 2021, at 7:00 PM in the District Office Board Room.** It appears at the present time the following items will be on the agenda.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Board Agenda**
4. **Approval of Board Minutes**
 - May 10, 2021 Board Meeting
5. **Honors/Accomplishments/Commendations**
 - **Class of 2021 Achievements**
 - 2020/2021 Scholarships
 - **BHS Eagle Scout Recognition-** Matthew Glenn McCall of Scouts BSA Troop 320
 - **Skills USA HVAC State Winner – Institute of Innovation**
 - Coby Epley – 1st Place Winner
 - **Skills USA Masonry State Winners – Institute of Innovation**
 - Andy Mata – 1st Place Winner
 - Will Martin – 2nd Place Winner
 - Ethan Williams – 3rd Place Winner
 - **Gaffney Golf Team – State Individual Golf – Ryker Ward – Gaffney High School**
 - **Blacksburg High School Track Team – State Championship**
 - Lee Martin - State Level Track Meet 2nd Place Long Jump/5th Place Triple Jump
 - Alexis Sutton – State Level 5th Place Shot Put
 - **Cherokee Literacy Council Creative Writing Award of Excellence**
 - Grassy Pond Elementary - Tie for First Place
 - Limestone Central Elementary - Tie for First Place
 - Gaffney Middle School – Second Place
 - Gaffney High School – Third Place
6. **ESSER III Funding Plan- Public Input/Participation**
7. **School Board Policy BCBI – Public Participation**
8. **Student Code of Conduct Update**

9. **District Enrollment/Facility Study- Board Approval Requested**
10. **General Fund Budget 1st Reading – Board Approval Requested**
11. **Millage Increase for Fiscal Year 2021/2022 – Board Approval Requested**
12. **Executive Session – Personnel Matters for the purpose of discussing the employment, discipline or release of an employee or employees of the District/Contractual Matters.**
13. **Action as Needed from Executive Session**
14. **Superintendent's Report**
 - A. Personnel Recommendations – Board Approval Requested
 - B. 2021/2022 Board Meeting Schedule
 - C. Monthly Board Newsletter
15. **Other Matters**
16. **Adjournment**

Other matters brought to our attention will be added to the agenda if the need arises.

C: News Media