



*Preparing Today's Students to Become
Tomorrow's Leaders.*

Cherokee County School District
Office of the Superintendent
P.O. Box 460
Gaffney, S.C. 29342
Telephone: (864) 206-2233

Dr. Quincie L. Moore, Superintendent

February 8, 2018

MEMO TO: Members of the School Board

FROM: Dr. Quincie L. Moore, Superintendent

This is to apprise you that the next meeting of the Cherokee County School Board is **Monday, February 12, 2018 at 7:00 PM in the Board Room at the District Administrative Office.** It appears at the present time the following items will be on the agenda.

1. **Call to Order**
2. **Presentation of Colors**
3. **Approval of Board Agenda**
4. **Approval of Board Minutes**
 - January 8, 2018 Board Meeting
5. **Honors/Accomplishments/Commendations**
 - **National Board Certification** – Ashley Bowman – Gaffney High School
 - **Timken Foundation** – Grant for Arts Collision Program at Institute of Technology
 - **Paraprofessional/Administrative Assistant of the Year for Upstate Region** – Brantlee Morgan – Adult Learning Center
 - **Anonymous Donor at Ewing Middle School**
 - **Gaffney High School Band of Gold**
 - New Year's Eve All-State Sugar Bowl Parade
 - Division Sugar Bowl Field Show Band Competition - 2nd Place
 - **CCSD Spelling Bee Contest**
 - **Winner** - Dhairya Patel – Grade 3 - Northwest Elementary School
 - **Runner-Up** – Jakob Upton - Grade 8 – Granard Middle School
 - **Jessie Williams Little "Leading the Way" Award** – Marc Camp – Limestone Central Elementary
 - **Martin Luther King Jr. Essay Contest Winners**
 - Secondary First Place: Alia Smith – Blacksburg High School

- Middle School First Place: Amber Perkins – Blacksburg Middle School
 - Elementary School First Place: Kyle Martin – Corinth Elementary School
 - **Martin Luther King Jr. Art Contest Winners**
 - Secondary First Place: Tori Smith – Blacksburg High School
 - Middle School First Place: Ivy Chen – Blacksburg Middle School
 - Elementary School First Place: Landon Ruffner – Northwest Elementary School
- 6. School Board Policy BCBI – Public Participation**
 - 7. Update on Building Program – M.B. Kahn**
 - 8. Board Policy Revisions:**
 - Policy KFA: Open Community Use of School Recreational Areas (2nd Reading)
 - 9. Board Evaluation**
 - 10. Executive Session – Personnel Matters for the purpose of discussing the employment, discipline or release of an employee or employees of the District.**
 - 11. Action as Needed from Executive Session**
 - 12. Superintendent’s Report**
 - A.** Financial Update
 - B.** Personnel Recommendations
 - C.** Instructional Spotlight – TeleHealth Program
 - D.** Inclement Weather Request
 - E.** School Calendar 2018-2019
 - F.** Request for Course Approval – Middle and High Schools
 - G.** Statement of Economic Interests (SEI) – Due March 30, 2018
 - H.** Board Newsletter
 - 13. Announcements**
 - 14. Other Matters**
 - 15. Adjournment**

Other matters brought to our attention will be added to the agenda if the need arises.

C: News Media