



*Preparing Today's Students to Become  
Tomorrow's Leaders.*

**Cherokee County School District**  
**Office of the Superintendent**  
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**Dr. Quincie L. Moore, Superintendent**

March 8, 2018

**MEMO TO:** Members of the School Board

**FROM:** Dr. Quincie L. Moore, Superintendent

This is to apprise you that the next meeting of the Cherokee County School Board is **Monday, March 12, 2018 at 7:00 PM in the Board Room at the District Administrative Office**. It appears at the present time the following items will be on the agenda.

1. **Call to Order**
2. **Presentation of Colors**
3. **Approval of Board Agenda**
4. **Approval of Board Minutes**
  - February 12, 2018 Board Meeting
5. **Honors/Accomplishments/Commendations**
  - **Crystal Apple Award Recipient**
    - December 2017- Gwen Edwards – Alma Elementary School
    - January 2018 - Brooke Peeler - Special Services
  - **STEAM Grant Recipient** – Alma Elementary School
  - **Know(2) Banquet Honorees**
    - Best Supporting Actress Award – Lisa Hannon – Ola Copeland Learning Center
    - Rising Star Award – Kim Jones – Blacksburg High School
    - Rising Star Award – Madison McCullough – Gaffney High School
  - **SC Business Hall of Fame Program/Junior Achievement Student**
    - Ambassadors Invocation Honor – Emily Petty – Ewing Middle School
  - **Art Expo Cover Design Competition Winner** – Tori Smith – Blacksburg High School
  - **Gaffney High School Winter Sports**
    - **Gaffney High School Girls Basketball**
      - Susan Wade – Region Coach of the Year
    - **Gaffney High School Boys Basketball**
      - Bradley Childers – Preseason To 5 5A Senior, All-Region, and All-State
      - Sadarius Bowser - All-Region and North/South All-Star Game

- **Gaffney High School Wrestling**
        - Dashun Tate – Region Champion, Placed 4<sup>th</sup> in State, All-Region, and Region Champion
    - **Blacksburg High School Winter Sports**
      - **Blacksburg High School Girls Basketball**
        - Bobby Rodgers – Region 1-AA Girls Basketball Coach of the Year
6. **School Board Policy BCBI – Public Participation**
  7. **District Safety Update**
  8. **Update on Building Program – M.B. Kahn**
  9. **Report from Budget Committee**
  10. **Board Policy Revisions:**
    - Policy J: Students (1<sup>st</sup> Reading)
  11. **Superintendent’s Report**
    - A. Financial Update
    - B. Personnel Recommendations
    - C. Telehealth Agreement
    - D. School Calendar 2018-2019
    - E. SCSBA Annual Conference
    - F. Mid-Year Energy Report
    - G. Statement of Economic Interests (SEI) – Due March 30, 2018
    - H. Board Newsletter
  12. **Announcements**
  13. **Other Matters**
  14. **Adjournment**

Other matters brought to our attention will be added to the agenda if the need arises.

C: News Media