



*Preparing Today's Students to Become  
Tomorrow's Leaders.*

**Cherokee County School District**  
**Office of the Superintendent**  
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**Dr. Quincie L. Moore, Superintendent**

January 4, 2018

**MEMO TO:** Members of the School Board

**FROM:** Dr. Quincie L. Moore, Superintendent

This is to apprise you that the next meeting of the Cherokee County School Board is **Monday, January 8, 2018 at 6:00 PM in the Board Room at the District Administrative Office.** In recognition of Board Appreciation Month and to honor the Trustees, hors d'oeuvres will be available in the Resource Room at 5:30 p.m. It appears at the present time the following items will be on the agenda.

1. **Call to Order**
2. **Presentation of Colors**
3. **Approval of Board Agenda**
4. **Executive Session - For the Purpose of Discussion Related to the Superintendent's Evaluation and Terms of Employment**
5. **Action as Needed from Executive Session Based on Discussion During Executive Session Related to the Superintendent's Evaluation and Terms of Employment.**
6. **Approval of Board Minutes**
  - December 11, 2017 Board Meeting
7. **Honors/Accomplishments/Commendations**
  - **Crystal Apple Award** – November – Melanie Nance – Northwest Elementary School
  - **Lego Robotics Competition**
    - Core Values Award – Blacksburg Middle School
    - Rising Star Award – Mary Bramlett Elementary School
  - **Board Appreciation Month**
  - **SCSBA Boardmanship Years of Service**
    - Mr. Barry Bailey – 20 years
    - Ms. Cheryl Smith – 10 years

8. **School Board Policy BCBI – Public Participation**
9. **Update on Building Program – M.B. Kahn**
10. **Board Policy Revisions: Policy KFA: Open Community Use of School Recreational Areas (1<sup>st</sup> Reading)**
11. **Superintendent's Report**
  - A. **Financial Update**
    - Budget Timeline for 2018-2019
  - B. **Personnel Recommendations**
  - C. **Instructional Spotlight – Teacher Shortage**
  - D. **Board Newsletter**
  - E. **Statement of Economic Interests (SEI) – Due March 30, 2018**
12. **Announcements**
13. **Other Matters**
14. **Adjournment**

Other matters brought to our attention will be added to the agenda if the need arises.

C: News Media