



**Cherokee County School District**  
**Office of the Superintendent**  
**P.O. Box 460**  
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**Dr. Quincie L. Moore, Superintendent**

May 10, 2018

**MEMO TO:** Members of the School Board  
**FROM:** Dr. Quincie L. Moore, Superintendent

This is to apprise you that the next meeting of the Cherokee County School Board is **Monday, May 14, 2018 at 7:00 PM in the Board Room at the District Administrative Office.** It appears at the present time the following items will be on the agenda.

1. **Call to Order**
2. **Approval of Board Agenda**
3. **Approval of Board Minutes**
  - April 9, 2018 Board Meeting
  - April 23, 2018 Board Workshop
  - April 24, 2018 Board Workshop
4. **Honors/Accomplishments/Commendations**
  - **Crystal Apple Award Recipient**
    - February – Tina Frye – ESOL Teacher
    - March – Bailey Frye – Limestone-Central Elementary School
    - April – Phylicia Bowman – Blacksburg Elementary School
  - **HVAC Skills Competition Winners**
    - Cameron Mullinax – 1<sup>st</sup> Place
    - Brendan Herrin- 2<sup>nd</sup> Place
  - **University of South Carolina High School Writing Contest Finalist** – Matthew Goins – Gaffney High School
  - **Boys and Girls Club Youth of the Year** – Jayleen Enriquez – Mary Bramlett Elementary School
  - **South Carolina STEM Signing Day 2018** – Marisa Barrera – Gaffney High School
  - **12-Year Perfect Attendance**
    - Thomas Emory – Blacksburg High School
    - Markavius Strother – Blacksburg High School
    - Grayson Jolly – Gaffney High School
  - **Institute of Innovation Partnership – Plygem**
    - Mrs. Trudy Hood – Plygem
    - Billy Hampton – Co-op Student
  - **Duke Tip Scholar**
    - Abigail Mace – Blacksburg Middle School
    - Turner Owens – Granard Middle School
    - Riley Wright – Ewing Middle School
  - **Campo Giorno**
    - Academic Winner – Northwest Elementary School
    - Athletic Event Winner – Northwest Elementary School
  - **Golden Shoe Winners**
    - Mary Bramlett Elementary School – 1<sup>st</sup> Place

- Alma Elementary School – 2<sup>nd</sup> Place
- **Blacksburg High School Track and Field**
  - Region 1-AA All-Region – Kwame Sutton (Shot Putt Champion)
- **Gaffney High School Fishing Team – State Tournament Placements**
  - High School Division
  - Middle School Division (Middle School Team of the Year)
- **Gaffney High School Boy’s Soccer**
  - Scott Simmons – North/South Assistant Coach
  - Richard Sealy - North/South Allstar and All-Region
- **Gaffney High School Softball**
  - Faith Belue - North/South Allstar and All-Region
- **Bands of Gaffney Middle School Honor Band** - Excellent rating and first place at the Music in Parks contest in Florida.
- **Bands of Gaffney Middle School Jazz Honor Band** - Superior rating and first place at the Music in the Parks contest in Florida. Serena Bostic earned best soloist for the entire contest.
- **Gaffney High School Indoor Percussive Arts** - State Champion Gold Medalists at the State Championships in marching percussion class A.
- **Gaffney High School Indoor Winds**- 3<sup>rd</sup> Place bronze medalists at the State Championships in Indoor Winds class A. National finalists at the World Championships in Dayton, OH.
- **Blacksburg High School Winter Guard** - State Championship gold medal this season.
- **Special Olympics**
  - Elementary School Athlete of the Year - Emily Schaller, Luther Vaughn Elementary School (Teacher, Mrs. Crapps)
  - Middle School Athlete of the Year- Jascuria Davidson-Wood, Granard Middle School (Teacher Mrs. Bolin)
  - High School Athlete of the Year- Acesannee Tate, Gaffney High School (Teacher Mrs. Dobbins)
- **Coach of the Year- Cameron Brooks Memorial Award**
  - Mrs. Cindy Gallman

5. **School Board Policy BCBI – Public Participation**
6. **Update on Building Program – M.B. Kahn**
7. **Request to Broadcast 2018/2019 Cherokee County Schools Athletic Events**
8. **Policy FF Naming Facilities: Request from Blacksburg Primary School**
9. **FY 2017-2018 General Fund Budget – 1<sup>st</sup> Reading**
10. **Board Policy Revisions**
  - Section F: Facilities Planning and Development (1<sup>st</sup> Reading)
  - Section K: School-Community-Home Relations (1<sup>st</sup> Reading)
  - Section L: Interorganizational Relations (1<sup>st</sup> Reading)
11. **Executive Session – Personnel Matters for the purpose of discussing the employment, discipline or release of an employee or employees of the District/Contractual Matters.**
12. **Action as Needed from Executive Session**
13. **Superintendent’s Report**
  - A. Financial Update

- B. Personnel Recommendations
- C. Summer Work Hours
- D. Report to the People
- E. Board Newsletter

**14. Announcements**

**15. Other Matters**

**16. Adjournment**

Other matters brought to our attention will be added to the agenda if the need arises.

C: News Media