



*Preparing Today's Students to Become
Tomorrow's Leaders.*

Dr. Dana Fall, Superintendent

Cherokee County School District
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January 6, 2022

MEMO TO: Members of the School Board

FROM: Dr. Dana Fall, Superintendent

This is to apprise you that the next meeting of the Cherokee County School Board is **Monday, January 10, 2022, at 5:30 PM at Blacksburg High School in the Auditorium**. It appears at the present time the following items will be on the agenda.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Board Agenda**
4. **Approval of Board Minutes**
 - December 13, 2021 Board Meeting
5. **Honors/Accomplishments/Commendations**
 - **Blacksburg High School Band – State Level Awards**
 - **Junior Scholars Recognition**
 - **December Crystal Apple Award Recipients**
 - **Substitute – Barbara White** – B.D. Lee Elementary School
 - **Support Staff – Nancy Price** – Department of Curriculum and Instruction
 - **Certified – Mary McDaniel** – Gaffney High School
 - **Administrator – Julie Foster** – B.D. Lee Elementary School
 - **University of South Carolina Manuscript for Publication in the *South Carolina English Teacher*** – Ms. Kristie Camp – Gaffney High School
 - **Doctoral Degree Recognition** – Dr. Syreeta Greene – Department of Curriculum and Instruction
 - **Board Appreciation Month**
 - SCSBA Years of Service – Mr. Johnny Sarratt, Jr. – 10 Years
6. **School Board Policy BCBI – Public Participation**
7. **Review of 2020-2021 Audit Findings – Mr. Ben Kochenower - Cline Brandt Kochenower & Co Accountants**
8. **Board Policy Review:**
 - Administrative Rule GCC-R (2) Amended COVID-19 Related Leave (Professional Staff) – Dr. Carl Carpenter
 - Administrative Rule GDC-R (2) Amended COVID-19 Related Leave (Support Staff – Dr. Carl Carpenter

9. **2022/2023 Academic School Calendar Review – Draft – Board Approval as Needed**
10. **Executive Session – Personnel Matters for the purpose of discussing the employment, discipline or release of an employee or employees of the District/Contractual Matters.**
11. **Action as Needed from Executive Session**
12. **Superintendent's Report**
 - A. **COVID-19 Update**
 - B. **Financial Update**
 - 2022-2023 Budget Timeline
 - C. **Personnel Recommendations – Board Approval Requested**
 - D. **Facility Update**
 - E. **Leverage Point Three: Student-Centered Culture**
 - Academic Successes – Dr. Meredith Rose
 - F. **School Board Appreciation Month Schedule**
 - G. **Statement of Economic Interests (SEI) – Due March 30, 2022**
 - H. **Board Newsletter**
13. **Announcements**
 - Board Salary Study Workshop – January 24, 2022 (District Office Boardroom)
14. **Other Matters**
15. **Adjournment**

Other matters brought to our attention will be added to the agenda if the need arises.

C: News Media