



Cherokee County School District
Office of the Superintendent
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Dr. Dana Fall, Superintendent

November 4, 2021

MEMO TO: Members of the School Board

FROM: Dr. Dana Fall, Superintendent

This is to apprise you that the next meeting of the Cherokee County School Board is **Monday, November 8, 2021, at 7:00 PM in the Institute of Innovation Multi-Purpose Room**. It appears at the present time the following items will be on the agenda.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Board Agenda**
4. **Approval of Board Minutes**
 - o October 11, 2021 Board Meeting
5. **Honors/Accomplishments/Commendations**
 - **Veterans Day Observance**
 - **State Golf Tournament** - Gaffney High School Golf Team
 - **Advance to State Swim Competition**
 - o Mary Alice Cooper – Gaffney High School
 - **North/South Football All Star Players – Gaffney High School**
 - o Tyler Smith
 - o Sawyer Whitman
 - **SC Ready Perfect Scores**
 - o Ashlyn Parker – (3rd Grade) Grassy Pond Elementary School
 - o Savannah Smith – (3rd Grade) Grassy Pond Elementary School
 - **Crystal Apple Award Recipients – October**
 - o Administrator – Will Coggins – Blacksburg High School
 - o Classified – Suheil Arce – Corinth Elementary School
 - o Certified – Pam Oliver – Department of Technology
 - o Substitute – Lavetta Sherrill – Gaffney Middle School
6. **School Board Policy BCBI – Public Participation**
7. **Institute of Innovation Presentation – Dr. David Smith, Director**
8. **Leverage Point Three: Student-Centered Culture – Game Changer Program – Dr. Mehra**

9. **Leverage Point One: High Quality Teaching and Learning - Promethean Board Presentation**
10. **Cherokee County Council Request – Board Approval as Needed**
11. **South Carolina Attorney General Regarding Interviews Conducted by DSS in School Districts – Board Approval Requested**
12. **Executive Session – Personnel Matters for the purpose of discussing the employment, discipline or release of an employee or employees of the District/Contractual Matters/Student Discipline Appeal Hearing.**
13. **Action as Needed from Executive Session**
14. **Superintendent's Report**
 - A. Personnel Recommendations – Board Approval Requested
 - B. COVID-19 Update
 - C. Student Discipline
 - D. Approval of ACT 155 Diploma Request
 - E. Board Newsletter
15. **Announcements**
16. **Other Matters**
17. **Adjournment**

Other matters brought to our attention will be added to the agenda if the need arises.

C: News Media