



*Preparing Today's Students to Become  
Tomorrow's Leaders.*

**Cherokee County School District**  
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**Dr. Quincie L. Moore, Superintendent**

December 11, 2015

**MEMO TO:** Members of the School Board

**FROM:** Dr. Quincie L. Moore, Superintendent

This is to apprise you that the next meeting of the Cherokee County School Board is **Monday, December 14, 2015 at 7:00 PM in the Board Room at the District Administrative Office**. It appears at the present time the following items will be on the agenda.

- 1. Call to Order/Invocation**
- 2. Presentation of Colors**
- 3. Approval of Board Agenda**
- 4. Approval of Board Minutes**
  - November 9, 2015 Board Meeting
  - November 23, 2015 Board Workshop
  - November 30, 2015 Board Meeting
- 5. Honors/Accomplishments/Commendations**
  - District Christmas Card Contest Winner – Emma Sellars – Northwest Elementary
  - Distinguished Elementary Teacher of Reading – Roxanne Wilkins – Alma Elementary School
  - Distinguished Secondary Teacher of Reading – Kristi Camp – Gaffney High School
  - Distinguished Administrator of Reading – Rita Martin – Blacksburg Elementary School
  - National Publication Recognition – Technology Department
  - Fit2gether - Robert John Foundation "Signs of Progress" Recognition– Gaffney High School and Know(2) Representatives
  - Lego Robotics Team Winners and State Team Competition Advancement
    - Alma Elementary School – All Starts – Core Values
    - Blacksburg Middle School – Robocats - Robot Design
    - Corinth Elementary School – Cabotics - Table Top
  - ASPIRE 2014-2015 Maximum Scorers

- 6. School Board Policy BCBI – Public Participation**
- 7. Update on Building Program – M.B. Kahn**
- 8. Executive Session – Personnel Matters for the purpose of discussing the employment, discipline or release of an employee or employees of the District.**
- 9. Action as Needed from Executive Session**
- 10. Superintendent's Report**
  - A. Financial Update**
  - B. Personnel Recommendations**
  - C. Instructional Spotlight – Grant Update**
  - D. Superintendent Evaluation**
  - E. SCSBA Legislative Advocacy Conference and Annual Business Meeting**
  - F. Board Newsletter**
  - G. Statement of Economic Interests (SEI)**
- 11. Announcements**
- 12. Other Matters**
- 13. Adjournment**

Other matters brought to our attention will be added to the agenda if the need arises.

C: News Media