SCHOOL ADMINISTRATIVE UNIT NO. 83

Fremont School District 432 Main Street Fremont, NH 03044

Ellen Halliday Superintendent



Nathan Castle Business Administrator

Carla Smith Technology Director

Sharon DeVincent Special Services Director

EXECUTIVE SUMMARY

December 15, 2022

COVID-19 Data:

Rockingham County as reported by State of NH in coordination with the NH DPHS.

| Data as of | Rate of new cases per 100k population (last 14 days) Minimal=<50 Moderate= 50-100 Substantial=>100 | New Cases (last 14 days) |
|------------|--|--------------------------|
| 12/14/22 | 188.5 | 584 |

https://www.covid19.nh.gov/dashboard

Low

In Rockingham County, New Hampshire, community level is Low.

Local Towns

12/14/22

| Geographical Distribution | Rate of new cases per 100K population (last 14 days) Minimal=<50 Moderate= 50-100 Substantial=>100 | New Cases (Last 14 days) |
|------------------------------|--|--------------------------|
| Fremont | Rate Not Calculated | 6 |
| Danville | Rate Not Calculated | 11 |
| Raymond | Rate Not Calculated | 23 |
| Epping | Rate Not Calculated | 15 |
| Sandown | Rate Not Calculated | 13 |
| Brentwood | Rate Not Calculated | 7 |
| Chester | Rate Not Calculated | 7 |
| Kingston | Rate Not Calculated | 13 |

Cases within our Facility as reported by District Administration.

| Active Cases | Ellis School |
|--------------|--------------|
| 12/15/22 | 3 |

| Ellis School: New Positive Cases Per Week | | | | | | | | | | | |
|---|-------|------|---|---|---|---|---|---|---|---|---|
| Week of | STAFF | Pre- | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | K | | | | | | | | | |
| 8/29/22 | 2 | | | | | | 1 | | | | 1 |
| 9/6/22 | 1 | | | | | | | | | | 7 |
| 9/12/22 | 1 | 1 | | | 1 | | 2 | | 1 | 3 | 3 |
| 9/19/22 | 1 | | | | | 1 | | | | | 1 |
| 9/26/22 | 1 | | | 1 | | | | | | | |
| 10/3/22 | | | | | | 1 | | | | | |
| 10/11/22 | 1 | | 1 | | | 1 | | | | | |
| 10/17/22 | | | | | | | | | | | |
| 10/24/22 | | | | 1 | | | | | | | |
| 10/31/22 | | | | 1 | | | | | | | |
| 11/7/22 | | | | | | | | | | | 2 |
| 11/14/22 | | | | | | | | | | | |
| 11/21/22 | | | | | | | | | | | |
| 11/28/22 | | | | | | 1 | | 1 | 1 | | |
| 12/5/22 | 1 | | | | | | | | | | |
| 12/12/22 | | | 1 | 1 | | | | 1 | | | |
| | | | | | | | | | | | |