

Fort Frye Local Schools **Board of Education**



September Agenda

September 20, 2022

Lowell Elementary

6:00 P.M.

FORT FRYE BOARD OF EDUCATION
 September 20, 2022
 Lowell Elementary
 6:00 P.M.

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A. CALL TO ORDER:
Place _____, Time _____

B. PRAYER

C. ROLL CALL:

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____,
Mr. Worthington _____, Mrs. Zalmanek _____

D. PLEDGE OF ALLEGIANCE

E. PUBLIC PARTICIPATION

F. COMMITTEE REPORTS

Stephanie Starcher, Superintendent: Fort Frye's State Report Card

** Public discussion is limited to 30 minutes per meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted five minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. No persons will be allowed to defer their public participation time to another individual. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.*

“I MOVE TO APPROVE THE ITEMS LISTED ON THE CONSENT AGENDA”

MOTION BY _____, *SECOND BY* _____

Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____,
Mrs. Zalmanek _____, Mr. Booth _____

C O N S E N T A G E N D A

1. AGENDA

Recommend approval of the current agenda and any addendums associated with the agenda as presented.

2. MINUTES

Recommend approval and waiving public reading of the minutes of the August 25, 2022 regular meeting as presented.

Attachment A

3. TREASURER’S REPORT

Recommend the Treasurer’s report for the month ending August 31, 2022 {includes Cash Reconciliation, Fund Report, Warrants Issued, and Financial Comparison} be approved as presented.

Attachment B

4. DONATION

Recommend accepting a \$200 check from the Donald Morris Charitable Trust to Lowell Elementary Library to be used to replace books that have been lost.

5. OUT OF STATE 8TH GRADE D.C. TRIP

Recommend approval for the Fort Frye 8th grade students to attend an out of state / overnight educational field trip to Washington D.C. on May 3-5, 2023.

6. DONATION

Recommend accepting a \$600 check from the Beverly Baptist Church to be used to provide children with needed school supplies throughout the Fort Frye Local School District.

7. DONATION

Recommend accepting the donation of 10 safety traffic vests from Malta Dynamics to be used for those directing traffic throughout the Fort Frye Local School District.

ADMINISTRATIVE & FINANCIAL AGENDA

PERSONNEL

Employment by the Fort Frye Board of Education is contingent upon a successful background check through both the Bureau of Criminal Identification and Investigation (Ohio) and the FBI (at the employee’s expense), training on the district’s Exposure Control Plan, a TB test, and sports medicine training for persons involved in coaching activities and other state requirements.

1. SUPPLEMENTAL CONTRACTS 2022-2023

Recommend approval to issue the following supplemental contracts for the 2022-2023 school year:

<u>Name</u>	<u>Position</u>	<u>Step</u>	<u>Salary</u>
Stephanie Marshall	HSTW Coordinator	-	\$1,000.00
Drew Arnold	MMGW Coordinator	-	\$ 600.00
Abby Campbell	Indoor Track	-	volunteer
Heidi Fryman	Indoor Track	-	volunteer
Christine Holliday	8 th Grade Trip Co-Coordinator	0	\$ 452.50

Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____,
Mrs. Zalmanek _____, Mr. Booth _____

2. SUPPORT STAFF SUBSTITUTE 2022-2023

Recommend approving the following for support staff substitutes for the 2022-2023 school year:

Shanna Campbell

Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____,
Mrs. Zalmanek _____, Mr. Booth _____

3. TRANSFER PARAPROFESSIONAL

Recommend transferring Lori Davis from a 3.25 hrs./day as-needed paraprofessional aide to an 6.5 hrs./day as-needed paraprofessional aide at Ewing School Step 0 salary of \$15.61/per hr., effective August 25, 2022.

Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____,
Mrs. Zalmanek _____, Mr. Booth _____

4. BSN CONTRACT

Recommend approving the exclusive supplier agreement with BSN Sports

Attachment C

Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____,
Mrs. Zalmanek _____, Mr. Booth _____

5. EMPLOY PARAPROFESSIONAL – EMILY GASAWAY

Recommend approval to employ Emily Gasaway as a 6.5 hour as-needed paraprofessional aide at Ewing School.

Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____,
Mrs. Zalmanek _____, Mr. Booth _____

6. HVAC CONTRACT – MORRISON

Recommend approval to contract with Morrison to replace the RTU 6 for the new classrooms on the old stage at Beverly-Center Elementary in the amount of \$31,166.52.

Attachment D

Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____,
Mrs. Zalmanek _____, Mr. Booth _____

7. NON-CERTIFIED SUPPLEMENTAL CONTRACTS 2022-2023

Whereas the following supplemental positions have been posted for the required length of time and;

Whereas no certificated individuals have expressed interest in these positions and;

Whereas these positions were made public for all individuals, certificated staff, support staff, and non-staff;

Therefore, I recommend the following non-certificated individuals be employed under a 1-year supplemental contract for the 2022-2023 school year:

<u>Name</u>	<u>Position</u>	<u>Step</u>	<u>Salary</u>
Brian Duskey	Head Varsity Softball	0	\$2,378.00
Kim Dowler	JH Softball	1	\$1,232.00
Chasity Hayes	8 th Grade Trip Co-Coordinator	0	\$ 452.50

Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____,
Mrs. Zalmanek _____, Mr. Booth _____

8. BEVERLY-CENTER ELEMENTARY ADDITION AND MODIFICATIONS

Recommendation to allow the superintendent and treasurer to go to bid with specifications
VSWC Architects for the Beverly-Center addition and modifications projects.

Attachment E

Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____,
Mrs. Zalmanek _____, Mr. Booth _____

Next Meeting: October _____, 2022 @ Beverly-Center Elementary

MOTION TO ADJOURN _____, SECOND _____,
TIME _____

Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____,
Mrs. Zalmanek _____, Mr. Booth _____