Fort Frye Local Schools **Board of Education**



August Agenda

August 25, 2022

Salem-Liberty Elementary

6:00 P.M.

FORT FRYE BOARD OF EDUCATION August 25, 2022 Salem-Liberty Elementary 6:00 P.M.

A.	CALL TO ORDER:	3
В.	PRAYER	
C.	ROLL CALL:	
D.	PLEDGE OF ALLEGIANCE	
E.	PUBLIC PARTICIPATION	
F.	COMMITTEE REPORTS	
CON	NSENT AGENDA	4
1.	AGENDA	4
2.	MINUTES	
3.	TREASURER'S REPORT	4
4.	DONATION	
5.	RESIGNATION – DREW ARNOLD	4
6.	DONATION – KIDDER TREE SERVICE	
7.	VOLUNTEERS	5
8.	OUT OF STATE TRIP – FFA	5
9.	BUS STOPS	5
10.	DONATION - VEREGY	5
ADMI	INISTRATIVE & FINANCIAL AGENDA	6
1.	SUPPLEMENTAL CONTRACTS 2022-2023	6
2.	SUPPORT STAFF SUBSTITUTE 2022-2023	6
3.	EMPLOY PARAPROFESSIONAL @ FFHS – ABBY TAYLOR-DAVIS	6
4.	THEN AND NOW INVOICES	7
5.	EMPLOY NURSE	7
6.	NEW STORY SCHOOL CONTRACT	
7.	TRANSFER PARAPROFESSIONAL – JOSH SEAGRAVES	
8.	EMPLOY VAN DRIVER – DEBBIE ZIMMER	
9.	DRIVER'S EDUCATION FLEX CREDIT PROPOSAL	
10.		
11.		
12.		
13.		
14.		
15.		
16.	MOU – WCDJFS/CCMEP	9
BOAR	RD CONCERNS	10
1.	WELLNESS PLAN	

- A. CALL TO ORDER: Place ______, Time _____
- B. PRAYER
- C. ROLL CALL:

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mrs. Worthington _____, Mrs. Zalmanek _____

- D. PLEDGE OF ALLEGIANCE
- E. PUBLIC PARTICIPATION

F. COMMITTEE REPORTS

Stephanie Starcher, Superintendent – Branding Mark VonKennell & Brody Garvin – SAVE Conference Stephanie Fobes & Amy Rinard – Haggarty presentation

* Public discussion is limited to 30 minutes per meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted five minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. No persons will be allowed to defer their public participation time to another individual. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.

"I MOVE TO APPROVE THE ITEMS LISTED ON THE CONSENT AGENDA"

MOTION BY _____, *SECOND BY* _____

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek_____

CONSENT AGENDA

1. AGENDA

Recommend approval of the current agenda and any addendums associated with the agenda as presented.

2. MINUTES

Recommend approval and waiving public reading of the minutes of the July 25, 2022 regular meeting as presented.

Attachment A

3. TREASURER'S REPORT

Recommend the Treasurer's report for the month ending July 31, 2022 {includes Cash Reconciliation, Fund Report, Warrants Issued, and Financial Comparison} be approved as presented.

Attachment B

4. DONATION

Recommend accepting the grant donation from the Foundation for Appalachian Ohio for the Reflex Math project in the amount of \$6,554.67.

Attachment C

5. RESIGNATION – DREW ARNOLD

Recommend accepting the resignation from Drew Arnold, MMGW Advisory at Fort Frye Middle School effective immediately.

Attachment D

6. DONATION – KIDDER TREE SERVICE

Recommend accepting the donation of a \$500 Amazon gift card from Kidder Tree Service for the Salem-Liberty library to purchase new books.

7. VOLUNTEERS

Recommend approval for the following to serve as school volunteers:

Sarah Casseday Chad Dyar Joe Duskey Hillary Hindel

8. OUT OF STATE TRIP – FFA

Recommend approval for the Fort Frye FFA to attend an overnight educational field trip to Indianapolis, Indiana on October 26 - October 29, 2022 for the FFA National Convention; at no cost to the district.

9. BUS STOPS

Recommend approval of proposed bus stops for the 2022-2023 school year.

Attachment E

10. DONATION - VEREGY

Recommend accepting the donation of McDonald's gift cards from Veregy in the amount of \$400 to purchase breakfast for staff in-service.

ADMINISTRATIVE & FINANCIAL AGENDA

PERSONNEL

Employment by the Fort Frye Board of Education is contingent upon a successful background check through both the Bureau of Criminal Identification and Investigation (Ohio) and the FBI (at the employee's expense), training on the district's Exposure Control Plan, a TB test, and sports medicine training for persons involved in coaching activities and other state requirements.

1. SUPPLEMENTAL CONTRACTS 2022-2023

Recommend approval to issue the following supplemental contracts for the 2022-2023 school year:

Name	Position	Step	Salary
Andy Sleek	National Honor Society Advisor	5	\$1,077.00
Tracey Huck	Prom Advisor	5	\$1,222.00
Tracey Huck	HS Science Olympiad 9-12	0	\$ 905.00
Ali Baker	Fort Frye High School ELA	-	\$ 400.00
Mark Nutter	HSTW – PBIS/ARMOUR	-	\$ 400.00
Abby Campbell	HSTW – Literacy/Careers	-	\$ 400.00
Tracey Huck	FFHS Science	-	\$ 400.00
Drew Arnold	MMGW Coordinator	-	\$ 400.00
Rob Nelson	MMGW Advisory	-	\$ 400.00
Jennifer Young	District-wide ELA 5 th Grade	-	\$ 200.00
Elizabeth Curry	Fort Frye Middle School Grade 7	-	\$ 400.00

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek_____

2. SUPPORT STAFF SUBSTITUTE 2022-2023

Recommend approving the following for support staff substitutes for the 2022-2023 school year:

Allison Bates Angela Ginther

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mrs. Worthington _____, Mrs. Zalmanek_____

3. EMPLOY PARAPROFESSIONAL @ FFHS – ABBY TAYLOR-DAVIS

Recommend the approval to employ Abby Davis as a paraprofessional aide @ Fort Frye High School for 1 hour per day as-needed at a Step 1 salary of \$15.85/hr. for the 2022-2023 school year.

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek_____

4. THEN AND NOW INVOICES

Recommend approval of payment of an invoice in accordance with ORC 5705.41(d) A, Then and Now Invoice from Haugland Learning Center New Story in the amount \$7,700.00

Attachment F

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek_____

5. EMPLOY NURSE

Recommend employing the following individual to provide nursing services for the 2022-2023 school year:

Carrie Lang- Hours not to exceed 12 hrs. per week @ \$20.00 per hour @ St. Johns Central

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek_____

6. NEW STORY SCHOOL CONTRACT

Recommend accepting the contract between Fort Frye Local School District and Haugland Learning Center, LLC New Story Schools to provide services on-site.

Attachment G

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek_____

7. TRANSFER PARAPROFESSIONAL – JOSH SEAGRAVES

Recommend transferring Josh Seagraves as an as-needed paraprofessional aide at Ewing School to a five hour as-needed paraprofessional aide for a special needs student transport to New Story School Step 0 salary of \$15.61/per hr., effective August 18, 2022.

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mrs. Worthington _____, Mrs. Zalmanek _____

8. EMPLOY VAN DRIVER – DEBBIE ZIMMER

Recommend the employment of Debbie Zimmer as an as-needed van driver approximately 5 hr./per day to transport a student to New Story School at a Step 1 salary of \$16.83/per hr. for the 2022-2023 school year.

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek _____

9. DRIVER'S EDUCATION FLEX CREDIT PROPOSAL

Recommend adopting a Driver's Education course for flex credit according to Fort Frye Local School District Board Policy IGBM upon student submission of successful course completion for grade P = Pass with 0.5 credit.

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek_____

10. EDCHOICE VOUCHER JOINDER RESOLUTION

Recommend accepting the resolution regarding the EdChoice voucher program: deduction of school voucher funds from school districts is harmful to school districts, students, taxpayers, voters and staff.

Attachment H

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mrs. Worthington _____, Mrs. Zalmanek_____

11. TRANSFER PARAPROFESSIONAL AIDE – JESSICA POWELL

Recommend approval to transfer Jessica Powell from an as-needed paraprofessional aide for a student at Ewing School to an as-needed paraprofessional aide for the same student at Beverly-Center for up to 35 hours per week at a Step 1 salary of \$15.85/hr.

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek_____

12. SALE OF BUS #7 AND BUS #27

Recommend approval to sell bus #7 and keep bus #27 (previously approved to sell).

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek_____

13. SALARY INCREASE – ANGEL BROWNRIGG

To approve the salary increase as recommended by the Ohio Valley E.S.C. and in accordance with the FFTA negotiated agreement for Angel Brownrigg from a M.A. to a M.A +15.

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek_____

14. MEMORANDUM OF AGREEMENT (MOA) - FFTA

Recommend approval of the attached MOA between the Fort Frye Board of Education and the Fort Frye Teachers' Association (FFTA) regarding donated sick leave for a teacher.

Attachment I

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek_____

15. DRIVING INSTRUCTOR TRAINERS

Recommend approval for Richard Hall and Homer Weekley be approved as driving instructor trainers for the purpose of providing driving training to students and driving instructors in a training status and authorizes them to drive the district owned driver's education vehicle. There is no personnel cost to our district for this service.

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek_____

16. MOU – WCDJFS/CCMEP

Recommend the approval of the attached memorandum of understanding (MOU) with Washington County Department of Job and Family Services (WCDJFS) in regards to the CCMEP (Comprehensive Case Management Employment Program): Fort Frye will provide an area at the high school and access to internet services for CCMEP to help students with career resources.

Attachment J

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek_____

ADDENDUM

17. SEL CURRICULUM ADOPTION

Recommend the approval to adopt and purchase the Social Emotional Learning (SEL) Curriculum from Changing Perspectives in the amount \$910.00/ annually for seven teacher subscriptions for grades 6-8. Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mrs. Worthington _____, Mrs. Zalmanek _____

BOARD CONCERNS

1. WELLNESS PLAN

Recommend the approval to adopt the attached 2022-2023 Wellness Plan.

Attachment K

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mrs. Worthington _____, Mrs. Zalmanek_____

Next Meeting: September 22, 2022 @ Lowell Elementary

MOTION TO ADJOURN _____, SECOND _____, TIME _____

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____, Mr. Worthington _____, Mrs. Zalmanek_____