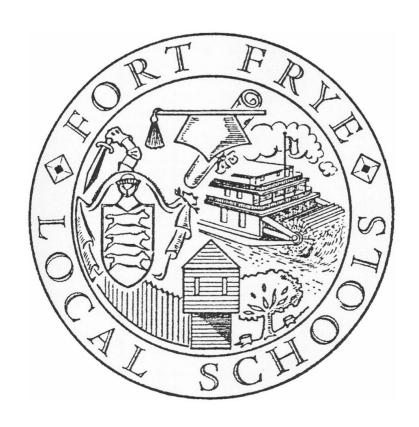
Fort Frye Local Schools Board of Education



May Agenda

May 23, 2022

Beverly-Center Elementary

6:00 P.M.

FORT FRYE BOARD OF EDUCATION

May 23, 2022

Beverly-Center Elementary 6:00 P.M.

| A. | CALL TO ORDER: | Λ |
|------------|---|----|
| B. | PRAYER | |
| В. С. | ROLL CALL: | |
| D. | PLEDGE OF ALLEGIANCE | |
| E. | PUBLIC PARTICIPATION | |
| F. | COMMITTEE REPORTS | |
| | | |
| CON | SENT AGENDA | 5 |
| | AGENDA | |
| 1. 2. | MINUTES | |
| 2. 3. | TREASURER'S REPORT | |
| | HANDBOOKS | |
| 4. 5. | RESIGNATION – LAUREN HILL (BAND SUPPLEMENTAL) | |
| | DONATION – LAUREN HILL (BAND SUPPLEMENTAL) | |
| 6. 7 | DONATION – EQUISE HOLNIES | |
| 7. 8. | DONATION – FFA | |
| | DONATION – WASHINGTON D.C. TRIP | |
| 9. | RESIGNATION – SARA METZ | |
| 10. | DONATION – SAKA METZDONATION – WASHINGTON COUNTY CAREER CENTER-ADULT TECH WELDING | |
| 11. | FORT FRYE HIGH SCHOOL / MIDDLE SCHOOL REGISTRATION BOOKLETS | |
| 12. | RESIGNATION – SCOTT WILKINSON | |
| 13. | | |
| ADMI | NISTRATIVE & FINANCIAL AGENDA | 7 |
| 1 | SUPPLEMENTAL CONTRACTS 2021-2022 | - |
| 1. | NON-CERTIFIED SUPPLEMENTAL CONTRACTS 2021-2022 | |
| 2. | | |
| 3. | ATHLETIC DIRECTOR CONTRACT – MATT TULLIUS | |
| 4. | SUPPLEMENTAL CONTRACTS 2022-2023NON-CERTIFIED SUPPLEMENTAL CONTRACTS 2022-2023 | |
| 5. | EMPLOY CAREER TECH TEACHER @ FFHS – KRISTEN WINSTANLEY | |
| 6. | | |
| 7. | CONDENSING BOILER ENERGY SAVINGS PROJECT – VEREGYFITNESS CLASS – ZACK CANTRELL | |
| 8. | 5-YEAR FORECAST | |
| 9. | | |
| 10. | EXTENDED DAYS – STUDY HALL MONITOR – SUZI WHITE PROFESSIONAL GROWTH – MORGAN BAKER | |
| 11. | PROFESSIONAL GROWTH – MORGAN BAKER PROFESSIONAL GROWTH – CHRISTINE HOLLIDAY | |
| 12. | PROFESSIONAL GROW TH – CHRISTINE HOLLIDA Y | |
| 13. 14. | SUPPORT STAFF CONTRACTS | |
| 14. 15. | EMPLOY NURSES | |
| 15. 16. | VSWC ARCHITECTS CONTRACT | |
| 10. 17. | PARKING LOT BIDS | |
| 17. | MEMORANDUM OF AGREEMENT (MOA) – FFTA | 12 |
| 16. 19. | CERTIFIED STAFF EXTENDED DAYS | |
| 20. | DRIVER'S EDUCATION PROGRAM @ FORT FRYE HIGH SCHOOL | |
| 20. | MEMORANDUM OF UNDERSTANDING (MOU) – VILLAGE OF BEVERLY | |
| 22. | INVOLUNTARY TRANSFER – LAUREN HILL | |
| 23. | THEN AND NOW INVOICES | |
| 23. 24. | SALARY INCREASE – STEPHANIE MARSHALL | |
| 24. 25. | MEMORANDUM OF AGREEMENT (MOA) – BOYS & GIRLS CLUB AFTER SCHOOL CARE | |
| 25. 26. | TECH INTERNSHIPS | |
| 20. 27. | ANNUAL APPROPRIATION | |
| ۷1. | | 14 |

| BOARD | O CONCERNS | 15 |
|-------|--|----|
| 1. | POLICY UPDATE | 15 |
| | MEETING: JUNE 23, 2022 @ BEVERLY-CENTER ELEMENTARY | |

| A. | CALL TO ORDER: Place, Time |
|----|---|
| В. | PRAYER |
| | |
| C. | ROLL CALL: |
| | Mr. Booth, Mrs. Lang, Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek |
| D. | PLEDGE OF ALLEGIANCE |
| E. | PUBLIC PARTICIPATION |
| F. | COMMITTEE REPORTS |
| | Stephanie Starcher, Superintendent |
| | 8 th Grade D.C. Trip |
| | Trent DeBruin, VSWC Architect – Remodeling of Beverly-Center Elementary |

^{*} Public discussion is limited to 30 minutes per meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted five minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.

| "I MOVE TO APPROVE THE ITEMS LISTI | ED ON THE CONSENT AGENDA" |
|--|--|
| MOTION BY, | SECOND BY |
| Mrs. Schilling, Mr. Worthington Mr. Booth, Mrs. Lang | _, Mrs. Zalmanek, |
| CONSENT | AGENDA |
| AGENDA | |
| Recommend approval of the current agenda arpresented. | nd any addendums associated with the agenda as |
| MINUTES | |
| Recommend approval and waiving public read meeting as presented. | ding of the minutes of the April 21, 2022 regular |
| | Attachment A |
| TREASURER'S REPORT | |
| Recommend the Treasurer's report for the mo Reconciliation, Fund Report, Warrants Issued | · · · · · · · · · · · · · · · · · · · |
| presented. | Attachment B |
| HANDBOOKS | |
| Recommend approval of the following handbo | ooks for the 2022-2023 school year. |
| -Elementary (K-5) Student Handbook -Middle School (6-8) Student Handbook -FFHS (9-12) Student Handbook | -Fort Frye Staff Handbook-Fort Frye High School/Middle School Athletic Handbook |
| Titis (> 12) student Handook | Attachment C |
| RESIGNATION – LAUREN HILL (BAND S | SUPPLEMENTAL) |
| | ation from Lauren Hill as the 2022-2023 Marching |
| Band Head effective immediately. | Attachment D |
| DONATION – LOUISE HOLMES | |

6.

1.

2.

3.

4.

5.

Recommend accepting the donation of a \$100 Amazon gift card from Louise Holmes to the Salem-Liberty Elementary library.

7. DONATION – FFA

Recommend accepting the following donations for the FFA program at Fort Frye High School:

\$500 check from the Ohio FFA Foundation

\$175 total checks from the Marietta Rotary for FFA Camp

\$100 check from the Beverly Legion Post #189 for FFA Camp expenditures

\$250 check from Greenleaf Landscapes for the FFA Camp

\$60 check from Elizabeth Dunn for a FFA jacket

\$300 check through Marietta Community Foundation for Lowell Moose Lodge #2382

\$20,0000 check from anonymous donor for the FFA program

8. DONATION – WASHINGTON D.C. TRIP

Recommend approval of the following donation to help sponsor 8th grade students to attend the Washington D.C. trip: \$65 Davis, Pickering & Company.

9. DONATION – CITIZENS NATIONAL BANK

Recommend accepting a \$250 donation from the Citizens National Bank for the Fort Frye High School Student Council.

10. RESIGNATION – SARA METZ

Recommend the approval to accept the resignation from Sarah Metz as the school nurse at St. John Central, effective May 27, 2022.

Attachment E

11. DONATION – WASHINGTON COUNTY CAREER CENTER-ADULT TECH WELDING

Recommend accepting a welded frame for the backstop at Fort Frye Middle School from the Washington County Career Center – Adult Technical Welding Program.

12. FORT FRYE HIGH SCHOOL / MIDDLE SCHOOL REGISTRATION BOOKLETS

Recommend approval of the revised high school course registration booklet for the 2022-2023 school year.

Attachment F

13. RESIGNATION – SCOTT WILKINSON

Recommend the approval to accept the resignation from Scott Wilkinson as a district school bus driver, effective May 31, 2022.

Attachment F1

ADMINISTRATIVE & FINANCIAL AGENDA

PERSONNEL

Employment by the Fort Frye Board of Education is contingent upon a successful background check through both the Bureau of Criminal Identification and Investigation (Ohio) and the FBI (at the employee's expense), training on the district's Exposure Control Plan, a TB test, and sports medicine training for persons involved in coaching activities and other state requirements.

| 1. | SUPPLEMENTAL | L CONTRACTS 2021-2022 | | | |
|----|--|--|--------------------------------|----------------------------------|--|
| | Recommend approper year: | val to issue the following supplemental contr | eacts for the 2 | 021-2022 school | |
| | Name | Position | Step | Salary | |
| | Chad Ross | Weight Room Co-Supervisor Summer | 4 | \$ 684.00 | |
| | _ | , Mr. Worthington, Mrs. Zalmanek , Mrs. Lang | ζ, | | |
| 2. | NON-CERTIFIED | SUPPLEMENTAL CONTRACTS 2021-202 | 22 | | |
| | and; Whereas no certific Whereas these pos non-staff; Therefore, I recom | ving supplemental positions have been posted cated individuals have expressed interest in the itions were made public for all individuals, commend the following non-certificated individuals act for the 2021-2022 school year: | nese positions ertificated sta | s and; ff, support staff, and | |
| | Name | Position | Step | Salary | |
| | Josh Seagraves | Weight Room Co-Supervisor Spring | 1 | \$ 534.50 | |
| | | , Mr. Worthington, Mrs. Zalmanek , Mrs. Lang | ζ, | | |
| 3. | ATHLETIC DIREC | CTOR CONTRACT – MATT TULLIUS | | | |
| | Recommend issuing a 1-yr. limited contract renewal to Matt Tullius as the Fort Frye Athletic | | | | |
| | Director at Fort Frye High School and Middle School. | | | | |
| | | | At | tachment G | |
| | | , Mr. Worthington, Mrs. Zalmanek , Mrs. Lang | | | |

4. SUPPLEMENTAL CONTRACTS 2022-2023

Recommend approval to issue the following supplemental contracts for the 2022-2023 school year:

| Name | Position | Step | Salary | |
|---|------------------------------------|------|------------|--|
| Dan Liedtke | Varsity Girls Basketball Head | 4 | \$6,387.00 | |
| Kalleigh Mason | Athletic Coordinator Spring | 1 | \$1,101.00 | |
| Mark VonKennell | Co-Advisor SAVE Club | 2 | \$ 516.00 | |
| Stephanie Marshall | HSTW Coordinator | _ | \$1,500.00 | |
| Pam Bennett | FFHS Social Studies TBT | - | \$ 400.00 | |
| Sara Marshall | District-wide grade 2 TBT | - | \$ 200.00 | |
| Peyton Johnson | District-wide Special Ed. TBT | - | \$ 200.00 | |
| Jennifer Tatalovich | FFMS grade 8 TBT | - | \$ 400.00 | |
| Jennifer Tatalovich | Making Middle Grades Work PBIS TBT | - | \$ 400.00 | |
| Amy Kilburn | SL grade K-2 TBT | - | \$ 400.00 | |
| Tiffany Duskey | Lowell grade 3-5 TBT | - | \$ 400.00 | |
| Alaina Jones | Lowell grade K-2 TBT | - | \$ 400.00 | |
| Donna Hibbs | District-wide grade 1 TBT | - | \$ 200.00 | |
| Angie Henniger | FFHS Math TBT | - | \$ 400.00 | |
| Stephanie Marshall | HSTW Cadet Period/Intervention | - | \$ 400.00 | |
| Lynette Stengel | District-wide ELA Grade 3 TBT | - | \$ 200.00 | |
| Lynette Stengel | District-wide Math Grade 3 TBT | - | \$ 200.00 | |
| Tiffany Duskey | District-wide Math Grade 4 TBT | - | \$ 200.00 | |
| Chad Ross | MS grade 6 TBT | - | \$ 400.00 | |
| Laura Warren | District-wide K-5 Title I | - | \$ 200.00 | |
| Andrea Kittle | BC grade 1 TBT | - | \$ 400.00 | |
| Heidi Fryman | BC grade K TBT | - | \$ 400.00 | |
| Heidi Fryman | District-wide K TBT | - | \$ 200.00 | |
| | | | | |
| Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, | | | | |
| Mr. Booth, Mrs. Lang | | | | |

5. NON-CERTIFIED SUPPLEMENTAL CONTRACTS 2022-2023

Whereas the following supplemental positions have been posted for the required length of time and:

Whereas no certificated individuals have expressed interest in these positions and;

Whereas these positions were made public for all individuals, certificated staff, support staff, and non-staff;

Therefore, I recommend the following non-certificated individuals be employed under a 1-year supplemental contract for the 2022-2023 school year:

| Name | Position | Step | Salary |
|------------|------------------------------------|------|------------|
| Josh Meek | Junior High Football | 0 | \$1,375.00 |
| Troy Fogle | Varsity Girls Basketball Assistant | 4 | \$4,279.00 |

| | Trey Engle | Varsity Baseball Head C | | 3 | \$3,670.00 |
|----|------------------------------|--|---------------|------------------|---------------------------------------|
| | Mickey Lockhart | Varsity Assistant Baseba | .11 | 3 | \$2,491.00 |
| | Garrett Lochary | JV Baseball | | 1 | \$1,747.00 |
| | Cassie Skinner | | 11 | 1 | \$1,747.00 |
| | Kelli Walsh | Co-Advisor SAVE Club | | 2 | \$ 516.00 |
| | _ | , Mr. Worthington Mrs. Lang | , Mrs. Zaln | nanek | , |
| 6. | EMPLOY CAREE | R TECH TEACHER @ FFF | IS – KRIST | EN WINSTA | NLEY |
| | Education (CTE) V | g a 1-yr. limited contract to rocational Agriculture teacher negotiated agreement between. | er at Fort Fr | ye High School | ol for the 2022-2023 |
| | | , Mr. Worthington Mrs. Lang | , Mrs. Zaln | nanek | , |
| 7. | CONDENSING BO | DILER ENERGY SAVINGS | S PROJECT | - VEREGY | |
| | | val to contract with Veregy of to exceed \$119,936.00. | dba Dynam | ix Energy Serv | vices to perform energy Attachment H |
| | _ | , Mr. Worthington Mrs. Lang | , Mrs. Zaln | nanek | , |
| 8. | FITNESS CLASS | – ZACK CANTRELL | | | |
| | Recommend the apclass. | pproval to pay Zack Cantrell | for the staf | f wellness fitne | ess class at \$30 per |
| | | , Mr. Worthington Mrs. Lang | , Mrs. Zaln | nanek | , |
| 9. | 5-YEAR FORECA | ST | | | |
| | Recommend approthrough 2026. | val of the Five Year Financia | al Forecast | for fiscal years | |
| | Mrs Schilling | , Mr. Worthington | Mrs 7aln | nanek | Attachment I |
| | | Mrs. Lang | | nanor | , |

| 10. | EXTENDED DATS - STUDT HALL MONITOR - SUZI WHITE |
|-----|--|
| | Recommend approval to issue Suzi White up to 8 extended days during the summer of 2022 to assist with the CCP textbook processing. |
| | Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, Mr. Booth, Mrs. Lang |
| 11. | PROFESSIONAL GROWTH – MORGAN BAKER |
| | Recommend approval for the following professional growth application: |
| | Morgan BakerWashington State Community CollegeTotal 3 sem. hrs.SUMMER 2022PSYC2700: Developmental Psychology3 |
| | Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, Mr. Booth, Mrs. Lang |
| 12. | PROFESSIONAL GROWTH – CHRISTINE HOLLIDAY |
| | Recommend approval for the following professional growth application: |
| | Christine Holliday Greenville University Total 3 sem. hrs. |
| | SUMMER 2022 EDUCA5646: Supporting Students with 3 Distruptive Behavior Disorders |
| | Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, Mr. Booth, Mrs. Lang |
| 13. | PROFESSIONAL SERVICE AGREEMENT – HOPEWELL |
| | Recommend the approval of the attached professional service agreement between Fort Frye Local School District and Hopewell Health Centers for providing behavioral health services for Fort Frye students. |
| | Attachment J |
| | Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, Mr. Booth, Mrs. Lang |
| 14. | SUPPORT STAFF CONTRACTS |

Recommend issuing the following support staff contracts for the 2022-2023 school year per

OAPSE agreement:

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| Name | Position | CONTRACT | STEP | SALARY |
|--------------------------------|--------------------|-------------------|------|-----------------|
| Matthew Blair | Head Custodian | Limited 2 yr. (1) | 1 | \$19.17/per hr. |
| Charlene Canterbury | Parapro | Limited 2 yr. (2) | 2 | \$16.08/per hr. |
| Daren Clark | Bus Driver | Limited 2 yr. (2) | 3 | \$21.24/per hr. |
| Lori Davis | Parapro | Limited 1 yr. | 0 | \$15.61/per hr. |
| Kimberly Dowler | Cook | Limited 2 yr. (1) | 1 | \$15.44/per hr. |
| Brenda Engle | Cook | Limited 2 yr. (2) | 3 | \$15.93/per hr. |
| Hillary Enochs | Parapro | Limited 1 yr. | 0 | \$15.61/per hr. |
| Emily Hall | Cook | Limited 2 yr. (1) | 1 | \$15.44/per hr. |
| Cappi Kehl | Auxiliary Clerk | Limited 1 yr. | 0 | \$16.84/per hr. |
| John Llewellyn | Van Driver | Limited 2 yr. (3) | 5 | \$17.77/per hr. |
| Randy North | Bus Driver | Limited 2 yr. (2) | 2 | \$20.93/per hr. |
| Jessica Powell | Parapro | Limited 2 yr. (1) | 1 | \$15.85/per hr. |
| Nancy Schultheis | Cook | Limited 2 yr. (1) | 1 | \$15.44/per hr. |
| Deborah Scott | Custodian | Limited 2 yr. (2) | 3 | \$16.89/per hr. |
| Josh Seagraves | Parapro | Limited 1 yr. | 0 | \$15.61/per hr. |
| Abigail Taylor | Parapro | Limited 2 yr. (1) | 1 | \$15.85/per hr. |
| Stacy Urbaniak | Parapro | Limited 2 yr. (1) | 0 | \$15.61/per hr. |
| Suzan White | Study Hall Monitor | Limited 2 yr. (3) | 2 | \$17.35/per hr. |
| Melvin Wolfe | Custodian | Limited 2 yr. (1) | 1 | \$16.39/per hr. |
| Penny Wolfe | Custodian | Limited 2 yr. (1) | 1 | \$16.39/per hr. |
| Mollie Zimmer | Secretary | Limited 2 yr. (3) | 1 | \$17.09/per hr. |
| Mrs. Schilling, Mr. Booth, Mr. | _ | , Mrs. Zalmanek | , | |
| | | | | |

15. EMPLOY NURSES

Recommend employing the following individuals to provide nursing services for the 2022-2023 school year:

Heather Hannah- Hours not to exceed 38 hrs. per week @ \$20.00 per hour district-wide

Crystal Lang- Hours not to exceed 20 hrs. per week @ \$20.00 per hour @ St. Johns

| Mrs. Schilling _ | , Mr. Worthington | , Mrs. Zalmanek, |
|------------------|-------------------|------------------|
| Mr. Booth | , Mrs. Lang | |

16. VSWC ARCHITECTS CONTRACT

| Recommendation to enter into a contract with VSWC Center Elementary parking. | for architectural services for the Beverly- |
|--|---|
| contract Ziementum j pummig. | Attachment K |
| Mrs. Schilling, Mr. Worthington, Mrs. 7 | Zalmanek, |
| Mr. Booth, Mrs. Lang | |

| 17. | PARKING LOT BIDS | | | | | | |
|-----|--|-----------------------------|-----------|---------|----------------|--|--|
| | Recommendation to all additional parking lot | oid with specifications for | | | | | |
| | Mrs. Schilling, Mr. Booth, Mr | Mr. Worthington rs. Lang | , Mrs. Za | lmanek | Attachment K1, | | |
| 18. | MEMORANDUM OF AGREEMENT (MOA) – FFTA | | | | | | |
| | Recommend approval of the attached Memorandum of Agreement (MOA) executed by and between the Fort Frye Local School District Board of Education ("Board") and the Fort Frye Teacher Association (FFTA), regarding the district Athletic Trainer, Abass Ceesay, to teach College Credit Plus courses. | | | | | | |
| | | | | _ | Attachment L | | |
| | Mrs. Schilling, Mr. Booth, Mi | Mr. Worthington rs. Lang | , Mrs. Za | .lmanek | , | | |
| 19. | CERTIFIED STAFF EXTENDED DAYS | | | | | | |
| | Recommend approval to issue the following extended service days to certificated staff for the 2022-2023 school year: | | | | | | |
| | NAME | POSITION | # | # DAYS | | | |
| | Abby Campbell | Vocational Agricultu | re | 30 | | | |
| | Lisa Lang | Vocational Agricultu | | 30 | | | |
| | Kristen Winstanley | Vocational Agricultu | | 10 | | | |
| | Mrs. Schilling, Mr. Booth, Mr | Mr. Worthington rs. Lang | , Mrs. Za | lmanek | | | |
| 20. | DRIVER'S EDUCATION PROGRAM @ FORT FRYE HIGH SCHOOL | | | | | | |
| | Recommend approval to offer driver's education at Fort Frye High School through the Ohio Valley Educational Service Center. | | | | | | |
| | Mrs. Schilling, | Mr. Worthington | , Mrs. Za | lmanek | , | | |

21. MEMORANDUM OF UNDERSTANDING (MOU) – VILLAGE OF BEVERLY

Mr. Booth _____, Mrs. Lang _____

Recommend approval of the attached Memorandum of Understanding (MOU) executed by and

| | between the Fort Frye Local School District Board of Education ("Board") and the Village of Beverly regarding the bike/walking tail project. Attachment M |
|-----|--|
| | Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, Mr. Booth, Mrs. Lang |
| 22. | INVOLUNTARY TRANSFER – LAUREN HILL |
| | Recommend the involuntary transfer of Lauren Hill from a 6-12 music/band instructor at FFHS to the K-5 music teacher at Fort Frye Local School District elementary schools and 6-8 FFMS beginning with the 2022-2023 school year. |
| | Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, Mr. Booth, Mrs. Lang |
| 23. | THEN AND NOW INVOICES |
| | Recommend approval of payment of an invoice in accordance with ORC 5705.41(d) A, Then and Now Invoice from Prodigy Student Travel to Washington D.C. in the amount of \$23,850.00. **Attachment N |
| | Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, Mr. Booth, Mrs. Lang |
| 24. | SALARY INCREASE – STEPHANIE MARSHALL |
| | To approve the salary increase as recommended by the Ohio Valley E.S.C. and in accordance with the FFTA negotiated agreement for Stephanie Marshall from a M.A. to a M.A +30. |
| | Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, Mr. Booth, Mrs. Lang |
| 25. | MEMORANDUM OF AGREEMENT (MOA) – BOYS & GIRLS CLUB AFTER SCHOOL CARE |
| | Recommend approval of the attached Memorandum of Agreement (MOA) executed by and between the Fort Frye Local School District Board of Education ("Board") and the Boys and Girls Club After School Care Program. **Attachment O** **Attachment O** |
| | Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, Mr. Booth, Mrs. Lang |

26. TECH INTERNSHIPS

| | Recommend approval of three high school tech internships for up to 160 hours total pat \$12.00/per hour funded through the Ohio Department of Development. Attachment Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, | _ |
|-----|---|---|
| | Mr. Booth, Mrs. Lang | |
| 27. | ANNUAL APPROPRIATION | |
| | Recommend approval to amend estimated resources and appropriations as presented. | |
| | Attachment | Q |
| | Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, | |
| | Mr. Booth, Mrs. Lang | |

BOARD CONCERNS

Recommend approval of the following board policy undate:

1. POLICY UPDATE

| Attachment R | | | | | |
|---|--|--|--|--|--|
| JECAA Admissions of Homeless Students IGBL Parent and Family Involvement in Education | | | | | |
| Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, Mr. Booth, Mrs. Lang | | | | | |
| EXECUTIVE SESSION – To discuss the evaluation of the Superintendent and Treasurer. | | | | | |
| Go into Executive Session: | | | | | |
| Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, Mr. Booth, Mrs. Lang | | | | | |
| Exit Executive Session: | | | | | |
| Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, Mr. Booth, Mrs. Lang | | | | | |
| Next Meeting: June 23, 2022 @ Beverly-Center Elementary | | | | | |
| MOTION TO ADJOURN, SECOND, TIME | | | | | |
| Mrs. Schilling, Mr. Worthington, Mrs. Zalmanek, Mr. Booth, Mrs. Lang | | | | | |