

Fort Frye Local Schools **Board of Education**



February Agenda

February 17, 2022

Fort Frye High School

6:00 P.M.

FORT FRYE BOARD OF EDUCATION

February 17, 2022

Fort Frye High School

6:00 P.M.

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A. CALL TO ORDER:
Place _____, Time _____

B. PRAYER

C. ROLL CALL:

Mr. Booth _____, Mrs. Lang _____, Mrs. Schilling _____,
Mr. Worthington _____, Mrs. Zalmanek _____

D. PLEDGE OF ALLEGIANCE

E. COMMITTEE REPORTS

Stephanie Starcher, Superintendent
Grades 4-5 Social Studies Curriculum
2022-2023 School Calendar

“I MOVE TO APPROVE THE ITEMS LISTED ON THE CONSENT AGENDA”

MOTION BY _____, *SECOND BY* _____

Mrs. Zalmanek _____, Mr. Booth _____, Mrs. Lang _____,
Mrs. Schilling _____, Mr. Worthington _____

C O N S E N T A G E N D A

1. AGENDA

Recommend approval of the current agenda and any addendums associated with the agenda as presented.

2. MINUTES

Recommend approval and waiving public reading of the minutes of the January 28, 2022 regular meeting as presented.

Attachment A

3. TREASURER’S REPORT

Recommend the Treasurer’s report for the month ending January 31, 2022 {includes Cash Reconciliation, Fund Report, Warrants Issued, and Financial Comparison} be approved as presented.

Attachment B

4. DONATION – MARIETTA COMMUNITY FOUNDATION

Recommend accepting the grant award from the Marietta Community Foundation in the amount of \$250.00 to be used for Students Solving Problems (SSP) Forget Me Not project at Fort Frye High School.

5. DONATIONS – WASHINGTON D.C. TRIP

Recommend approval of the following donation to help sponsor 8th grade students to attend the Washington D.C. trip in the spring: \$200 Pioneer Pipe.

6. RESIGNATION – CHAD ROSS

Recommend accepting the resignation of Chad Ross as a winter weight room co-supervisor at Fort Frye High School, effective immediately.

Attachment C

7. RESIGNATION – JARED MORGENSTERN

Recommend accepting the resignation of Jared Morgenstern as the JV baseball coach at Fort Frye High School, effective immediately.

Attachment D

8. EXEMPTION OF GRADUATION REQUIREMENT

Recommend approval for the exemption of the Career and Financial Literacy graduation requirements for seniors who completed the ODE general requirements at WCCC.

9. CLASS OF 2022

Recommend approval of The Class of 2022 for graduation upon meeting the requirements of the state of Ohio and the Fort Frye Local School District.

Attachment E

10. OHSAA GOVERNING BOARD RESOLUTION

Recommend the approval of the governing board resolution authorizing 2022-2023 membership in the Ohio High School Athletic Association (OHSAA).

Attachment F

ADMINISTRATIVE & FINANCIAL AGENDA

PERSONNEL

Employment by the Fort Frye Board of Education is contingent upon a successful background check through both the Bureau of Criminal Identification and Investigation (Ohio) and the FBI (at the employee's expense), training on the district's Exposure Control Plan, a TB test, and sports medicine training for persons involved in coaching activities and other state requirements.

1. SUPPORT STAFF CONTRACT CORRECTION 21-22

Recommend issuing the following support staff contracts for the 2021-2022 school year per OAPSE agreement:

<u>NAME</u>	<u>POSITION</u>	<u>CONTRACT</u>	<u>STEP</u>	<u>SALARY</u>
Mike Weiner	Head Custodian	Limited 2 year (1)	1	\$18.61/hr.

Mrs. Zalmanek _____, Mr. Booth _____, Mrs. Lang _____,
Mrs. Schilling _____, Mr. Worthington _____

2. MEMORANDUM OF AGREEMENT - FFTA

Recommend approval of the attached memorandum of agreement between the Fort Frye Board of Education and the Fort Frye Teachers' Association regarding the Glee Club Advisor Co-curricular Activity Salary Schedule for the 2021-2022 school year.

Attachment G

Mrs. Zalmanek _____, Mr. Booth _____, Mrs. Lang _____,
Mrs. Schilling _____, Mr. Worthington _____

3. SUPPLEMENTAL CONTRACTS 2021-2022

Recommend approval to issue the following supplemental contracts for the 2021-2022 school year:

<u>Name</u>	<u>Position</u>	<u>Step</u>	<u>Salary</u>
Jessica Kennedy	Glee Club Advisor	3	\$1,249.50

Mrs. Zalmanek _____, Mr. Booth _____, Mrs. Lang _____,
Mrs. Schilling _____, Mr. Worthington _____

4. NON-CERTIFIED SUPPLEMENTAL CONTRACTS 2021-2022

Whereas the following supplemental positions have been posted for the required length of time

and;

Whereas no certificated individuals have expressed interest in these positions and;

Whereas these positions were made public for all individuals, certificated staff, support staff, and non-staff;

Therefore, I recommend the following non-certificated individuals be employed under a 1-year supplemental contract for the **2021-2022** school year:

<u>Name</u>	<u>Position</u>	<u>Step</u>	<u>Salary</u>
Mickey Lockhart	Varsity Assistant Baseball	3	\$2,418.00
Chad Huck	Weight Room Co-Supervisor Winter	0	\$ 485.00
Kim Dowler	JH Softball Coach	0	\$ 901.00
Tracey Courson	JH Softball Volunteer	-	-
Todd Stewart	Track Volunteer	-	-

Mrs. Zalmanek _____, Mr. Booth _____, Mrs. Lang _____,
Mrs. Schilling _____, Mr. Worthington _____

5. SUPPORT STAFF SUBSTITUTES

Recommend approving the following for support staff substitutes for the 2021-2022 school year:

Kristin Brockmeier
Marla Mankins
Joseph Mankins

Mrs. Zalmanek _____, Mr. Booth _____, Mrs. Lang _____,
Mrs. Schilling _____, Mr. Worthington _____

6. TWIN STATE LEAGUE

Recommend joining the Twin State League athletic conference and adopting their constitution and bylaws for Fort Frye High School.

Attachment H

Mrs. Zalmanek _____, Mr. Booth _____, Mrs. Lang _____,
Mrs. Schilling _____, Mr. Worthington _____

7. 2022-2023 ATHLETIC SEASON PASSES / ADMISSIONS

Recommend increasing the athletic season passes and admissions beginning with the 2022-2023 school year as follows: Family pass (household members only) \$220, student pass \$50, senior citizen pass \$50 and adult individual pass \$95. Gate prices will remain at \$6.

Mrs. Zalmanek _____, Mr. Booth _____, Mrs. Lang _____,
Mrs. Schilling _____, Mr. Worthington _____

8. SCHOOL BUS PURCHASES

Recommend approval to purchase two (2) - 71 passenger conventional buses from Truck Sales & Service in the amount of \$93,427.00 each.

Attachment I

Mrs. Zalmanek _____, Mr. Booth _____, Mrs. Lang _____,
Mrs. Schilling _____, Mr. Worthington _____

9. RECALL RIF – CHARLENE CANTERBURY

Recall Charlene Canterbury to fill the paraprofessional aide position at Beverly-Center Elementary for 3.5 hrs. per day as-needed during the 2021-2022 school year at a Step 2 salary of \$15.62 an hour per the OAPSE negotiated agreement, effective for the remainder of the year.

Mrs. Zalmanek _____, Mr. Booth _____, Mrs. Lang _____,
Mrs. Schilling _____, Mr. Worthington _____

10. RECALL RIF – STACEY URBANIAK

Recall Stacey Urbaniak to fill the paraprofessional aide position at Lowell Elementary for 3.5 hrs. per day as-needed during the 2021-2022 school year at a Step 0 salary of \$15.16 an hour per the OAPSE negotiated agreement, effective for the remainder of the year.

Mrs. Zalmanek _____, Mr. Booth _____, Mrs. Lang _____,
Mrs. Schilling _____, Mr. Worthington _____

11. TRANSFER PARAPROFESSIONAL AIDE - ABBY TAYLOR

Recommend transferring Abby Taylor from a 5 hr. per day as-needed paraprofessional aide at Ewing School to a 3.5 hr. per day as-needed paraprofessional aide at Beverly-Center Elementary Step 0 salary \$15.16 an hour per the OAPSE negotiated agreement, effective for the remainder of the year.

Mrs. Zalmanek _____, Mr. Booth _____, Mrs. Lang _____,
Mrs. Schilling _____, Mr. Worthington _____

12. REMOTE LEARNING DAYS

Recommend that future school make-up days resulting from school closure will be made-up through remote learning, unless school closing occurs prior to Monday, February 21. If school closing day #9 occurs prior to February 21, 2022, then there will be an in-person make-up day on that day.

Mrs. Zalmanek _____, Mr. Booth _____, Mrs. Lang _____,
Mrs. Schilling _____, Mr. Worthington _____

13. COLLEGE CREDIT PLUS MOU – STARK STATE COLLEGE

Recommend the approval of the attached memorandum of understanding with Stark State College in regards to college credit plus (CCP) courses.

Attachment J

BOARD CONCERNS

1. FACILITY DISCUSSION

F. PUBLIC PARTICIPATION

* *Public discussion is limited to 30 minutes per meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted five minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.*

Next Meeting: March _____, 2022 @ Beverly-Center Elementary

MOTION TO ADJOURN _____, SECOND _____,
TIME _____

Mrs. Zalmanek _____, Mr. Booth _____, Mrs. Lang _____,
Mrs. Schilling _____, Mr. Worthington _____