James A. Campbell Study Club

307 Dates Ave NW Ft. Walton Beach, FL 32548



DATE: February 1, 2023

SUBJECT: Hugh F. Bridges Scholarship Program

Greetings,

The James A. Campbell Masonic Study Club, in association with Joppa Lodge #7, Free and Accepted Masons, Prince Hall Affiliated of Fort Walton Beach, proudly announce the establishment of the Hugh F. Bridges Scholarship Program. This scholarship program was developed to award \$1,000.00 in financial assistance to a deserving local high school graduating senior to assist with their pursuit in continuing education.

This scholarship was made possible under the outstanding leadership and guidance of Worshipful Master Dontrail Cunningham of Joppa Lodge #7 and Brother Terence James, President of the James A. Campbell Masonic Study Club.

The award is named in honor of Past Master Hugh F. Bridges, who is a founding and charter member of Joppa Lodge #7. PM Bridges is a pillar in this community and an advocate for continuing education for our local youth. This program has been his vision of helping our youth achieve their goals. He served as WM of the lodge from 1983-1990 and 1993-1997. Additionally, he served as Lodge Secretary from 1998-2012. He has demonstrated a lifetime of dedication, benevolence, and commitment to the betterment of mankind.

See the below scholarship program information, criteria, and eligibility requirements.

Eligibility Requirements:

- 1. Complete the attached James A. Campbell Study Club Scholarship Application.
- 2. Graduate from high school during the 2022-2023 academic year.
- 3. Possess a cumulative grade point average of 2.3 or higher.
 - a. For trade or vocational school, GPA must be 2.0 or higher.
- 4. Write a 500 minimum word essay on one of the topics listed below.
- 5. Be accepted and enrolled in a 2-year, 4-year college, or a trade school for the 2023-2024 academic year.
- 6. Provide a letter of recommendation from an academic counselor, teacher, church, or civic organization.
- 7. Submit a typed autobiography of at least 250 words explaining specific extra-curricular activity participation, community involvement, achievements, ambitions, career or occupational goals.
- 8. Submit a current photograph of the applicant.

Essay Topics:

The essay topics to choose from are as follows:

- 1. Recount a time when you faced a challenge, setback, or failure. How did it affect you, and what did you learn from the experience?
- 2. Tell us about a time when you had a belief or idea challenged, how did you overcome it and what did you learn from it.

How to Apply:

Email a copy of all of the abovementioned items to: <u>Hugh.F.Bridges.Scholarship@gmail.com</u>

Deadline for Submissions:

The students will have from February through April to submit their application package. All packages <u>must</u> be received no later than <u>April 30, 2023</u>.

We kindly asking for your assistance with sharing the Hugh F. Bridges Scholarship Program with students in your respective schools, churches, and civic organizations.

For any additional information or questions, please contact Brother Alejandro Gonzalez at (850) 716-0605 or Brother Greg Thompson at (850) 582-1963.

Thank you for your time and consideration, and we look forward to hearing from you.

Sincerely Yours,

Alejandro Gonzalez
ALEJANDRO GONZALEZ

Chairman, Scholarship Committee

Gregory M. Thompson

GREGORY M. THOMPSON

Co-Chairman, Scholarship Committee

JAMES A. CAMPBELL STUDY CLUB



HUGH F. BRIDGES SCHOLARSHIP APPLICATION

Applicant Information

Full Name:					
	Last	First	M.I.	Date of Birth:	
Address:					
	Street Address			Apartment/Unit#	
			Florida		
	City		State	ZIP Code	
Phone:		Email			
		Academic Information	on		
High School	ol:	City:			
Overall GP	A:College	Attending:		<u></u>	
Major Purs	uing:		Community College, Trade Sch		
Principal Name:		Phone #:			
Email:					
		Reference Informati	on		
Person Prov	viding Letter of Reference				
Full Name:	Relationship:				
Phone #:			Email:		
		Disclaimer and Signa	ture		
permission	on to the scholarship ndence, and photogra	nation on this application is cor committee to contact my schoo ph in promotional materials in	l, if necessary and	to use my name,	
Applicar	nt's Signature:		Date	:	