BREWER SCHOOL DEPARTMENT REQUEST/PERMISSION TO ADMINISTER MEDICATION IN SCHOOL

| Student's Name: | | DOB: | |
|--|------------------------------|---------------------|--------------|
| School: | Grade: | Teacher: | |
| To be completed by Health Care F | Provider: | | |
| Name of medication: | | | |
| Reason for medication: | ıler □ Injection □ Nebulize | er 🗆 Other | |
| Time to be given: | | | |
| Restrictions and/or important side ef Yes. Please describe in detail: | - | | |
| | | | |
| | | | |
| Date prescribed: | | _ | |
| Date to be discontinued: | | | |
| Any other necessary instructions or | information: | | |
| IF APPLICABLE: This student is both capable and resp School Committee policy. □ No □ Yes - supervised | | g this medication i | f allowed by |
| This student may carry this medicati | on if allowed by Board polic | y: □ No | □ Yes |
| NOTE: THE SCHOOL NURSE M. QUESTIONS CONCERNING THI | | | HER |
| Health Care Provider's Signature | Date [.] | | |

| Printed Name: | | | |
|----------------------------------|--|--|------|
| Address: | | | |
| Phone Number: | | Fax Number: | |
| Note: Any changes | s to the information above sh | hall require a new request/permission form. | |
| School Nurse Con | tact Information | | |
| = | Brewer Community School | | |
| Fax: 989-2657 Phone: 989-4140 | | | |
| Pnone: 989-4140 | Pnone: 404-5/02 | | |
| Please Print | | | |
| Student's Name | | | |
| Name of Medication | on | | |
| To be completed b | y Parent/Guardian: | | |
| | ister the above named medica | ol Department nurses and other trained, unlice ation to (student's name) ecordance with Brewer School Committee Po | |
| JLCD – Administe | ring Medications to Students. | | ПСУ |
| OR: | | | |
| self-administer the | above-named medication in a | ne)accordance with Brewer School Committee tudents. | to |
| provider's order, ti | hat the nurse may contact th tion from him or her about t | e has questions regarding the health care te child's health care provider and obtain the medication, and I consent to the health | care |
| Signature: | | | |
| | | | |

| To be completed by School: | | |
|----------------------------|--------------|--|
| Date received: | By whom: | |
| Date reviewed: | Reviewed by: | |
| Notes: | | |

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