West Washington School Corporation

Street Address (if available)

2018-2019 Household Application for Free and Reduced Price School Meals

Apt#

City

Prescribed by State Board of Accounts School Form No. 521/2018

Complete one application per household. Please use a pen (not a pencil). List ALL infants, children, and students up to grade 12 who are members of your household (if more spaces are required for additional names, attach another sheet of paper) STEP 1 Only Students: Only Students: caretaker relative? Student? Only Students: Homeless Child's First Name MI Child's Last Name Migrant, Runaway Yes No **Definition of Household** Name of School Building Birthdate Grade Member: "Anyone who is living with you and shares income and expenses, even if not related." Children in Foster care and children who meet the definition of Homeless. Migrant or Runaway are eligible for free meals, Read П How to Apply for Free and Reduced Price School Meals for more information. Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP (Food Stamp) or TANF? STEP 2 If NO > Go to STEP 3. Case Number: 111111111 If YES > Write a case number here then go to STEP 4 (Do not complete STEP 3) Write only one case number in this space. STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2) How often? A. Child Income Child income Weekly Every 2 Wks 2x Month | Monthly Are you unsure what Sometimes children in the household earn or receive income. Please include the TOTAL income received by all children to do here? in household listed in STEP 1 here. Please read How B. All Adult Household Members (including yourself) to Apply for Free List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total (gross) income and Reduced Price before any taxes or deductions for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying School Meals for more information. (promising) that there is no income to report. How often? How often? Name of Adult Household Members (First and Last) Public Assistance/ Pensions/Retirement/ Weekly Every 2 Wks 2x Month Monthly Weekly Every 2 Wks 2x Month Monthly Weekly Every 2 Wks 2x Month Monthly The Sources of Earnings from Work Child Support/Alimony All Other Income Income for Children \$ section will help you with the Child Income question. The Sources of Income for Adults section will help you with the All Adult Household Members section. Last Four Digits of Social Security Number (SSN) of **Total Household Members** Х Check if no SSN (Children and Adults) Primary Wage Earner or Other Adult Household Member Contactiniornation and adult signature. Mail Completed Form To: 8030 W. Batt Rd. Campbellsburg, IN 47108 Turn for Textbook Benefits STEP 4 *I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws." Printed name of adult completing the form Signature of adult completing the form Today's date

State

Zip

Daytime Phone and Email (optional)

STEP 5 Other Benefits — This section	n does not need to be completed to	preceive ree orredite	ediorice meal benefits		
Yes	I certify that I am the parent/guardian of the child(ren) for whom application is being made. My signature below authorizes the release of information on this application for textbook assistance. I give up my right of confidentiality for this purpose only. This application information will be shared with the Indiana Family and Social Services Administration pursuant to I.C. 20-33-5-2 and I.C. 12-14-28-2, solely for purposes of complying with 45 C.F.R. Parts 260 and 265.				
If yes, sign to the right No				□ Not Applicable	
O	Signature of adult completing the form		Today's date	J	
This application information may be shared with the Family a fealthwise. If you want the application information shared formation for this purpose. Signature of adult completing the form OPTIONAL Children's Ragialantial	or this purpose, please sign below. I certify I an	ose of identifying children who r	ld(ren) for whom application is For information about	st health insurance under Medio s being made. I authorize the re t Hoosier Healthwise health in all 1-800-889-9949.	elease of
Ve are required to ask for information about your children's rac		helps to make sure we are fully	serving our community. Respo	onding to this section is optional	and does
ot affect your children's eligibility for free or reduced price mea	is. Race (check o			O	
Ethnicity (check one): American Indian or Alaskan Native Native Have lieu and Check Basific Indian and Check Basific In					
Hispanic or Latino Asian		☐ White			
│ Not Hispanic or Latino │ │ Black or African American					
pplication. The last four digits of the social security number is n hild or you list a Supplemental Nutrition Assistance Program (§ amilies (TANF) Program or Food Distribution Program on India DPIR identifier for your child or when you indicate that the aduoes not have a social security number. We will use your inform r reduced price meals, and for administration and enforcement hare your eligibility information with education, health, and nutretermine benefits for their programs, auditors for program revisors in accordance with Federal civil rights law and U.S. Department olicies, the USDA, its Agencies, offices, and employees, and ir rograms are prohibited from discriminating based on race, color r retailation for prior civil rights activity in any program or activilization.	SNAP), Temporary Assistance for Needy an Reservations (FDPIR) case number or other all household member signing the application ration to determine if your child is eligible for free of the lunch and breakfast programs. We MAY ition programs to help them evaluate, fund, or ews, and law enforcement officials to help them of Agriculture (USDA) civil rights regulations and stitutions participating in or administering USDA, national origin, sex, disability, age, or reprisal ty conducted or funded by USDA.	languages other than English. To file a program complaint of Form, (AD-3027) found online a office, or write a letter addresse form. To request a copy of the oto USDA by: mail: U.S. Departme Office of the A 1400 Independ Washington, D fax: (202) 690-744 email: program.intake This institution is an equal opportunity	f discrimination, complete the lat: http://www.ascr.usda.gov/comulation to USDA and provide in the let complaint form, call (866) 632-91 ent of Agriculture assistant Secretary for Civil Right dence Avenue, SW D.C. 20250-9410 12; or e@usda.gov ortunity provider.		mplaint USDA d in the or letter
	ELIGIBILITY I	DETERMINATION very 2 Weeks		MORTILI X 12	
OR Categorical Eligibility: □ Food Stamps/TANF Eligibility Determination: □ Approved Free □ App Reason for Denial: □ Income Too High □ Income Type of Eligibility Notification Provided (if denied, n Signature of Determining Official:	☐ Migrant ☐ Homeless ☐ Runaway ☐ roved Reduced Price ☐ Denied clete Application ☐ Other	Foster Date:	Date Withdrawn:		
VERIFICATION					
Confirmation Review Official: Date Verification Notice Sent:	Application Approval Based On:	Direct Verified? Yes □ No □ Verification Results: Reas	son for Change:	Date Notice of Change	
Date Response Due from Households:	☐ Food Stamps / TANF Case Number	□ No Change □ Ind	come:	Sent:	
Date Second Notice Sent (or N/A):	☐ Household Size and Income ☐ Other	☐ Free to Paid ☐ CI ☐ Reduced to Free ☐ Di	ousehold Size: hange in Food Stamps /TANF id not respond ther:	Date Change Made;	
Request for Appeal Date Hearing Requested: Hearing Decision:			Date:		