



## GREENWOOD ELEMENTARY SCHOOL



PO BOX 310 | 700 EAST DIVISION ST  
GREENWOOD WI 54437



PHONE: 715-267-7211  
FAX: 715-267-7209

## GREENWOOD MIDDLE-HIGH SCHOOL



PO BOX 310 | 306 W CENTRAL AVE  
GREENWOOD WI 54437



PHONE: 715-267-6101  
FAX: 715-267-6113

August 7, 2023

Dear Parent or Guardian:

We are pleased to inform you that the **School District of Greenwood** will be implementing the Community Eligibility Provision (CEP) while participating in the National School Lunch and School Breakfast Programs for School Year **2023-2024!**

### What does this mean for you and your children attending the school(s) identified below?

Great news! All enrolled students of the **School District of Greenwood** are eligible to receive a healthy breakfast and lunch at school at **no charge** to your household each day of the school year. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit a meal application. Students in middle and high school will still need to complete the permission form to allow their students a la carte account to be active. This permission form allows students to purchase additional items at breakfast and lunch. Please note that breakfast and lunch meals do include one milk. Additional milk would be considered an a la carte charge. Families who have permission forms on file for a la carte purchases will need to keep their family accounts in good standing. If accounts lapse, these permissions will be revoked until account balances are paid in full and/or in good standing.

*\*The district will still be requesting applications from households with a student participating in the CEP; however, receipt of free breakfast and lunch meals does not depend on returning it. Completing the application is still necessary for the funding of other **program(s)** like **Title, Achievement Gap Reduction (AGR)**, and may be used to determine if our district is eligible for these additional benefits.*

If we can be of any further assistance, please contact us at **the school office**.

Sincerely,

Joe Green  
District Administrator / 7-12 Principal

