## 2023-24 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

St. John School District #322

## Complete, sign, and return this application to: St. John School District, 301 W. Nob Hill, St. John, WA 99171 – Attn: Donna Wigen

## Check here if you received meal benefits last year:

Homeless

Migrant

| 1. | List <b>all students</b> living with you that are attending school. If the student is a foster child, homeless, or migrant, indicate this by placing an "x" in the appropriate box. Include any personal income |
|----|---|
|    | received by the student and make an "x" in the correct box for how often it is received.  |

| Student's Last Name  | Student's First Name  |   |        |                        | м                                | Foster  | Date of E | Birth  |        |           |           | School  |  | Grade  |           | Stud<br>Inco |         | Weekly    | Bi-weekly                        | 2 X Month | Monthly |           |           |         |
|--|---|---|--------|------------------------|----------------------------------|---------|-----------|--|--------|-----------|-----------|---------|--|--------|-----------|--------------|---------|-----------|----------------------------------|-----------|---------|-----------|-----------|---------|
|  |   |   |        |                        |                                  |         |           |  |        |           |           |         |  |        |           | \$           |         |           |                                  |           |         |           |           |         |
|  |   |   |        |                        |                                  |         |           |  |        |           |           |         |  |        |           | \$           |         |           |                                  |           |         |           | 1         |         |
|  |   |   |        |                        |                                  |         |           |  |        |           |           |         |  |        |           | \$           |         |           |                                  |           |         |           |           |         |
|  |   |   |        |                        |                                  |         |           |  |        |           |           |         |  |        |           | \$           |         |           |                                  |           |         |           | 1         |         |
|  |   |   |        |                        |                                  |         |           |  |        |           |           |         |  |        |           | Ś            |         |           |                                  |           |         |           |           |         |
| 2. If any Household Members (inclu   | ding  | yourself) currentl                                  | y par  | ticipat                | te in o                          | ne oi   | more      | of the follo                                 | wing   | assist    | ance      | progr   | ams, please write                                    | in a c | ase nu    | umbe         | r. If n | o, go to  | Step                             | 3.        |         |           | ]         |         |
| Basic Food   | _   |   | _      | -                      |                                  |         |           | on Indian Re                                 | -      |           |           |         | Case Number:   |        |           |              |         |           | •                                |           |         |           |           |         |
| 3. List the names of all other house<br>leave the income sections blank,   |   |   |        | -                      |                                  |         | -         | d CHECK ho                                   | w oft  | en it i   | s rece    | ived.   | If a household me                                    | embe   | r does    | not r        | eceiv   | e incon   | ne, wr                           | rite 0.   | lf yo   | u ent     | er 0 o    | r       |
| Names of ALL other household<br>members<br>(do not include students listed<br>above)   | Foster  | Earnings from<br>work<br>(before any<br>deductions) | Weekly | Bi-weekly              | 2 X Month                        | Monthly | Chil      | Public<br>sistance/<br>d Support/<br>Alimony | Weekly | Bi-weekly | 2 X Month | Monthly | Pensions/<br>Retirement/<br>Social Security<br>(SSI) | Weekly | Bi-weekly | 2 X Month    | Monthly | In<br>Not | y Othe<br>come<br>Alrea<br>isted |           | Weekly  | Bi-weekly | 2 X Month | Monthly |
|  |   | \$  |        |                        |                                  |         | \$        |  |        |           |           |         | \$   |        |           |              |         | \$        |                                  |           |         |           |           |         |
|  |   | \$  |        |                        |                                  |         | \$        |  |        |           |           |         | \$   |        |           |              |         | \$        |                                  |           |         |           |           |         |
|  |   | \$  |        |                        |                                  |         | \$        |  |        |           |           |         | \$   |        |           |              |         | \$        |                                  |           |         |           |           |         |
|  |   | \$  |        |                        |                                  |         | \$        |  |        |           |           |         | \$   |        |           |              |         | \$        |                                  |           |         |           |           |         |
|  |   | \$  |        |                        |                                  |         | \$        |  |        |           |           |         | \$   |        |           |              |         | \$        |                                  |           |         |           |           |         |
|  | Image: Control of the second secon |   |        |                        |                                  |         |           |  |        |           |           |         |  |        |           |              |         |           |                                  |           |         |           |           |         |
| <ul> <li>(total listed must equal number of household members listed above)</li> <li>Primary Wage Earner or Other Household Member</li> <li>Contact Information &amp; Signature – Complete, sign, and return this application to:         <ul> <li>I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.</li> </ul> </li></ul> |   |   |        |                        |                                  |         |           |  |        |           |           |         |  |        |           |              |         |           |                                  |           |         |           |           |         |
| Printed Name of Adult Household Member   |   |   |        |                        | Adult Household Member Signature |         |           |  |        |           |           |         | E-mail Address                                       |        |           |              |         |           |                                  |           |         |           |           |         |
| Mailing Address  |   |   |        | City, State & Zip Code |                                  |         |           |  |        |           | Dayt      | ime P   | hone   |        | -         |              | Date    |           |                                  |           |         |           |           |         |

6. Children's Racial and Ethnic Identities (Optional) – We are required to ask for information about your child(ren)'s race and ethnicity. This information is important and helps make sure we are fully serving our community. Responding to this section is optional and does not affect your child(ren)'s eligibility for free & reduced-price meals.

| Mark one or more racial identities: | American Indian or Alaska Native | Asian                                     | Mark one ethnic identity: |
|-------------------------------------|----------------------------------|---|---------------------------|
|                                     | 🔲 Black, or African American     | Native Hawaiian or Other Pacific Islander | Hispanic or Latino        |
|                                     | U White                          |   | Not Hispanic or Latino    |

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reducedprice meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (Basic Food), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <u>https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf</u>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant

Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email: program.intake@usda.gov

This institution is an equal opportunity provider.

St. John School District's Non-Discrimination Statement

This institution is an equal opportunity provider.

| SCHOOL USE ONLY – DO NOT WRITE BELOW THIS LINE   |  |                                |   |   |           |              |              |        |  |  |  |  |  |
|--|--|--------------------------------|---|---|-----------|--------------|--------------|--------|--|--|--|--|--|
| ANNUAL INCOME CONVERSION: Weekly x 52; Bi-Weekly x 26; Twice per month x 24; Monthly x 12. (Do <b>NOT</b> convert to annual income unless household reports multiple pay frequenci |  |                                |   |   |           |              |              |        |  |  |  |  |  |
| LEA APPROVAL: Basic Food/TANF/FDPIR/Foster   |  |                                | Total Household Size<br>Total Household Income \$ | Weekly  | Bi-Weekly | 2x per Month | Monthly      | Annual |  |  |  |  |  |
| APPLICATION APPROVED FOR:  |  | Free Meals Reduced-Price Meals | APPLICATION DENIED BECAUSE:                       | Income Over Allowed Amount Incomplete/Missing Information | Other:    |              | <del>_</del> |        |  |  |  |  |  |
| Date Notice Sent   |  |                                | oving Official                                    | Date  |           |              |              |        |  |  |  |  |  |